



*City of Lake Geneva, 626 Geneva St, Lake Geneva, WI 53147- 262.248.3673- [www.cityoflakegeneva.gov](http://www.cityoflakegeneva.gov)*

**CITY OF LAKE GENEVA FINANCE, LICENSING, AND REGULATION COMMITTEE**

**TUESDAY, DECEMBER 19, 2023 - 4:30 PM**

**LAKE GENEVA CITY HALL; COUNCIL CHAMBERS (MAIN LEVEL)**

**Members:**

Committee Members: Chairperson Ken Howell, Alderpersons: Joan Yunker, Mary Jo Fesenmaier, Cindy Yager, and Tim Dunn

**CITY HALL WILL BE OPEN TO THE PUBLIC DURING ALL MEETINGS. THE CITY OF LAKE GENEVA IS HOLDING ALL MEETINGS VIRTUALLY AS WELL AS IN PERSON. IF YOU WISH TO LISTEN OR WATCH THE MEETING YOU MAY DO SO BY USING THE FOLLOWING:**

1. Links to the City of Lake Geneva's live video stream can be found at <https://cityoflakegeneva.gov/319/City-Meetings-Video-Stream>
2. Television: Watch live broadcast of the meeting on Spectrum Cable Channel 25
3. Listen to audio via phone: (602) 333-2017 (Long distance rates may apply) (888) 204-5987 (Toll Free)  
**Access Code:** 9746153

**AGENDA**

1. Call to Order by Chairperson Howell
2. Roll Call
3. Comments from the public limited to 5 minutes, limited to items on this agenda
4. Approval of the December 5, 2023 Finance, License, and Regulation Committee minutes as prepared and distributed
5. **Licenses & Permits**
  - a. Discussion/Recommendation regarding a Temporary Class "B"/"Class B" Retailer's License application filed by Join the Movement to Stop Human Trafficking for the event of "Break the Ice" Join the Movement Fundraising Gala to be held on January 13, 2024, from 5:00 p.m. to 11:00 p.m., located in the Riviera Ballroom, 812 Wrigley Dr
6. Discussion/Recommendation regarding disallowance of claim filed by Julie Leone for alleged injuries and damages sustained as a result of a trip and fall on a step at or near the Riviera Building on June 30, 2021, pursuant to Wis. Stat. 893.80(1g)
7. **Presentation of Accounts**
  - a. Pre-paid Bills: \$409,009.80
  - b. Regular Bills: \$510,684.76
8. **Adjournment**

*Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the City Clerk's office in advance so the appropriate accommodations can be made.*

**CITY OF LAKE GENEVA FINANCE, LICENSING, AND REGULATION  
COMMITTEE MINUTES**

**TUESDAY, DECEMBER 5, 2023 - 4:30 PM**

**LAKE GENEVA CITY HALL; COUNCIL CHAMBERS (MAIN LEVEL)**

**Members:** Committee Members: Chairperson Ken Howell, Alderpersons: Joan Yunker, Mary Jo Fesenmaier, Cindy Yager, and Tim Dunn

Call to Order by Chairperson Howell

Chairperson Howell called the meeting to order at 4:30 p.m.

Roll Call

**Present:** Howell, Dunn, Fesenmaier, Yager, and Yunker

**Absent:** None

Comments from the public limited to 5 minutes, limited to items on this agenda

None

Approval of the November 21, 2023 Finance, Licensing, and Regulation Committee minutes as prepared and distributed

Motion by Yunker to approve, second by Yager. No discussion. Motion carried 5-0.

**Licenses & Permits**

Discussion/Recommendation regarding an Original Class "B" Fermented Malt Beverage and "Class C" Wine license application filed by Medusa Grill & Bistro LLC d/b/a Medusa Gelato, Gregory Anagnos, Agent, located at 272 Broad St, Unit A, Lake Geneva, WI

Motion by Yunker to approve, second by Yager. No discussion. Motion carried 5-0.

Discussion/Recommendation regarding a Tier II Event Permit Application filed by VISIT Lake Geneva for the event of Lake Geneva Winterfest & U.S. National Snow Sculpting Championship, to take place on January 31, 2024 through February 4, 2024, located at the Riviera, Driehaus Plaza, Riviera Beach, Flat Iron park, Wigley Drive (Broad & Center Streets)

Motion by Yunker to approve, second by Fesenmaier. Clerk Kropf confirmed Fesenmaier's question regarding parking fees. Motion carried 5-0.

Discussion/Recommendation regarding waiver of \$1,600 of Parking Fees for the Geneva Lakes Family YMCA Sprint for Spring 5K Run/Walk to take place on April 27, 2024 on various City streets

Motion by Yunker to approve, second by Dunn. Fesenmaier noted that there is a moratorium on the waiver of parking.

Motion by Fesenmaier to continue, second by Yager. Motion carried 5-0.

Discussion/Recommendation regarding increasing the outside catering fee for Riviera Ballroom Events

Motion by Yunker to approve, second by Yager.

Motion by Yager to allow the Riviera Ballroom Coordinator Heather Jones to speak, second by Fesenmaier. Jones clarified details on the potential for adding caterers to the list and noted that this fee would be in lieu of the catering commission paid by the businesses on the preferred list.

Discussion/Recommendation regarding the Complimentary Riviera Ballroom Event Request form

Motion by Fesenmaier to approve, second by Yager. Fesenmaier noted the clarity of the form will assist with recordkeeping. Motion Carried 5-0.

Discussion/Recommendation regarding awarding Riviera Concourse Space "M" lease to Cathy Griffith and Paul Ochalek, d/b/a Geneva Lake Mini Donut Company

Motion by Yunker to approve, second by Yager. No discussion. Motion Carried 5-0.

Discussion/Recommendation regarding WisDOT Proposal for Center Turn Lane on Main St Between Edwards and Curtis Street

Motion by Yunker to approve, second by Dunn. Fesenmaier requested clarification on the cost share. Motion Carried 5-0.

