



City of Lake Geneva, 626 Geneva St, Lake Geneva, WI 53147- 262.248.3673- www.cityoflakegeneva.gov

**BOARD OF PARK COMMISSIONERS
TUESDAY, MAY 20, 2025 - 6:30 PM
LAKE GENEVA CITY HALL; CONFERENCE ROOM 2A (UPPER LEVEL)**

Members:

President - Adam St. Marie; Members - David Quickel, Peggy Schneider, Dana Furlo, Julie Mulligan, Craig Lambrecht and Jessica Pokorny. Council Liaisons - Alderperson Cindy Yager and Mayor Todd Krause

AGENDA

1. Call to Order
2. Roll Call
3. Approval of the Park Board Minutes from April 8, 2025
4. Discussion of Tree Board Minutes
5. Discussion of Avian Minutes
6. Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes
7. Review of City Ordinances pertaining to the Board of Park Commissioners
8. Annual Election of Officers
 - a. Chair
 - b. Secretary
9. Review and discussion of Parks Budget
10. Discussion regarding Vet's Park Baseball Field Naming (continued from April 8, 2025)
11. Discussion/Update regarding Vet's Park Playground
12. Discussion/Update and Action regarding Park Row Native Plantings Design
13. Discussion/Update and Action regarding the Tennis and Pickleball Courts for Maple Park and Dunn Park
14. Discussion/Action regarding approval of the YMCA Programming Contract with amended wording
15. Future Agenda Items
16. Next Meeting Date & Time

17. Adjournment

*A quorum of the Council may be present; however, no official Council action will be taken.
Requests from persons with disabilities who need assistance to participate in this meeting should be made to the City Clerk's office in advance so that the appropriate accommodations can be made.*

Board of Park Commissioners Minutes

Tuesday, April 8, 2025

City Hall, Meeting Room 2C

1. **Call to order:** Meeting was called to order by President Adam St. Marie at 6:30 p.m.
2. **Roll Call:** Present: Adam St. Marie, Peggy Schneider, Dana Furlo, Julie Mulligan, Craig Lambrecht, Jessica Pokorny, Alderperson Cindy Yager
Absent: Dave Quickel, Mayor Todd Krause
3. **Approval of Park Board Minutes from March 18, 2025**
Motion to approve by Dana Furlo
2nd by Jess Pokorny; Motion carries
4. **Discussion of Tree Board Minutes**
Motion to recognize Peg Esposito to provide Tree Board report by Adam St. Marie
2nd by Jessica Pokorny; Motion carries
Peg Esposito reported that Arbor Day celebration will be on April 25, 2025, at 10:00 am. A Burr Oak tree will be planted at Library Park and will recognize the Library and Wendy.
She reported that Jon Forster is making a list of trees that will be coming down this summer.
She shared that Sonja Daley would like to be involved with Park Row plantings.
5. **Discussion of Avian Minutes**
Alderperson Yager reported that the city has received Bird City approval. The Avian Board is asking the committee to look at revising the requirements to receive the title. Requirements are the same for large cities and small cities.
Paperwork and flyers for Birding backpacks will be printed and placed in backpacks to go to hotels.
Avian Board is coordinating and creating Migratory Day with the library.
6. **Comments from the Public**
Peg Esposito reported Tuesdays at 2 at the museum on May 6th, will be a wrap-up of the Hillmoor archeologic study, Crawford area (Haskins Street) with local historian Chris Brooks. Also, on 4/21/25, Alliant Center will be presenting at the Planning Commission, and there is concern about building behind the museum and how that could affect Swift.
Motion to move agenda item 8 to 7 by Adam St. Marie
2nd by Craig Lambrecht; Motion carries
7. **YMCA Quarterly Update**
Mike Coolidge provided a preview of the 2025 seasons at Vet's Park:

- Travel baseball/ softball (U-10- U-14) begin in May
- 28 in-house teams begin in June
- 6-8 Men's softball start play in May on Friday nights
- 11 baseball/ softball tournaments scheduled mid-April to mid-September
- Dream Team runs June 23 to July 16
- Brazillian Soccer Camp June 16-20
- Milwaukee Brewers Camp June 23-27
- Spring spruce up
- Soccer starts in August
- Flag Football starts in September

8. Review / Discussion/ Action regarding YMCA Contracts

Motion to recommend 2 year agreement with Concession Contract by Dana Furlo
2nd by Craig Lambrecht; Motion carries

Motion to continue Programming Contract to next month (to make mutually agreed upon changes with wording) by Adam St. Marie.

