



*City of Lake Geneva, 626 Geneva St, Lake Geneva, WI 53147- 262.248.3673- [www.cityoflakegeneva.gov](http://www.cityoflakegeneva.gov)*

**REGULAR COMMON COUNCIL  
MONDAY, JUNE 9, 2025 - 6:00 PM  
LAKE GENEVA CITY HALL; COUNCIL CHAMBERS (MAIN LEVEL)**

**Members:**

Mayor Todd Krause, Council President Mary Jo Fesenmaier, Council Vice President Cindy Yager, Alderpersons: Sherri Ames, Linda Frame, Joel Hoiland, JaNelle Powers, Brian Smith and Cathy Stoodley

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<https://cityoflakegeneva.gov/319/City-Meetings-Video-Stream>

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Awards, Presentations, Proclamations, and Announcements
5. Re-consider business from previous meeting
6. Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes
7. Acknowledgement of Correspondence
8. Approve the Regular Council Minutes of May 27, 2025
9. City Administrator's Report
10. CONSENT AGENDA– Any item listed on the consent agenda may be removed at the request of any member of the Council. The request requires no second, is not discussed, and is not voted upon.
  - a. Agent Change filed by Cove Condominium Association dba The Cove of Lake Geneva to Mitchell C Whelan, for current license expiring on June 30, 2025
  - b. Massage Establishment renewal applications filed by Elevate Wellness Center and Healing Muscle Therapies
  - c. Resolution 25-R36, authorizing and directing the proper city official(s) to issue Alcohol License renewals for the period of July 1, 2025 to June 30, 2026
11. Items removed from the Consent Agenda
12. Public Hearing regarding the 2025 Special Assessments for Public Improvements for Sidewalks

13. Discussion/Action regarding Resolution 25-R37, authorizing and levying special assessments against benefited property in the City of Lake Geneva for sidewalk improvements as part of the 2025 Street Improvement Project
14. Discussion/Action regarding Resolution 25-R38, revising the fee schedule to amend certain boat launch fees
15. First reading of Ordinance 25-08 Amending the City of Lake Geneva Municipal Code section 62-3: Dedication of private streets
16. Discussion/Action on the recommendations of the Finance, Licensing, and Regulation Committee- Ald. Ames
  - a. Acceptance of the Pre-Paid Check Reports \$56,065.84 and Regular Check Reports \$251,948.03
  - b. Approval of Class "B" Beer/"Class B" Liquor License renewal application filed by Harbor Shores Hotel Management Inc dba Harbor Shores on Lake Geneva, 300 Wrigley Dr, Janine Osborne, Agent
17. Discussion/Action regarding reduction of speed limit along Hwy 50 to 25 mph as recommended in Kapur Speed Study (PWC recommended approval May 27, 2025)
18. Discussion/Action regarding dissolution of agreement for Basketball and Tennis Courts Resurfacing between the City of Lake Geneva and Cicchini Asphalt LLC and payment of \$15,500 to Cicchini for work already performed
19. Adjournment

*Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the City Clerk's office in advance so the appropriate accommodations can be made.*



**CITY OF LAKE GENEVA REGULAR COMMON COUNCIL MINUTES  
TUESDAY, MAY 27, 2025 - 6:00 PM  
LAKE GENEVA CITY HALL; COUNCIL CHAMBERS (MAIN LEVEL)**

**Members:** Mayor Todd Krause, Council President Mary Jo Fesenmaier, Council Vice President Cindy Yager, Alderpersons: Sherri Ames, Linda Frame, Joel Hoiland, JaNelle Powers, Brian Smith and Cathy Stoodley

**Call to Order**

by Mayor Krause at 6:00 pm.

**Pledge of Allegiance**

by Finance Director Pisarcik.

**Roll Call**

Present: Todd Krause, Sherri Ames, JaNelle Powers, Mary Jo Fesenmaier, Joel Hoiland, Brian Smith, Cathy Stoodley and Cynthia Yager. Absent: Linda Frame. Others present: City Clerk Lacey L. Reynolds, City Attorney Dan Draper, Finance Director Laura Pisarcik, Harbormaster Erick Nicia; Fire Chief John Peters and other interested persons.

**Awards, Presentations, Proclamations, and Announcements**

None.

**Re-consider business from previous meeting**

None.

**Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes**

None.

**Acknowledgement of Correspondence**

None.

**Approve the Regular Council Minutes of May 12, 2025**

Motion by Smith to approve, second by Powers. Voice vote, approved, motion carried.

**CONSENT AGENDA– Any item listed on the consent agenda may be removed at the request of any member of the Council. The request requires no second, is not discussed, and is not voted upon.**

Motion by Hoiland to approve all items listed, second by Ames. Voice vote, approved, motion carried.