Discussion/Recommendation regarding Pay Request #2 filed by Wolf Paving Co, Inc for work completed on the 2023 Lake Geneva Street Program in an amount not to exceed \$202,983.21

Motion by Yager to approve, second by Dunn. No discussion. Motion carried 5-0.

Discussion/Recommendation regarding Pay Request #5 filed by Asphalt Contractors via MSA Professional Services Inc, for work completed on the 2023 Marianne Terrace and Pine Tree Lane Improvement Project, in an amount not to exceed \$14,521.44

Motion by Yager to approve, second by Yunker. No discussion. Motion carried 5-0.

Discussion/Possible Recommendation Possible City Involvement in Proposed Signal at Main St. and Hillmoor Entrance (continued from the November 21, 2023 Finance, Licensing, and Regulation Committee meeting)

Motion by Yunker to approve, second by Yager. Fesenmaier stated that this is not allowing for other options to be explored and would like to see this be referred to the Public Works Committee for further discussion.

Motion by Yunker to allow Bill Henry to speak, second by Dunn. Motion carried 5-0.

Henry stated that they have had meetings with WisDOT regarding participating in exploring this situation.

Currently, they are seeking the City to be involved and to contribute 25% of the costs. He added that WisDOT will have to make the ultimate decision if a light is needed, where it will need to go, and if they will be willing to help with the installation of traffic signal infrastructure, if not the whole light.

Motion by Fesenmaier to amend that the City contribute 25% of traffic impact analysis of Phase I, second by Yager. Motion carried 5-0.

Original motion as amended carried 5-0.

### **Presentation of Accounts**

Pre-paid Bills: \$30,755.23

Motion by Yunker to approve, second by Yager. No discussion. Motion carried 5-0.

Regular Bills: \$216,928.08

Motion by Yunker to approve, second by Yager. No discussion. Motion carried 5-0.

### **Adjournment**

Motion by Fesenmaier to adjourn, second by Dunn. No discussion. Motion carried 5-0. The meeting adjourned at 5:01 p.m.

**SUPPLEMENTAL APPLICATION FORM  
TEMPORARY CLASS "B" / "CLASS B" RETAILER'S LICENSE  
CITY OF LAKE GENEVA**

*This form needs to be submitted as an attachment to the Application for Temporary Class "B" / "Class B" Retailer's License Form (Form AT-315) and returned to the City Clerk.*

Applicant Organization: Join the Movement to Stop Human Trafficking

Name of Event: JTM Gala "Break the Ice"

Date of Event: 1/13/24

Time of Event: 5pm (Beginning) 11 pm (Ending)

Event Contact Person: Jill Rodriguez

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

**Will a Licensed Operator be serving or supervising the service of alcohol?**

**\*This includes Temporary Operator's who have completed the Responsible Beverage Servers class.**

☒ Yes

☐ No

*(Celebration on Wells)*

**PLEASE FILL ALL BLANKS COMPLETELY.**

**THIS INFORMATION IS NEEDED TO COMPLETELY PROCESS YOUR  
TEMPORARY RETAILER'S LICENSE APPLICATION.**

*For Office Use Only*

Date Filed: 12.5.23 Receipt No: 15.010032

Total Amount: \$10.00

Forwarded to Police Chief: 12/11/2023

Recommendation: E. [Signature] #160 Approved Denied

Verification that not more than 2 temporary wine licenses have been issued to this applicant within the last 12 months: [Signature]

FLR Approval: \_\_\_\_\_

License Issued: \_\_\_\_\_

Council Approval: \_\_\_\_\_

License Number: \_\_\_\_\_

License Expires: \_\_\_\_\_

MAILTO: Organization \_\_\_\_\_

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 12/2/23

☐ Town ☐ Village ☐ City of Lake Geneva

County of Walworth

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 5 pm and ending 11 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

## 1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Join the Movement to Stop Human Trafficking

(b) Address Po Box 133 Elkhorn WI  
(Street)

☐ Town ☐ Village ☒ City

(c) Date organized 2017

(d) If corporation, give date of incorporation 2017

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Dawn Heath-Fiedler

Vice President Jill Rodriguez

Secretary Gail Koop

Treasurer Conne Heiler

(g) Name and address of manager or person in charge of affair: Jill Rodriguez

## 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 812 Wrigley Dr Lake Geneva, WI

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? all

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

## 3. Name of Event

(a) List name of the event "Break the Ice" - Join the Movement fundraising Gala

(b) Dates of event 11/2/24

## DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Jill Rodriguez 12/2/23  
(Signature / Date)

Join the Movement to Stop Human Trafficking  
(Name of Organization)

Date Filed with Clerk 12-5-2023

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

# **Statewide Services, Inc.**

## **Claim Division**

1241 John Q. Hammons Dr.  
P.O. Box 5555  
Madison, WI 53705-0555  
877-204-9712

December 1, 2023

CITY OF LAKE GENEVA  
ATTN: LANA KROPF

*via email*

RE: Our Claim #: WM000642460236  
Date of Loss: 06/30/2021  
Claimant: Julie Leone, [REDACTED], Temecula, CA 92592

Dear Ms. Kropf:

Statewide Services, Inc. administers the claims for the League of Wisconsin Municipalities Mutual Insurance, which provides the insurance coverage for the City of Lake Geneva. We are in receipt of the "Notice of Claim" submitted by Julie Leone in which she is asserting she sustained bodily injuries and damages as a result of an alleged trip and fall incident on a step at or near the Riviera Building on June 30, 2021.