2nd by Dana Furlo; Motion carries

9. Discussion/ Action regarding YMCA Request for Field Naming Considerations

Mike Coolidge provided a brief history on the baseball fields at Vet's Park and the naming of Paul Moliter Field.

Motion to carry forward the request for field naming consideration by Craig Lambrecht

2nd by Julie Mulligan; Motion carries

10. Discussion/ Action regarding Park Row Plantings

Discussion about concerns of the proposal due to no design and missing details, i.e., watering, plants attracting wildlife, only one bid/ lowest bid information provided.

Motion to deny Park Row Planting proposal by Adam St. Marie

2nd by Craid Lambrecht; motion carries

Motion to have Julie Mulligan and Dana Furlo create a Native Planting Design for May meeting.

2nd by Craig Lambrecht; Motion carries

11. Discussion/ Action regarding Vet's Park Playground PFR review and recommendation to send to FLR and City Council

Discussion about the RFP process with equipment and installation.

Motion to approve alternate layout, revision #3 from Kompan, of the equipment from previous meeting by Dana Furlo

2nd by Craig Lambrecht; Motion carries

Motion to put out PFR for Labor/ Installation of revision #3 by Adam St. marie

2nd by Craig Lambrecht; Motion carries

Motion to approve site plan as submitted by Adam St, Marie to Plan Commission by
Juie Mulligan

2nd by Jessica Pokorny; Motion carries

12. Next Meeting Date & Time

May 20, 2025, at 6:30 pm in Room 2A

13. Adjournment

Motion to adjourn at 8:01pm by Craig Lambrecht

2nd by Adam St. Marie; Motion carries

Respectfully submitted by Peggy Schneider

ARTICLE III
BOARD OF PARK COMMISSIONERS

Sec. 54-61. Composition. [Code 1992, § 1.33(1); Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14; 9-9-2024 by Ord. No. 24-08]

There shall be nine total members on the Board of Park Commissioners, inclusive of the Mayor and an Alderman as non-voting members. All members shall be residents of the City.

Sec. 54-62. Officers. [Code 1992, § 1.33(2); Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14; 12-10-2012 by Ord. No. 12-26]

The members of the Board of Park Commissioners shall elect a President (Chairman) from amongst its citizen members. The Commissioners may elect other officers necessary or appropriate to aid in the efficient running of the Board.

Sec. 54-63. Appointment. [Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14]

The members shall be appointed to the Board of Park Commissioners by the Mayor. The appointments shall be subject to approval of the Common Council.

Sec. 54-64. Term. [Ord. No. 08-02, 3-10-2008]

The members shall serve three-year terms. The terms of members shall be staggered so as to have three members' terms expire each year.

Sec. 54-65. Vacancy. [Ord. No. 08-02, 3-10-2008]

Any vacancy shall be filled through the appointment procedures described above for the remainder of the term.

Sec. 54-66. Salary. [Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14]

Members of the Board of Park Commissioners shall serve without compensation.

Sec. 54-67. Quorum. [Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14]

A majority of the membership of the Board of Park Commissioners shall constitute a quorum for the transaction of business.

Sec. 54-68. Board powers and duties. [Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14; 12-10-2012 by Ord. No. 12-26; 8-24-2020 by Ord. No. 20-11; 9-9-2024 by Ord. No. 24-09]

The Board of Park Commissioners shall have the duties and powers set forth below:

- (1) Meeting. The Board of Park Commissioners shall meet at least quarterly. The Board may meet as necessary, or as called by the Chairman or as called by a majority of the Board. The Chairperson is responsible for the preparation of the agenda and shall provide a digital or

electronic copy of such agenda to the City Clerk for posting and distribution to other Board members and the public at least 48 hours prior to such meeting. All meetings shall be at City Hall. The Acting Secretary shall submit in a timely fashion a digital copy of the meeting minutes to the City Clerk for posting and distribution. If action by the City Council is desired, such action shall be so noted in the minutes.