**Original Class "A" Beer / "Class A" Liquor License application filed by Gage Marine Corp dba Lake Life Store, 803 Main St Unit 1E, William Gage, Agent**

**Original Class "A" Beer / "Class A" Liquor License application filed by Gage Marine Corp dba Lake Geneva Cruise Line Store, 812 Wrigley Dr Center Pier Bldg, William Gage, Agent**

**Resolution 25-R34 authorizing and directing the proper city official(s) to issue Alcohol License renewals for the period of July 1, 2025, to June 30, 2026**

**Public Event Permit Application filed by Mt Zion Church for Worship in the Park & Beach Baptism**

**Items removed from the Consent Agenda**

None.

**Discussion/Action on the recommendations of the Finance, Licensing, and Regulation Committee- Ald. Ames**

**Acceptance of the Reports for Pre-Paid Checks \$125,471.83 and Regular Checks \$245,814.78**

Motion by Ames to approve, second by Yager. Voice vote, approved, motion carried.

**Conditional Approval of the Class "B" Beer / "Class B" Liquor License renewal application filed by D&D Restaurant Group Inc dba Flat Iron Tap, 150 Center St, Robert Lopez, Agent when they come into compliance**

Motion by Ames to conditionally approve, second by Stoodley. Voice vote, approved, motion carried.

**Approval of Lakefront Fee Schedule increases and additions**

Motion by Ames to approve, second by Yager. Harbormaster Nicia reported everything should be updated by June 1st. Voice vote, 6-approved, 1-opposed (Fesenmaier), motion carried.

**Approval of Library issued Beach Passes**

Harbormaster Erick Nicia reported to the Council that the library-issued beach pass process would not work the way it was intended and asked the Council to deny this item at this time. Motion by Ames to deny the Library issued beach passes, second by Fesenmaier. Discussion took place and Alder Stoodley made an amendment to the motion to allow anyone with a Lake Geneva Library card to check out beach passes. There was no second and the amendment failed. Main motion: Voice vote, approved, motion carried.

**Approval of Lagoon Lessee's season launch pass**

Motion by Ames to approve, second by Yager. Mayor Krause asked if the passes are free and Harbormaster Nicia confirmed they are free. Voice vote, approved, motion carried.

**Approval of the MOU for Storm Sirens between Walworth County Sheriff's Department and the City of Lake Geneva**

Motion by Ames to approve, second by Stoodley. Fire Chief Peters explained the MOU. Voice vote, approved, motion carried.

**Archiving of and access to prior years' meeting video recordings (FLR committee recommended approval of archiving all recordings)**

City Clerk Reynolds explained moving the city's recordings from Vimeo to Ciciplus Media, the retention and cost. Discussion took place. Motion by Fesenmaier to approve up to 7 years of recordings from May 2018 to current, second by Yager. More discussion took place regarding funding. Finance Director Pisarcik listed three accounts funds can be pulled from, including common council miscellaneous expenses, city administration miscellaneous expenses and computer IT services. Motion by Yager to amend to include the funding sources reported by Finance Director Pisarcik, second by Ames. Voice vote, 5-approved, 2-opposed (Hoiland & Smith), motion carried. City Attorney Draper noted the city has to retain 7 years of records. Main motion - Roll call vote: Fesenmaier, yes; Yager, yes; Stoodley, yes; Hoiland, no; Smith, no; Powers, yes; Ames, yes. Motion carried.

**Adjournment**

Motion by Ames to adjourn, second by Powers. Voice vote, approved, motion carried. Adjourned at 6:34 pm.

Lacey L. Reynolds  
City Clerk



# Memo

To: City Council

From: David De Angelis, Administrator

Date: June 6, 2025

RE: Agenda Comments Updates

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Please find below my comments on agenda items as well as any new information to share with the council.

## AGENDA COMMENTS

1. Consent agenda- none
2. Special Assessments- none
3. Finance and Licensing- none
4. Speed Limit Hwy 50- This item has been reviewed by the public works committee is being brought forward to submit to the DOT for review and approval. If the council desires to move forward with this change there should be a motion to approve staff sending this request to the DOT for review and approval.
5. Basketball and Tennis Courts- This request is to authorize payment for work already performed for this project due to the encountered poor soil conditions and the necessity to rebid this project due to exceeding the allowed bid percentage for adjustments to a contract. Recommendation is to approve the request.