Based on our investigation, we have determined that there is no liability or negligence on behalf of the City of Lake Geneva for this incident as the step Ms. Leone allegedly tripped on was in good condition. This incident occurred in the daylight and was an open and obvious entry/exit to the building. The step is a normal step utilized on many similar buildings. We further believe that the majority of negligence for this incident would be Ms. Leone's failure to lookout. Therefore, in the absence of negligence on behalf of the City of Lake Geneva, we recommend that the City disallow this claim pursuant to the Wisconsin Statute for disallowance of claim 893.80(1g). The disallowance of the claim in this manner will allow us to shorten the statute of limitations period to six months.

Please send the disallowance, on your letterhead, directly to the claimant at the above listed address. This should be sent certified or registered (restricted) mail and must be received by the claimant within 120 days after you received the Notice of Claim. Please send me a copy of the Notice of Disallowance for our file.

Thank you.

Sincerely,

Ginger Kimpton  
Senior Casualty Adjuster  
855-828-5515 direct  
866-828-6613 fax  
[gkimpton@statewidesvcs.com](mailto:gkimpton@statewidesvcs.com)

Cc: Paul Lessila, Aggent

## Report Criteria:

Report type: Summary

Check.Type = {&lt;&gt;} "Adjustment"

Bank.Bank account = "43257"

[Report].Invoice GL Account = {&lt;&gt;} 61

[Report].Invoice GL Account = {&lt;&gt;} 62

Invoice.Batch = "12082023","12072023","12132023","12132023PP"

| Check Issue Date | Check Number | Vendor Number | Payee                           | Amount     |
|------------------|--------------|---------------|---------------------------------|------------|
| 12/07/2023       | 84299        | 5036          | WALWORTH COUNTY TREASURER       | 3,083.17   |
| 12/08/2023       | 84343        | 2046          | ALLIANT ENERGY                  | 170.17     |
| 12/08/2023       | 84344        | 2354          | CULLIGAN OF BURLINGTON          | 147.00     |
| 12/08/2023       | 84345        | 5705          | FIRST ARRIVING LLC              | 1,643.88   |
| 12/08/2023       | 84346        | 6753          | LIBRARY IDEAS LLC               | 922.32     |
| 12/08/2023       | 84347        | 3002          | MM SCHRANZ ROOFING INC          | 815.00     |
| 12/08/2023       | 84348        | 3024          | MUTUAL OF OMAHA                 | 3,740.37   |
| 12/08/2023       | 84349        | 3062          | NORTHWIND PERENNIAL FARM        | 652.50     |
| 12/08/2023       | 84350        | 6763          | PLAYAWAY PRODUCTS LLC           | 227.01     |
| 12/08/2023       | 84351        | 6855          | THE RIDGE HOTEL                 | 520.80     |
| 12/13/2023       | 84352        | 2046          | ALLIANT ENERGY                  | 22,860.49  |
| 12/13/2023       | 84353        | 5770          | AT & T TELECONFERENCE SERVICES  | 89.13      |
| 12/13/2023       | 84354        | 4838          | BRUNK INDUSTRIES                | 250.00     |
| 12/13/2023       | 84355        | 6942          | CARNEY, HANNAH                  | 1,000.00   |
| 12/13/2023       | 84356        | 6263          | CHARTER COMMUNICATIONS          | 99.99      |
| 12/13/2023       | 84357        | 6772          | FONDER, DAVID                   | 66.49      |
| 12/13/2023       | 84358        | 6943          | GRITZNER, EDWARD                | 292.12     |
| 12/13/2023       | 84359        | 6944          | KELLER, SETH                    | 133.49     |
| 12/13/2023       | 84360        | 2884          | LAKE GENEVA UTILITY             | 364,128.72 |
| 12/13/2023       | 84361        | 5898          | POETZINGER, THERESE A           | 2,100.00   |
| 12/13/2023       | 84362        | 3001          | SECURIAN FINANCIAL GROUP        | 3,136.18   |
| 12/13/2023       | 84363        | 5874          | UNIQUE                          | 267.80     |
| 12/13/2023       | 84364        | 6941          | WALLEN, JAIME                   | 900.00     |
| 12/13/2023       | 84365        | 5042          | WALLING, FRED                   | 201.04     |
| 12/13/2023       | 84366        | 5061          | WAY, BRIDGETT                   | 61.22      |
| 12/13/2023       | 84367        | 5071          | WE ENERGIES                     | 162.88     |
| 12/13/2023       | 84368        | 5428          | CITY OF LAKE GENEVA POLICE DEPT | 104.50     |
| 12/13/2023       | 84369        | 2800          | KORNAK, EMILY                   | 80.00      |
| 12/13/2023       | 84370        | 5071          | WE ENERGIES                     | 553.53     |
| 12/13/2023       | 84371        | 5091          | WI DEPT OF ADMINISTRATION       | 600.00     |

Grand Totals:

409,009.80

## Summary by General Ledger Account Number

| GL Account     | Debit    | Credit     | Proof      |
|----------------|----------|------------|------------|
| 11-00-00-16100 | 3,136.18 | .00        | 3,136.18   |
| 11-00-00-21100 | .00      | 31,255.56- | 31,255.56- |
| 11-00-00-21555 | 1,796.42 | .00        | 1,796.42   |
| 11-00-00-21562 | 1,356.89 | .00        | 1,356.89   |
| 11-00-00-21564 | 587.06   | .00        | 587.06     |
| 11-00-00-24200 | 3,083.17 | .00        | 3,083.17   |