- (2) Duties. The Board of Park Commissioners shall serve as an advisory board to the Common Council. The Board of Park Commissioners shall advise the Council on all matters pertaining to parks, recreation, and forestry. Areas of responsibility shall include, but are not limited to:
 - a. Creation of subcommittees to effectively monitor and advise on specific issues regarding parks, recreation, or forestry, including the City Tree Board;
 - b. The management, improvement, and care of public parks, parkways, boulevards, and pleasure drives of the City;
 - c. The development of policies, procedures, rules, and regulations pertaining to the use of public parks, City-sponsored recreation programs, and forestry;
 - d. The development of the annual operating and capital budgets for parks, recreation, and forestry;
 - e. The development of a broad variety of recreational programs and services to meet the needs and demands of the community;
 - f. The development of a master plan for the City's park system;
 - g. Advising the Council on issues of land acquisition, use of park impact fees, and leasing and/or land sales or exchanges affecting the City's park system; and
 - h. Advising the Council on levels of staffing required by the City's park system.
- (3) Tree Board. The Board of Park Commissioners shall oversee a Tree Board who shall carry out provisions of Wisconsin Statutes and Chapter 82 of the Municipal Code for the City of Lake Geneva, Wisconsin, and such other duties as required to report to the Board of Park Commissioners. There shall be seven members, inclusive of the Mayor and an Alderman, on the Tree Board. All members shall be residents of the City. The Mayor and an Alderman shall be appointed as non-voting members. The resident members shall each serve three-year terms. The terms of the resident members shall be staggered to have approximately one-third of the members' terms expire each year. Appointment of members to the Tree Board shall be recommended by the Mayor and shall be confirmed by the Common Council.
- (4) Powers. The Board of Park Commissioners shall, in accordance with the state law established in W.S.A., § 27.08, exercise the powers granted it, including:
 - a. Govern and maintain all public parks and other natural enjoyment areas in the City; improve those areas; secure the quiet and orderly enjoyment of the areas; and create rules and regulations to facilitate the above purposes.
 - b. Acquire property, money, trusts, rights, and privileges through gift, devise, bequest, or condemnation for the City parks.

Gifts shall only be accepted after the Board of Park Commissioners has recommended the gift to the Common Council and the Common Council has approved acceptance by a resolution.

- c. Buy or lease lands in the name of the areas under the control of the Board of Park Commissioners, in accordance with W.S.A., § 27.08(2)(c).
- d. Change or improve all areas under the Board's control.

Sec. 54-69. Financial reports. [Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14]

In accordance with W.S.A., § 27.10, the Board of Park Commissioners shall, prior to October 1 of each year:

- (1) Make an estimate of the expenditures by the Board of Park Commissioners during the coming calendar year including:
 - a. All necessary incidental expenses.
 - b. The amount necessary for the purchase of land for parks, parkways, boulevards, and pleasure drives.
 - c. Transmit the report to Common Council.
- (2) The Board of Park Commissioners shall transmit to Common Council prior to March 1 of each year a report including:
 - a. All transactions for the preceding year;
 - b. An itemized account of all receipts and expenditures;
 - c. A list of employees; and
 - d. An inventory of property in the charge of the Board of Park Commissioners.

Sec. 54-70. Care of funds. [Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14; 5-29-2012 by Ord. No. 12-08; 11-10-2014 by Ord. No. 14-08]

All moneys appropriated for park services or received through other means for the areas governed by the Board of Park Commissioners shall be paid over to the Treasurer to be disbursed by orders of the Treasurer.

Sec. 54-71. Special assessments. [Ord. No. 08-02, 3-10-2008; amended 7-13-2009 by Ord. No. 09-14]

The Board of Park Commissioners shall follow the report, notice, and hearing requirements outlined in W.S.A., § 27.10(4) for any and all special assessments.