## Updates:

1. STR software and renewals- STR software is up and running and we are in the process of getting everyone registered and licensed for this year. Letters will be going out hopefully by the end of the week of June 9<sup>th</sup>. The STR software demonstration has been rescheduled for July 7<sup>th</sup> COW.
2. We are continuing to work with both Municipal Code Enforcement and SafeBuilt on getting our procedures and workflows aligned. We are in the process of finalizing office hours with the inspector for in-office time one day a week to start which appears it will be on Tuesdays.
3. The new monitors should be completed by the meeting time and we are continuing to try to get the sound issue resolved with channel 25 through Spectrum and I hope to have some additional information by meeting time on Monday.

4. The solicitations for the park director position brought in 46 applications total. This is ten more than previously reported as I missed counting the ones directly submitted by the national parks and recreation association. Their review is ongoing with the goal of having candidates in front of the personnel committee by their next regular meeting.
5. I am currently working on getting together a proposal for your review for the initiation of a strategic plan for Lake Geneva. I would like to have this before the council in the next month so we can get the RFP out in July. This would more than likely mean the process would begin in September.

☐ Original (no fee)      ☒ Successor (\$10 fee for municipal licensees only)

Previous agent moved away.

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3. Have you been a Wisconsin resident for at least 90 continuous days? . . . . . ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                                                                                    |                        |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------|
| Last Name<br><b>KELLY</b>                                                                      | First Name<br><b>SAM</b>                                                           | M.I.                   |
| Title<br><b>GENERAL MANAGER</b>                                                                |  |                        |
| Signature<br> |                                                                                    | Date<br><b>5/16/25</b> |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |                               |                        |
|-------------------------------------------------------------------------------------------------|-------------------------------|------------------------|
| Last Name<br><b>WHELAN</b>                                                                      | First Name<br><b>MITCHELL</b> | M.I.<br><b>C</b>       |
| Signature<br> |                               | Date<br><b>5/16/25</b> |

**City of Lake Geneva  
Operator License**

**License No: 2024 237**

WHEREAS, the local governing body of the City of Lake Geneva, County of Walworth, Wisconsin, has, upon application, duly made, granted and authorized the issuance of an "Operator" License to:

**Mitchell Whelan**



AND WHEREAS, the said applicant has paid to the Treasurer the sum of \$50.00 as required by the Municipal ordinances and has complied with all requirements necessary for obtaining a license;

NOW THEREFORE, an "Operator" License, pursuant to Sections 125.32(2) and 126.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to the said applicant;

**for the period from 11/25/2024 to 6/30/2025.**

Given under my hand and the Great Seal of the City of Lake Geneva, County of Walworth, State of Wisconsin, this 25th day of November, 2024.

**Vanessa Jahns, Deputy City Clerk**

Separate the top portion and place in wallet.

**City of Lake Geneva  
Operator License  
License No: 2024 237  
License Fee: \$50.00**

WHEREAS, the local governing body of the City of Lake Geneva, County of Walworth, Wisconsin, has, upon application, duly made, granted and authorized the issuance of an "Operator" License to:

**Mitchell Whelan**

AND WHEREAS, the said applicant has paid to the Treasurer the sum of \$50.00 as required by the Municipal ordinances and has complied with all requirements necessary for obtaining a license;

NOW THEREFORE, an "Operator" License, pursuant to Sections 125.32(2) and 126.68(2) of the Wisconsin Statutes, and local ordinances, is hereby issued to the said applicant;

**for the period from 11/25/2024 to 6/30/2025.**

**Given under my hand and the Great Seal of the City of Lake Geneva, County of Walworth, State of Wisconsin, this 25th day of November, 2024.**

**Vanessa Jahns, Deputy City Clerk**

Separate the top portion and place in wallet.  
Bottom portion remains on file at the establishment



# CITY OF LAKE GENEVA

## MASSAGE ESTABLISHMENT APPLICATION

**\$50.00 ANNUAL LICENSE FEE**

EXPIRES JUNE 30<sup>TH</sup> EACH YEAR

Is Application: Original ☐ or Renewal ☒

**Application must be accompanied by the following documents:**

1. \$50.00 License fee, payable to the City of Lake Geneva and due upon application
2. Copy of Applicant's Driver's License
3. A listing of the name and address of each Massage Technician employed or subcontracted by the establishment
4. Copy of each Massage Technician's Current and Valid State of Wisconsin Massage Therapist or Bodywork Therapist Certificate
5. Copy of each Massage Technician's Driver's License
6. If the applicant business is a corporation, include a report of the names and current addresses of all officers, directors, and stockholders owning more than 10% of stock in the corporation

### BUSINESS INFORMATION

Trade Name: Elevate Wellness Center

Corporate Name (if applicable): \_\_\_\_\_

Business Address (Physical): 801 Geneva Parkway No suite 104

Mailing Address (if different): \_\_\_\_\_

City, State, Zip: Lake Geneva WI 53147

Phone: 262-203 4054 Email: holie@elevatewellness.com

Please explain the nature of services to be provided: Massage therapy  
Personal Training / Health Coach

### BUSINESS OWNER (APPLICANT) INFORMATION

Please include information for all business owners

Full Name: Hollie Bullen





Please provide names and addresses of any and all previous establishments where applicant was employed or subcontracted as a Massage technician during the last 3 years, including type of work performed and dates of employment:

Elevate Wellness Center

Have you ever had a massage or similar license/permit revoked, suspended, or denied?