M = Manual Check, V = Void Check

| GL Account     | Debit      | Credit      | Proof       |
|----------------|------------|-------------|-------------|
| 11-15-10-54500 | 89.13      | .00         | 89.13       |
| 11-16-10-52220 | 3,284.12   | .00         | 3,284.12    |
| 11-21-00-51360 | 165.16     | .00         | 165.16      |
| 11-21-00-51520 | 321.67     | .00         | 321.67      |
| 11-21-00-52220 | 68.64      | .00         | 68.64       |
| 11-21-00-53120 | 104.50     | .00         | 104.50      |
| 11-22-00-52220 | 1,445.34   | .00         | 1,445.34    |
| 11-22-00-54100 | 66.49      | .00         | 66.49       |
| 11-22-00-54500 | 1,643.88   | .00         | 1,643.88    |
| 11-24-00-53300 | 157.86     | .00         | 157.86      |
| 11-24-00-53310 | 43.18      | .00         | 43.18       |
| 11-29-00-52220 | 51.23      | .00         | 51.23       |
| 11-32-10-52210 | 99.99      | .00         | 99.99       |
| 11-32-10-52220 | 915.20     | .00         | 915.20      |
| 11-34-10-52220 | 428.82     | .00         | 428.82      |
| 11-34-10-52230 | 9,883.48   | .00         | 9,883.48    |
| 11-51-10-52220 | 688.62     | .00         | 688.62      |
| 11-52-00-52220 | 931.25     | .00         | 931.25      |
| 11-52-00-52240 | 119.36     | .00         | 119.36      |
| 11-52-00-59220 | 161.38     | .00         | 161.38      |
| 11-52-01-52220 | 626.54     | .00         | 626.54      |
| 40-00-00-21100 | 850.00     | 8,551.49-   | 7,701.49-   |
| 40-54-10-52220 | 333.40     | .00         | 333.40      |
| 40-55-10-23530 | 3,000.00   | .00         | 3,000.00    |
| 40-55-10-46740 | .00        | 850.00-     | 850.00-     |
| 40-55-10-53500 | 147.00     | .00         | 147.00      |
| 40-55-20-23540 | 121.76     | .00         | 121.76      |
| 40-55-20-23550 | 2,000.00   | .00         | 2,000.00    |
| 40-55-30-52220 | 2,949.33   | .00         | 2,949.33    |
| 44-00-00-21100 | .00        | 364,128.72- | 364,128.72- |
| 44-61-00-53000 | 9,467.35   | .00         | 9,467.35    |
| 44-62-00-53000 | 354,661.37 | .00         | 354,661.37  |
| 48-00-00-21100 | .00        | 170.17-     | 170.17-     |
| 48-00-00-52220 | 170.17     | .00         | 170.17      |
| 99-00-00-21100 | .00        | 5,753.86-   | 5,753.86-   |
| 99-00-00-52110 | 80.00      | .00         | 80.00       |
| 99-00-00-52220 | 1,668.43   | .00         | 1,668.43    |
| 99-00-00-53600 | 1,467.50   | .00         | 1,467.50    |
| 99-00-00-54110 | 1,149.33   | .00         | 1,149.33    |
| 99-00-00-54150 | 520.80     | .00         | 520.80      |
| 99-00-00-55100 | 600.00     | .00         | 600.00      |
| 99-00-00-55110 | 267.80     | .00         | 267.80      |
| Grand Totals:  | 410,709.80 | 410,709.80- | .00         |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

Report Criteria:

Report type: Summary

Check.Type = {<>} "Adjustment"

Bank.Bank account = "43257"

[Report].Invoice GL Account = {<>} 61

[Report].Invoice GL Account = {<>} 62

Invoice.Batch = "12082023","12072023","12132023","12132023PP"

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Batch = "12202023","12202023A"

Invoice Detail.GL account (2 Characters) = {&lt;&gt;} "61"

Invoice Detail.GL account (2 Characters) = {&lt;&gt;} "62"

| Invoice Number                              | Invoice Date | Description                 | GL Account and Title                          | Net Invoice Amount |
|---------------------------------------------|--------------|-----------------------------|-----------------------------------------------|--------------------|
| <b>A+ GRAPHICS &amp; PRINTING</b>           |              |                             |                                               |                    |
| 42087                                       | 11/27/2023   | PARKING LOT PASSES          | 42-34-50-53400 OPERATING SUPPLIES-ENFORCEMEN  | 692.50             |
| Total A+ GRAPHICS & PRINTING:               |              |                             |                                               | 692.50             |
| <b>AO BAUER GLASS INC</b>                   |              |                             |                                               |                    |
| 84615                                       | 11/29/2023   | BROKEN WINDOW REPAIR-MU     | 11-16-10-52400 CITY HALL BUILDING REPAIRS     | 490.00             |
| Total AO BAUER GLASS INC:                   |              |                             |                                               | 490.00             |
| <b>ASPHALT CONTRACTORS INC</b>              |              |                             |                                               |                    |
| APPLICATION                                 | 08/30/2023   | 2023-MARIANNE TER & PINE TR | 43-32-10-17010 STREET IMP PROGRAM             | 14,521.44          |
| Total ASPHALT CONTRACTORS INC:              |              |                             |                                               | 14,521.44          |
| <b>ASSOCIATED APPRAISAL CONSULTANTS INC</b> |              |                             |                                               |                    |
| 171619                                      | 12/01/2023   | DEC 2023 ASSESSMENT SVCS    | 11-15-40-52100 ASSESSOR CONTRACTED SERVICES   | 3,541.67           |
| 171619                                      | 12/01/2023   | 2023 REVALUATON PROGRAM-    | 11-15-40-52100 ASSESSOR CONTRACTED SERVICES   | 4,848.48           |
| Total ASSOCIATED APPRAISAL CONSULTANTS INC: |              |                             |                                               | 8,390.15           |
| <b>AURORA QUICK CARE LLC</b>                |              |                             |                                               |                    |
| 238-CI0000473                               | 12/07/2023   | EMP CLINIC-NOV              | 11-10-20-51320 HEALTH AND DENTAL ADMIN CHGS   | 2,850.00           |
| Total AURORA QUICK CARE LLC:                |              |                             |                                               | 2,850.00           |
| <b>BATZNER PEST CONTROL</b>                 |              |                             |                                               |                    |
| 53668933                                    | 11/22/2023   | PEST CONTROL-NOV            | 40-55-20-53600 RIV MAINTENANCE SERVICE COSTS  | 157.30             |
| Total BATZNER PEST CONTROL:                 |              |                             |                                               | 157.30             |
| <b>BUMPER TO BUMPER AUTO PARTS</b>          |              |                             |                                               |                    |
| 662-480730                                  | 12/06/2023   | SNOW & ICE OP SUPPLIES      | 11-32-12-53400 OPERATING SUPPLIES-SNOW & ICE  | 53.29              |
| 662-480926                                  | 12/13/2023   | #128 MONSOON FUSE & AUTO    | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS      | 10.68              |
| Total BUMPER TO BUMPER AUTO PARTS:          |              |                             |                                               | 63.97              |
| <b>BURNS INDUSTRIAL SUPPLY CO INC</b>       |              |                             |                                               |                    |
| 1081759                                     | 11/30/2023   | FACE SEAL O RING            | 11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE  | 22.48              |
| Total BURNS INDUSTRIAL SUPPLY CO INC:       |              |                             |                                               | 22.48              |
| <b>CERTIFIED LABORATORIES</b>               |              |                             |                                               |                    |
| 8479151                                     | 11/27/2023   | (7) CC TERMINALS            | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 564.68             |
| Total CERTIFIED LABORATORIES:               |              |                             |                                               | 564.68             |
| <b>CINTAS CORP</b>                          |              |                             |                                               |                    |
| 5187839160                                  | 12/11/2023   | FIRST AID KIT-CITY HALL     | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 223.13             |