Account Number	Account Title	2025-25 Period Actual	2025-25 Current year Actual	Current year Budget	Variance Current year	% of Budget
GENERAL FUND						
PARKS						
PARKS						
11-52-00-46740	PARK APPLICATION FEE	.00	.00	.00	.00	.00
11-52-00-46750	PARK USE FEES	125.00	624.44	10,000.00	9,375.56	6.24
11-52-00-48000	SPONSORSHIPS	.00	.00	2,500.00	2,500.00	.00
11-52-00-48500	PARK DONATIONS	.00	4,133.23	5,000.00	866.77	82.66
11-52-00-48510	PARK DONATIONS-YMCA	.00	.00	.00	.00	.00
11-52-00-48600	PARK FUND GRANTS	.00	.00	5,000.00	5,000.00	.00
11-52-00-48910	PARK FUND COLLECTIONS	.00	.00	1,000.00	1,000.00	.00
Total PARKS:		125.00	4,757.67	23,500.00	18,742.33	20.25
PARKS						
11-52-00-51000	PARKS DIRECTOR	.00	.00	114,259.00	114,259.00	.00
11-52-00-51100	PARKS/REC SUPERINTENDENT	.00	.00	.00	.00	.00
11-52-00-51200	PARKS WAGES	14,558.30	19,709.98	109,320.00	89,610.02	18.03
11-52-00-51250	PARKS OVERTIME WAGES	.00	264.87	9,284.00	9,019.13	2.85
11-52-00-51340	PARKS LIFE INSURANCE	25.78	39.03	225.00	185.97	17.35
11-52-00-51345	PARKS HEALTH INSURANCE	5,759.40	9,036.59	49,532.00	40,495.41	18.24
11-52-00-51350	PARKS DENTAL INSURANCE	349.73	499.81	2,120.00	1,620.19	23.58
11-52-00-51355	PARKS VISION INSURANCE	12.96	21.68	225.00	203.32	9.64
11-52-00-51360	PARKS RETIREMENT FUND	1,011.79	1,388.24	16,184.00	14,795.76	8.58
11-52-00-51370	PARKS DISABILITY INS	.00	.00	350.00	350.00	.00
11-52-00-51520	PARKS SOCIAL SECURITY	1,071.50	1,468.27	17,814.00	16,345.73	8.24
11-52-00-52165	PARK PLAN	240.00	240.00	50,000.00	49,760.00	.48
11-52-00-52220	PARKS ELECTRICITY	1,527.03	2,829.03	10,000.00	7,170.97	28.29
11-52-00-52240	PARKS GAS HEAT	228.52	432.25	1,500.00	1,067.75	28.82
11-52-00-52260	PARKS WATER & SEWER EXP	747.76	747.76	6,500.00	5,752.24	11.50
11-52-00-52270	FOUNTAINS/STATUES-WATER/SEWER	305.50	305.50	3,500.00	3,194.50	8.73
11-52-00-52410	BLDG MAINT&REPAIR-PARKS	5,108.45	5,108.45	6,500.00	1,391.55	78.59
11-52-00-52500	EQUIPMENT REPAIR SERVICES	281.50	4,388.38	6,500.00	2,111.62	67.51
11-52-00-53400	PARKS OPERATING SUPPLIES	144.35	144.35	6,500.00	6,355.65	2.22
11-52-00-53500	BLDG MAINT SUPPLIES-PARKS	3,764.60	5,773.38	30,000.00	24,226.62	19.24
11-52-00-53520	GROUNDNS MAINT SUPPLIES	7,657.55	8,016.96	22,000.00	13,983.04	36.44
11-52-00-53620	GROUNDNS FERTILIZER/WEED CONTR	29.00	29.00	7,500.00	7,471.00	.39
11-52-00-53990	PARKS MISCELLANEOUS EXPENSES	.00	6,453.80	10,000.00	3,546.20	64.54
11-52-00-57360	PARK DONATION PURCHASES	.00	.00	.00	.00	.00
11-52-00-57370	PARK DONATION PURCHASES-YMCA	.00	.00	.00	.00	.00
11-52-00-58400	4 SEASON NATURE PRESERVE	.00	.00	7,500.00	7,500.00	.00
11-52-00-59220	DUNN FIELD ELECTRIC	814.42	1,192.19	1,800.00	607.81	66.23
11-52-00-59500	BLDG MAINT SUPPLIES-RECREATION	.00	.00	.00	.00	.00
11-52-00-59510	EQUIP MAINT SUPPL-RECREATION	.00	.00	3,000.00	3,000.00	.00
Total PARKS:		43,638.14	68,089.52	492,113.00	424,023.48	13.84
VETERANS PARK						
11-52-01-51200	VETS PARKS WAGES	8,006.91	12,367.17	57,921.00	45,553.83	21.35
11-52-01-51250	VETS PARKS OVERTIME	.00	.00	4,500.00	4,500.00	.00
11-52-01-51340	VETS PARK LIFE INSURANCE	12.78	15.08	250.00	234.92	6.03
11-52-01-51345	VETS PARK HEALTH INSURANCE	4,119.60	5,179.81	19,250.00	14,070.19	26.91
11-52-01-51350	VETS PARK DENTAL INSURANCE	206.95	252.41	1,100.00	847.59	22.95
11-52-01-51355	VETS PARK VISION INSURANCE	11.95	15.03	55.00	39.97	27.33
11-52-01-51360	VETS PARKS RETIREMENT FUND	556.48	859.52	4,338.00	3,478.48	19.81
11-52-01-51370	VETS PARKS DISABILITY INS	.00	.00	165.00	165.00	.00

