



City of Lake Geneva, 626 Geneva St, Lake Geneva, WI 53147-262.248.3673-[www.cityoflakgeneva.gov](http://www.cityoflakgeneva.gov)

---

**Police & Fire Commission Agenda**  
**Thursday, February 5, 2026 - 4:00 PM**  
**Lake Geneva City Hall; Council Chambers**

Members:

Commissioners: Spyro Condos, Jay Fairbanks, Len Jegerski, Tom Clausen, and Emily Soley-Jonson  
Police and Fire Liaison Alderman Hoiland, Town of Geneva Fire Liaison Steve Otten, Town of Linn Fire Liaison Jim Livingston

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes
5. Acknowledgement of Correspondence
6. City Council Report - Items related to Police and Fire Commission
7. Approval of the minutes from January 8, 2026
8. Discussion - Public Safety Committee Workshop Update
9. Police Department Business
  - a. Discussion/Action - Approval of the bills for the month of December 2025, Operating in the amount of \$51,859.08, Capital Purchases in the amount of \$10,726.88, Equipment Replacement Purchases in the amount of \$2,075.00, for a total of \$64,660.96
  - b. Discussion/Action - Approval of the bills for the month of January 2026, Operating in the amount of \$460,642.36, Capital Purchases in the amount of \$710.00, Equipment Replacement Purchases in the amount of \$100,296.00, for a total of \$561,648.36
  - c. Review Reports
    - i. Chief's Report
    - ii. Top Five Monthly Incidents
    - iii. Monthly Activity Reports
  - d. Discussion/Action - Approval of Lexipol Policies
    - 314 - Vehicle Pursuits
    - 821 - CJIS Access, Maintenance and Security
  - e. Discussion/Action - Approval of updated job descriptions for Police Officer and Community Service Officer

- f.** Discussion/Action – Accept donation from Lake Geneva Joint School District #1 in the amount of \$306.00 for Shop with a Cop
- g.** Discussion/Action - Accept donation from Steven and Maureen Earle in memory of Brenda Barton in the amount of \$100.00
- h.** Acknowledgement of Thank You notes

## **10. Fire Department Business**

- a.** Discussion/Action - Approval of the bills for the month of December 2025, Operating in the amount of \$417,032.13, Equipment Replacement Purchases in the amount of \$23,487.00, for a total of \$440,519.13
- b.** Discussion/Action - Approval of the bills for the month of January 2026, Operating in the amount of \$416,180.36, Equipment Replacement Purchases in the amount of \$0, for a total of \$416,180.36
- c.** Review Reports
  - i.** Chief's Update and Fire Department Report
  - ii.** EMS Medical Billing/Stark Medical Billing
- d.** Discussion - Youth Firefighter Training Grant Opportunity
- e.** Discussion/Action - Engine 2820 refurbishment
- f.** Discussion - Fire incident reporting update
- g.** Discussion – Squad 2861 and Tower 2850 status
- h.** Discussion/Action - Accept letter of resignation from FF/PM Peter Diehn
- i.** Discussion/Action - Approval of hiring full time FF/PM David Cullen (pending background)
- j.** Discussion/Action - Approval of hiring full time FF/PM Tanner Tenpas (pending background)
- k.** Discussion - Annual Awards Ceremony to be held Thursday March 19, 2026 at the Riviera
- l.** Acknowledgement of Thank You notes

## **11. Adjournment**

A quorum of the Council may be present; however, no official Council action will be taken.  
 Requests from persons with disabilities who need assistance to participate in this meeting should be made to the City Clerk's office in advance so that the appropriate accommodations can be made.