| Invoice Number                     | Invoice Date | Description                 | GL Account and Title                          | Net Invoice Amount |
|------------------------------------|--------------|-----------------------------|-----------------------------------------------|--------------------|
| Total CINTAS CORP:                 |              |                             |                                               | 223.13             |
| <b>CITY ELECTRIC</b>               |              |                             |                                               |                    |
| LKG/090837                         | 11/29/2023   | 105-305V 1000W TNUGSTEN     | 11-34-10-52610 STREET LIGHTS REPAIRS          | 51.64              |
| Total CITY ELECTRIC:               |              |                             |                                               | 51.64              |
| <b>CONSERV FS INC</b>              |              |                             |                                               |                    |
| 60060905                           | 11/28/2023   | ICE MELT                    | 11-32-12-53400 OPERATING SUPPLIES-SNOW & ICE  | 381.71             |
| Total CONSERV FS INC:              |              |                             |                                               | 381.71             |
| <b>DEKIND COMPUTER CONSULTANTS</b> |              |                             |                                               |                    |
| 37589                              | 11/29/2023   | NEW MONITOR-THERESA WRI     | 11-12-00-53100 MUNICIPAL CT OFFICE SUPPLIES   | 129.84             |
| Total DEKIND COMPUTER CONSULTANTS: |              |                             |                                               | 129.84             |
| <b>DUNN LUMBER</b>                 |              |                             |                                               |                    |
| 1599906                            | 12/07/2023   | TORQUE CLAMPS MAPLE PARK    | 11-52-00-53400 PARKS OPERATING SUPPLIES       | 35.12              |
| Total DUNN LUMBER:                 |              |                             |                                               | 35.12              |
| <b>ELKHORN NAPA AUTO PARTS</b>     |              |                             |                                               |                    |
| 319558                             | 12/01/2023   | #17 CHIPPER TRUCK WTY BAT   | 11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE  | 309.18             |
| 319841                             | 12/05/2023   | #29 18MO BAT ICE BLADE      | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS      | 184.54             |
| 319875                             | 12/05/2023   | FUEL PUMP ASSEMBLY          | 11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE  | 196.63             |
| 320104                             | 12/07/2023   | HOSE CLAMP                  | 11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE  | 20.80              |
| 320107                             | 12/07/2023   | #54 TRUCK WNDW REG          | 11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE  | 50.60              |
| 320584                             | 12/13/2023   | WINDOW REG CREDIT RETURN    | 11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE  | 50.60              |
| Total ELKHORN NAPA AUTO PARTS:     |              |                             |                                               | 711.15             |
| <b>FASTENAL COMPANY</b>            |              |                             |                                               |                    |
| WIELK179386                        | 11/14/2023   | 1055 BUILDING-SUPPLIES      | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 26.82              |
| Total FASTENAL COMPANY:            |              |                             |                                               | 26.82              |
| <b>FERRELLGAS</b>                  |              |                             |                                               |                    |
| 2034720362                         | 11/02/2023   | PROPANE TANK RENTAL         | 48-00-00-53400 CEM OPERATING SUPPLIES         | 250.38             |
| Total FERRELLGAS:                  |              |                             |                                               | 250.38             |
| <b>FIRST SUPPLY LLC</b>            |              |                             |                                               |                    |
| 3543005-00                         | 12/12/2023   | 2X3/4 BLK BUSHING 1070 BTHR | 11-32-10-53500 BLDG MAINT SUPPLIES-STR DEPT   | 5.42               |
| Total FIRST SUPPLY LLC:            |              |                             |                                               | 5.42               |
| <b>GAGE MARINE CORP</b>            |              |                             |                                               |                    |
| 230999                             | 12/05/2023   | RIVIERA PIER REPAIR         | 40-55-30-52640 PIER REPAIRS                   | 264.00             |
| Total GAGE MARINE CORP:            |              |                             |                                               | 264.00             |
| <b>GRAINGER</b>                    |              |                             |                                               |                    |
| 9924907117                         | 12/05/2023   | FURNACE FILTERS             | 11-32-10-53500 BLDG MAINT SUPPLIES-STR DEPT   | 68.98              |