Account Number	Account Title	2025-25 Period Actual	2025-25 Current year Actual	Current year Budget	Variance Current year	% of Budget
11-52-01-51520	VETS PARKS SOCIAL SECURITY	585.91	910.46	4,775.00	3,864.54	19.07
11-52-01-52220	VETS PARKS ELECTRICITY	1,548.01	2,347.86	9,000.00	6,652.14	26.09
11-52-01-52240	VETS PARK GAS HEAT	232.35	555.53	1,000.00	444.47	55.55
11-52-01-52260	VETS PARK WATER & SEWER	390.00	390.00	2,400.00	2,010.00	16.25
11-52-01-53400	VETS PARK OPERATING SUPPLIES	972.51	1,749.75	6,500.00	4,750.25	26.92
11-52-01-53500	BLDG MAINT & REPAIR	.00	.00	2,000.00	2,000.00	.00
11-52-01-59520	GROUNDS MAINTENANCE SUPPLIES	.00	.00	5,000.00	5,000.00	.00
Total VETERANS PARK:		16,643.45	24,642.62	118,254.00	93,611.38	20.84
Total PARKS:		60,406.59	97,489.81	633,867.00	536,377.19	15.38
HILLMOOR						
HILLMOOR						
11-62-01-51200	HILLMOOR WAGES	.00	.00	7,500.00	7,500.00	.00
11-62-01-51250	HILLMOOR OVERTIME	.00	.00	300.00	300.00	.00
11-62-01-51340	HILLMOOR LIFE INSURANCE	.00	.00	20.00	20.00	.00
11-62-01-51345	HILLMOOR HEALTH INSURANCE	.00	.00	500.00	500.00	.00
11-62-01-51350	HILLMOOR DENTAL INSURANCE	.00	.00	115.49	115.49	.00
11-62-01-51355	HILLMOOR VISION INSURANCE	.00	.00	10.00	10.00	.00
11-62-01-51360	HILLMOOR RETIREMENT FUND	.00	.00	542.00	542.00	.00
11-62-01-51370	HILLMOOR DISABILITY INS	.00	.00	20.00	20.00	.00
11-62-01-51520	HILLMOOR SOCIAL SECURITY	.00	.00	597.00	597.00	.00
11-62-01-53400	HILLMOOR OPERATING SUPPLIES	123.82	123.82	5,000.00	4,876.18	2.48
11-62-01-53500	BLDG MAINT & REPAIR	.00	.00	.00	.00	.00
11-62-01-59520	GROUNDS MAINTENANCE SUPPLIES	.00	.00	3,500.00	3,500.00	.00
11-62-01-59900	OTHER PROFESSIONAL SERVICES	6,000.00	9,750.00	25,000.00	15,250.00	39.00
Total HILLMOOR:		6,123.82	9,873.82	43,104.49	33,230.67	22.91
Total HILLMOOR:		6,123.82	9,873.82	43,104.49	33,230.67	22.91
GENERAL FUND Revenue Total:		125.00	4,757.67	23,500.00	18,742.33	20.25
GENERAL FUND Expenditure Total:		66,405.41	102,605.96	653,471.49	550,865.53	15.70
Net Total GENERAL FUND:		66,280.41-	97,848.29-	629,971.49-	532,123.20-	15.53
Net Grand Totals:		66,280.41-	97,848.29-	629,971.49-	532,123.20-	15.53



PROGRAMMING AGREEMENT

THIS AGREEMENT dated the ____ day of _____, 2025, by and between the City of Lake Geneva (hereinafter "City") and the Geneva Lakes Family YMCA, Inc. (hereinafter "YMCA").

