

**LAKE GENEVA HISTORIC PRESERVATION COMMISSION**  
**MEETING AGENDA**  
**FEBRUARY 11, 2025 – 7:00 P.M.**  
**LAKE GENEVA CITY HALL,**  
**626 GENEVA STREET, LAKE GENEVA, WI 53147**

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1. Meeting Called to Order
2. Roll Call
3. Approval of minutes: Review and approval of the minutes from the January 14, 2025, *Lake Geneva Historic Preservation Commission Meeting*.
4. Comments from the public and correspondence.
5. Reports on the *Geneva Lake Museum* upcoming events, including “*Tuesdays @ Two*” programs and the *Maple Park Homeowners’ Association* and updates on the regulation of short-term rentals in the *Maple Park Historic District*.
6. Updates regarding *Black Point Estate & Gardens, Horticultural Hall, and Historic Lake Geneva Walking Tours*, including *Black Point* programs at the Lake Geneva Public Library. Also discussion regarding upcoming special events this year at *Black Point*.
7. Updates on events at *The Riviera*, at the *1928 Geneva Theater / Geneva Stage*, or local news items relating to the *Lake Geneva Historic Preservation Commission*.
8. Review of recent bills and invoices, updates on the remaining balance in the *Lake Geneva Historic Preservation Commission 2024 City Budget* and our current *2025 LGHPC City Budget*.
9. Discussion and comments regarding recent building / remodeling projects within *National & State Historic Districts*, including update on status of *Eduard Babayev’s New House* at 833 Wisconsin Street and potential demolition of the *Baker House*.
10. Update regarding the *Hillmoor Archaeological Site Survey* and the *Hillmoor Commission* and the status of the grant and proposed new *Intensive Historic Survey of Lake Geneva*.
11. Discussion regarding updates to the *City of Lake Geneva Chapter 34 - Historic Preservation Ordinance*, creation of a new *Local Historic Landmark Application Form*, and the status of nomination applications for buildings such as the *Lake Geneva Public Library* and *The Riviera* as *Local Historic Landmarks*.
12. Discussion regarding potential memorial to honor *Patrick Quinn* and nominations to fill his position on the *Lake Geneva Historic Preservation Commission*.
13. Update regarding the status of the *Three Graces* statue, the latest City funding information, and the future plans for repair and/or replacement of the *Three Graces* statue based upon the existing *Three Sisters* statue in Allerton Park in Monticello, Illinois.

14. Discussion regarding the repair and/or replacement of any of the existing historic plaques and signs by Jim Sherin at *Timberline Signs*, the proposed new *Lake Geneva Sanitariums* sign, and a potential new *Mill Pond* historic sign in conjunction with the Lake Geneva Beautification Committee.
15. Review of recent *Historic Plaque Program* applications and the cost of plaques from *Timberline Signs* at \$258.48 each (*including sales tax*), application forms, and ongoing updating the list of past plaque recipients.
16. Update on the status of the *I-phone app* and *Android app* of *A Historic Lake Geneva Walking Tour*, including reactivation of *I-phone* and *Android* apps, and discussion on how to better promote the apps, including presentations to the Lake Geneva City Council.
17. Discussion regarding new projects for the *LGHPC*, updates regarding the status of our website [www.historyoflakegeneva.org](http://www.historyoflakegeneva.org), who to contact at City Hall regarding website revisions, and suggestions on potential future *LGHPC* projects that we might want to consider.
18. Discussion regarding any new correspondence from Stephanie Klett and Deanna Goodwin at *Visit Lake Geneva / Lake Geneva Chamber of Commerce* on how the *LGHPC* can help promote tourism in Lake Geneva and better publicize our role in the community.
19. Update on any new information from Jason Tish at the *Wisconsin Historical Society*, *National Trust for Historic Preservation*, *the Society of Architectural Historians*, and the *Wisconsin Association of Historic Preservation Commissions*.
20. Adjournment

***THE NEXT LAKE GENEVA HISTORIC PRESERVATION COMMISSION  
MEETING WILL BE AT CITY HALL @ 7:00 P.M.  
ON TUESDAY, MARCH 11, 2025.***