| Invoice Number                               | Invoice Date | Description               | GL Account and Title                         | Net Invoice Amount |
|----------------------------------------------|--------------|---------------------------|----------------------------------------------|--------------------|
| Total GRAINGER:                              |              |                           |                                              | 68.98              |
| <b>GRAYS INC</b>                             |              |                           |                                              |                    |
| 38438                                        | 12/06/2023   | PLOW BLADES               | 11-32-12-53510 EQUIP MAINT SUPPL-SNOW & ICE  | 2,704.00           |
| Total GRAYS INC:                             |              |                           |                                              | 2,704.00           |
| <b>IQ RESOURCE GROUP INC</b>                 |              |                           |                                              |                    |
| 118128                                       | 11/30/2023   | TEMP PARKING STAFF        | 42-34-50-51160 PARKING WAGES-CLERK/DISPATCH  | 758.88             |
| 118238                                       | 12/08/2023   | TEMP PARKING STAFF        | 42-34-50-51160 PARKING WAGES-CLERK/DISPATCH  | 1,162.04           |
| Total IQ RESOURCE GROUP INC:                 |              |                           |                                              | 1,920.92           |
| <b>ITU ABSORB TECH INC</b>                   |              |                           |                                              |                    |
| 8245278                                      | 12/08/2023   | FLOOR MATS SHOP           | 11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS | 94.52              |
| Total ITU ABSORB TECH INC:                   |              |                           |                                              | 94.52              |
| <b>JERRY WILLKOMM INC</b>                    |              |                           |                                              |                    |
| 298096                                       | 11/29/2023   | 1700 GALS GAS             | 11-32-10-53410 VEHICLE-FUEL & OIL            | 5,540.30           |
| Total JERRY WILLKOMM INC:                    |              |                           |                                              | 5,540.30           |
| <b>JOHNS DISPOSAL SERVICE INC</b>            |              |                           |                                              |                    |
| 1243918                                      | 12/05/2023   | NOV SVC-GARBAGE           | 11-36-00-52940 SOLID WASTE-RESIDENTIAL       | 37,781.16          |
| 1243918                                      | 12/05/2023   | NOV SVC-RECYCLE           | 11-36-00-52970 SOLID WASTE-RECYCLING         | 20,732.28          |
| Total JOHNS DISPOSAL SERVICE INC:            |              |                           |                                              | 58,513.44          |
| <b>KAESTNER AUTO ELECTRIC</b>                |              |                           |                                              |                    |
| 425808                                       | 09/08/2023   | SAFETY GLASSES            | 11-32-10-53900 FIRST AID AND SAFETY SUPPLIES | 106.57             |
| Total KAESTNER AUTO ELECTRIC:                |              |                           |                                              | 106.57             |
| <b>KAPUR &amp; ASSOCIATES INC</b>            |              |                           |                                              |                    |
| 122309                                       | 11/15/2023   | 2023 STREETS PROGRAM      | 43-32-10-17010 STREET IMP PROGRAM            | 9,293.00           |
| 122311                                       | 11/15/2023   | 2023 STREETS PROGRAM      | 43-32-10-17010 STREET IMP PROGRAM            | 4,310.66           |
| 122312                                       | 11/15/2023   | WISDOT HWY 50 CIP         | 43-32-10-17010 STREET IMP PROGRAM            | 779.65             |
| 122313                                       | 11/15/2023   | HWY 120 CIP               | 43-32-10-17010 STREET IMP PROGRAM            | 1,636.50           |
| 122315                                       | 11/15/2023   | LAMINATED CITY BOUNDARY F | 11-14-20-53240 DUES,BOOKS,PUBLICATIONS       | 18.90              |
| Total KAPUR & ASSOCIATES INC:                |              |                           |                                              | 16,038.71          |
| <b>KETTLE MORaine HEATING &amp; A/C, LLC</b> |              |                           |                                              |                    |
| 118231                                       | 11/01/2023   | BUILDING UNIT HEATER      | 11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS | 412.56             |
| 119602                                       | 11/17/2023   | HEATER MENS BATHROOM VE   | 11-52-01-53500 BLDG MAINT & REPAIR           | 199.40             |
| Total KETTLE MORaine HEATING & A/C, LLC:     |              |                           |                                              | 611.96             |
| <b>LAKE GENEVA UTILITY</b>                   |              |                           |                                              |                    |
| 999 S LAKE S                                 | 09/28/2023   | 999 S LAKE SHORE DR       | 45-00-00-24520 WATER IMPACT FEES             | 2,530.00           |
| 999 S LAKE S                                 | 09/28/2023   | 999 S LAKE SHORE DR       | 45-00-00-24530 SEWER IMPACT FEES             | 4,103.00           |
| Total LAKE GENEVA UTILITY:                   |              |                           |                                              | 6,633.00           |