WITNESSETH:

WHEREAS, City and YMCA wish to work cooperatively to provide recreational services and utilize athletic fields owned by the City; and

WHEREAS, City and YMCA wish to ensure that recreational facilities and programs are available to as many residents of the City as possible; and

WHEREAS, City and YMCA wish to clarify the relative roles and responsibilities of each party to provide recreational facilities and programs to the residents of the City;

NOW THEREFORE, the mutual covenants contained herein and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged the parties hereto agree as follows:

1. The above recitals are incorporated herein by reference.
2. The term of this agreement shall be for a **term of two (2) years** commencing on the ____ day of _____, 2027.
3. For the services recited herein, the City shall pay the sum of Sixty Three Thousand Six Hundred Fifty Four (\$63,654.00) Dollars per year for the term of this agreement. The sum shall be paid in bi-monthly installments.
4. In exchange for the sum provided herein, the YMCA shall do the following:
 - a. Provide no less than 2 written reports to the Board of Park Commissioners. Reports will be provided midseason and end of season and emailed to the City Clerk for distribution.

- b. Provide recreational programs at Veterans Park as appropriate. List of programs shall include but not be limited to: T-Ball, Baseball, Softball, Travel baseball/ softball, Tournament level baseball/ softball, flag football, volleyball, soccer, Lacrosse, Adult softball, Coed softball, Adult Kickball, Pickleball. **A list of programs will be agreed upon after review and discussion with the City Park Director.**
- c. Coordinate the use of the athletic fields at Veterans Park for use by all groups interested in using said fields in a non-discriminating manner. Ensure that all groups and organizations have equal access to the athletic fields provided by the City.
- d. Prepare the baseball/ softball fields for use by any organization regardless of their affiliation with the YMCA by marking the fields and placing of necessary equipment such as bases or volleyball nets. The YMCA shall be notified a minimum of one week in advance of events to coordinate proper staffing.
- e. Coordinate the use of the fields with the **City Park Director** through a shared calendar such as google calendar.
- f. Make books and records available to the City showing revenues received and expenses paid for use of Veterans Park. Submit a written, year-end financial statement directly to the Board of Park Commissioners.
- g. Provide no less than 15% discount rates for City residents participating in activities through the YMCA which are conducted at Veterans Park.
- h. Tournaments and other rentals at Veterans Park will be booked through the YMCA. Net proceeds will be shared equally between the City and the YMCA. A separate rental agreement will be used. See attached agreement.
- i. The YMCA and City of Lake Geneva shall each provide a One Million (\$1,000,000.00) Dollar liability insurance policy naming the other as an additional insured.
- j. Responsibilities and equipment available for use at Veterans Park shall be as follows:

City of Lake Geneva

Mowing

Trash pickup of entire park (except Concession stand and 2nd floor of Lions Den/asphalt area)

Gas for power equipment

Flowerbeds

Clean and maintain bathrooms

Bids out concession stand

City allows YMCA to use the garage for storage of equipment related to these activities (not use of Lions Den)

Owns and maintains regulation size soccer goals and nets

Basketball nets

YMCA

All field work/maintenance

Any field rental agreements

Check oil/filters, wash groomer

Concession Stand and 2nd floor Lion' s Den/asphalt areas/ prep/ cleaning/trash pickup

Equipment purchases for programs

Maintain Batting cages

Owns Volleyball nets

Owns Bases

Owns chalker

Dispense of watering required for baseball game usage (water supplied by City)

Operations of any tournaments run thru the YMCA

Communication with City Clerk on scheduling of park

Repair and maintenance of ball field groomer.

Replacement cost of groomer when needed.

Owner of lawn tractor, push mower, golf cart- do all maintenance

k. The YMCA will ensure that the fields and facilities are used in a reasonable manner by all patrons and invitees of the YMCA.

l. YMCA serves as concessionaire for Veterans Park according to 2- year agreement. See attached agreement.

IN WITNESS WHEREOF, the undersigned have set their hand and seal this _____ of _____, 2025.

CITY OF LAKE GENEVA, a municipal corporation

BY _____

Attest: _____

GENEVA LAKES FAMILY YMCA., Inc.

By: _____ |