| Invoice Number                     | Invoice Date | Description                  | GL Account and Title                          | Net Invoice Amount |
|------------------------------------|--------------|------------------------------|-----------------------------------------------|--------------------|
| <b>LAKESIDE INTERNATIONAL LLC</b>  |              |                              |                                               |                    |
| 2058689C                           | 11/02/2023   | INSPECTION REAR BRAKE        | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS      | 1,077.27           |
| Total LAKESIDE INTERNATIONAL LLC:  |              |                              |                                               | 1,077.27           |
| <b>LANGE ENTERPRISES INC</b>       |              |                              |                                               |                    |
| 85950                              | 11/28/2023   | POLES AND BRACKETS FOR T     | 11-34-10-53750 TRAFFIC CONTROL STREET SIGNS   | 818.70             |
| 85951                              | 11/28/2023   | STOP, SPEED LIMIT, SLOW CHI  | 11-34-10-53750 TRAFFIC CONTROL STREET SIGNS   | 5,273.19           |
| 85952                              | 11/28/2023   | SNOW ORDINANCE SIGNAGE       | 11-32-12-53400 OPERATING SUPPLIES-SNOW & ICE  | 373.00             |
| Total LANGE ENTERPRISES INC:       |              |                              |                                               | 6,464.89           |
| <b>LEAGUE OF WI MUNICIPALITIES</b> |              |                              |                                               |                    |
| 2024 DUES                          | 11/17/2023   | 2024 LWM DUES                | 11-00-00-16100 PREPAID EXPENSES               | 6,348.41           |
| Total LEAGUE OF WI MUNICIPALITIES: |              |                              |                                               | 6,348.41           |
| <b>MARED MECHANICAL</b>            |              |                              |                                               |                    |
| 138682                             | 11/29/2023   | HOT WATER LINE REPAIR & TE   | 11-16-10-52400 CITY HALL BUILDING REPAIRS     | 1,813.48           |
| Total MARED MECHANICAL:            |              |                              |                                               | 1,813.48           |
| <b>MIDSTATE EQUIPMENT</b>          |              |                              |                                               |                    |
| V88128                             | 12/13/2023   | LOADER HYDRAULICS REPAIR     | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS      | 1,133.88           |
| Total MIDSTATE EQUIPMENT:          |              |                              |                                               | 1,133.88           |
| <b>MONROE TRUCK EQUIPMENT</b>      |              |                              |                                               |                    |
| 5490626                            | 12/04/2023   | LIGHT REPLACEMENT            | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS      | 146.58             |
| Total MONROE TRUCK EQUIPMENT:      |              |                              |                                               | 146.58             |
| <b>ODP BUSINESS SOLUTIONS LLC</b>  |              |                              |                                               |                    |
| 342581172001                       | 12/07/2023   | DRY ERASE BOARD & KIT        | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 70.56              |
| 342581172001                       | 12/07/2023   | AA BATTERIES                 | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 17.99              |
| 343072797001                       | 12/07/2023   | COPY PAPER                   | 11-12-00-53100 MUNICIPAL CT OFFICE SUPPLIES   | 21.93              |
| 343179897001                       | 12/05/2023   | COPY PAPER                   | 11-12-00-53100 MUNICIPAL CT OFFICE SUPPLIES   | 28.43              |
| 344519163001                       | 12/01/2023   | BUDGET BOOK DIVIDERS         | 11-15-10-53100 ACCTG OFFICE SUPPLIES          | 26.69              |
| 344519163001                       | 12/01/2023   | SM PAPER CLIPS               | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 2.25               |
| Total ODP BUSINESS SOLUTIONS LLC:  |              |                              |                                               | 167.85             |
| <b>OFFICE PRO INC</b>              |              |                              |                                               |                    |
| 656110-1                           | 06/09/2023   | GLOVES                       | 11-32-10-53900 FIRST AID AND SAFETY SUPPLIES  | 12.98              |
| 671816-0                           | 11/14/2023   | TISSUES 6 PK                 | 11-52-00-53500 BLDG MAINT SUPPLIES-PARKS      | 16.59              |
| Total OFFICE PRO INC:              |              |                              |                                               | 29.57              |
| <b>PATS SERVICES INC</b>           |              |                              |                                               |                    |
| A-259576                           | 11/24/2023   | PORT A POTTY OAK HILL - OCT/ | 48-00-00-52260 CEM WATER/SEWER EXP            | 270.00             |
| Total PATS SERVICES INC:           |              |                              |                                               | 270.00             |
| <b>PESCHES GREENHOUSE</b>          |              |                              |                                               |                    |
| 25913                              | 11/21/2023   | FUNERAL FLOWERS-GERALD P     | 11-11-00-53990 COUNCIL MISCELLANEOUS EXPENSE  | 80.00              |

| Invoice Number                         | Invoice Date | Description            | GL Account and Title                          | Net Invoice Amount |
|----------------------------------------|--------------|------------------------|-----------------------------------------------|--------------------|
| Total PESCHES GREENHOUSE:              |              |                        |                                               | 80.00              |
| <b>POMP'S TIRE SERVICE INC</b>         |              |                        |                                               |                    |
| 60324797                               | 12/01/2023   | FLAT REPAIR            | 11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE  | 129.76             |
| Total POMP'S TIRE SERVICE INC:         |              |                        |                                               | 129.76             |
| <b>RHYME BUSINESS PRODUCTS</b>         |              |                        |                                               |                    |
| 35434641                               | 12/04/2023   | SHARP COPIER- DEC 2023 | 11-16-10-55310 CH OFFICE EQUIPMENT CONTRACTS  | 425.05             |
| AR690032                               | 11/30/2023   | COPIER-NOV2023         | 11-12-00-53610 EQUIPMENT MAINT SERVICE COSTS  | 50.89              |
| Total RHYME BUSINESS PRODUCTS:         |              |                        |                                               | 475.94             |
| <b>ROTE OIL</b>                        |              |                        |                                               |                    |
| 233411209                              | 12/07/2023   | 618.1 GALS DYED DIESEL | 11-32-10-53410 VEHICLE-FUEL & OIL             | 1,817.21           |
| 233411210                              | 12/07/2023   | 682.9 GAL ON ROAD      | 11-32-10-53410 VEHICLE-FUEL & OIL             | 2,219.43           |
| 233420412                              | 12/08/2023   | 231.5 GAL ON ROAD      | 11-32-10-53410 VEHICLE-FUEL & OIL             | 752.37             |
| Total ROTE OIL:                        |              |                        |                                               | 4,789.01           |
| <b>SAFE STEP LLC</b>                   |              |                        |                                               |                    |
| 4171                                   | 11/22/2023   | SIDEWALK REPAIRS       | 11-32-10-52700 SIDEWALK REPAIRS               | 2,610.62           |
| Total SAFE STEP LLC:                   |              |                        |                                               | 2,610.62           |
| <b>STATE OF WISCONSIN</b>              |              |                        |                                               |                    |
| 64-246 11/23                           | 12/01/2023   | COURT FINES-NOV 2023   | 11-12-00-24240 COURT FINES-STATE              | 2,737.75           |
| Total STATE OF WISCONSIN:              |              |                        |                                               | 2,737.75           |
| <b>STATELINE SURFACE SOLUTIONS</b>     |              |                        |                                               |                    |
| 538                                    | 10/23/2023   | WEST END RESTROOMS     | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 1,980.00           |
| Total STATELINE SURFACE SOLUTIONS:     |              |                        |                                               | 1,980.00           |
| <b>T2 SYSTEMS ACCOUNTS RECEIVABLE</b>  |              |                        |                                               |                    |
| UPS00052424                            | 11/30/2023   | LICENSE PLATE LOOK-UPS | 42-34-50-54500 SUPPORT CONTRACTS              | 622.50             |
| Total T2 SYSTEMS ACCOUNTS RECEIVABLE:  |              |                        |                                               | 622.50             |
| <b>TRUGREEN COMMERCIAL</b>             |              |                        |                                               |                    |
| 186529188                              | 11/30/2023   | FERTILIZER SVC-NOV     | 11-52-00-53620 GROUNDS FERTILIZER/WEED CONTR  | 179.72             |
| Total TRUGREEN COMMERCIAL:             |              |                        |                                               | 179.72             |
| <b>UNITED LABORATORIES</b>             |              |                        |                                               |                    |
| INV394067                              | 11/28/2023   | ANIT-SEIZE COMPOUNT    | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 203.40             |
| Total UNITED LABORATORIES:             |              |                        |                                               | 203.40             |
| <b>VANDEWALLE &amp; ASSOCIATES INC</b> |              |                        |                                               |                    |
| 202311048                              | 11/17/2023   | COST RECOVERY          | 11-00-00-13910 A/R BILL OUTS                  | 3,820.38           |
| 202311048                              | 11/17/2023   | CITY ZONING            | 11-69-30-52180 ZONING CODES                   | 528.75             |
| Total VANDEWALLE & ASSOCIATES INC:     |              |                        |                                               | 4,349.13           |

| Invoice Number                    | Invoice Date | Description                  | GL Account and Title                          | Net Invoice Amount |
|-----------------------------------|--------------|------------------------------|-----------------------------------------------|--------------------|
| <b>WALWORTH COUNTY SHERIFF</b>    |              |                              |                                               |                    |
| 131087                            | 12/04/2023   | PRISONER CONFINEMENT-NO      | 11-12-00-52900 CARE OF PRISONERS              | 165.00             |
| Total WALWORTH COUNTY SHERIFF:    |              |                              |                                               | 165.00             |
| <b>WALWORTH COUNTY TREASURER</b>  |              |                              |                                               |                    |
| 64-246 11/23                      | 12/01/2023   | COURT FINES-NOV 2023         | 11-12-00-24200 COURT FINES-COUNTY             | 1,410.20           |
| Total WALWORTH COUNTY TREASURER:  |              |                              |                                               | 1,410.20           |
| <b>WELDERS SUPPLY CO</b>          |              |                              |                                               |                    |
| 3022925                           | 11/30/2023   | 33# PROPANE FUEL             | 11-32-10-53410 VEHICLE-FUEL & OIL             | 8.86               |
| Total WELDERS SUPPLY CO:          |              |                              |                                               | 8.86               |
| <b>WIL-KIL PEST CONTROL</b>       |              |                              |                                               |                    |
| 4780074                           | 11/22/2023   | PEST CONTROL                 | 11-16-10-53600 CITY HALL MAINT SERVICE COSTS  | 65.00              |
| Total WIL-KIL PEST CONTROL:       |              |                              |                                               | 65.00              |
| <b>WISCONN VALLEY MEDIA GROUP</b> |              |                              |                                               |                    |
| 133668                            | 11/01/2023   | LN- 2023 BUDGET NOTICE       | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 472.83             |
| 133716                            | 11/08/2023   | LN- PUBLIC HEARING REZONE    | 11-10-00-53150 PUBLICATION FEES REIMBURSABLE  | 44.60              |
| 133717                            | 11/08/2023   | LN- PUBLIC HERAING NOTICE-   | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 41.69              |
| 133718                            | 11/08/2023   | LN- PUBLIC HEARING 1320 W M  | 11-10-00-53150 PUBLICATION FEES REIMBURSABLE  | 48.96              |
| 134690                            | 11/15/2023   | LN- RESOLUTION 23-R40- SIDE  | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 66.76              |
| 134839                            | 11/22/2023   | LN- TYPE A NOTICE- SPRING 20 | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 36.72              |
| Total WISCONN VALLEY MEDIA GROUP: |              |                              |                                               | 711.56             |
| <b>WOLF PAVING CO INC</b>         |              |                              |                                               |                    |
| 10/16/2023-PM                     | 10/16/2023   | PAY REQUEST #1-2023 STREET   | 43-32-10-17010 STREET IMP PROGRAM             | 145,224.04         |
| 45658                             | 10/31/2023   | PAY REQUEST #2- BY WOLF PA   | 43-32-10-17010 STREET IMP PROGRAM             | 202,983.21         |
| Total WOLF PAVING CO INC:         |              |                              |                                               | 348,207.25         |
| <b>WRISTBAND RESOURCES</b>        |              |                              |                                               |                    |
| C123105889                        | 12/06/2023   | BEACH WRISTBANDS-2023        | 40-54-10-53100 BEACH OFFICE SUPPLIES          | 2,443.00           |
| Total WRISTBAND RESOURCES:        |              |                              |                                               | 2,443.00           |
| Grand Totals:                     |              |                              |                                               | 510,684.76         |

| Invoice Number | Invoice Date | Description | GL Account and Title | Net<br>Invoice Amount |
|----------------|--------------|-------------|----------------------|-----------------------|
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Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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City Recorder: \_\_\_\_\_

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Batch = "12202023","12202023A"

Invoice Detail.GL account (2 Characters) = {<>} "61"

Invoice Detail.GL account (2 Characters) = {<>} "62"