☒ NO ☐ YES If yes, please explain: \_\_\_\_\_

Have you ever been arrested, charged, and/or convicted for any offense, other than misdemeanor traffic violations, in Wisconsin or any other state?

☒ NO ☐ YES If yes, provide the offense, date, location, and disposition: \_\_\_\_\_

The undersigned hereby swears, under penalty of law, that the foregoing information provided in this application is true and correct to the best of his/her knowledge and belief.

APPLICANT SIGNATURE: [Signature] Date: 5/07/2025

*For Office Use Only*

Date Filed: 5/8/25 Receipt #: 14.001908 Amt Paid: \$50.00

Forwarded to Police Dept: \_\_\_\_\_ Background Completed: \_\_\_\_\_

Police Chief Recommendation: \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_

Fingerprinting required for new establishments - Fingerprinted by LGPD: ☐

Forwarded to Building Dept: N/A Inspector approval required for new establishments

Building Inspector Recommendation: N/A - Renewed Approved \_\_\_\_\_ Denied \_\_\_\_\_

FLR/Council Approval Dates: \_\_\_\_\_ License #: \_\_\_\_\_

Verified: Stark ☐ MSI ☐ Notes/Conditions: \_\_\_\_\_

Copies to: Building & Zoning Police Chief Fire Chief



# CITY OF LAKE GENEVA

## MASSAGE ESTABLISHMENT APPLICATION

**\$50.00 ANNUAL LICENSE FEE**

EXPIRES JUNE 30<sup>TH</sup> EACH YEAR

Is Application: Original ☐ or Renewal ☒

Application must be accompanied by the following documents:

1. \$50.00 License fee, payable to the City of Lake Geneva and due upon application
2. Copy of Applicant's Driver's License
3. A listing of the name and address of each Massage Technician employed or subcontracted by the establishment
4. Copy of each Massage Technician's Current and Valid State of Wisconsin Massage Therapist or Bodywork Therapist Certificate
5. Copy of each Massage Technician's Driver's License
6. If the applicant business is a corporation, include a report of the names and current addresses of all officers, directors, and stockholders owning more than 10% of stock in the corporation

### BUSINESS INFORMATION

Trade Name: Healing Muscle Therapies

Corporate Name (if applicable): \_\_\_\_\_

Business Address (Physical): 201 Broad St, Ste D, ~~Lake Geneva WI 53147~~

Mailing Address (if different): \_\_\_\_\_

City, State, Zip: Lake Geneva, WI 53147

Phone: 262-515-7035 Email: info@healingmt.com

Please explain the nature of services to be provided: Massage Therapy Services:  
(Relaxation, Deep Tissue, Thai Massage, Foot Massage)

### BUSINESS OWNER (APPLICANT) INFORMATION

(Marti) Please include information for all business owners

Full Name: Martha Evan Doolittle

Please provide names and addresses of any and all previous establishments where applicant was employed or subcontracted as a Massage technician during the last 3 years, including type of work performed and dates of employment:

N/A

Have you ever had a massage or similar license/permit revoked, suspended, or denied?

☒ NO

☐ YES

If yes, please explain:

Have you ever been arrested, charged, and/or convicted for any offense, other than misdemeanor traffic violations, in Wisconsin or any other state?

☒ NO

☐ YES

If yes, provide the offense, date, location, and disposition:

The undersigned hereby swears, under penalty of law, that the foregoing information provided in this application is true and correct to the best of his/her knowledge and belief.

APPLICANT SIGNATURE:

Martha E. Doolittle

Date: 5/7/25

*For Office Use Only*

|                                                                                                  |                                                    |                   |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|
| Date Filed: 5/12/25                                                                              | Receipt #: 27-000150                               | Amt Paid: \$50.00 |
| Forwarded to Police Dept: _____                                                                  | Background Completed: _____                        |                   |
| Police Chief Recommendation: _____                                                               | Approved                                           | Denied            |
| Fingerprinting required for new establishments - Fingerprinted by LGPD: <input type="checkbox"/> |                                                    |                   |
| Forwarded to Building Dept: N/A                                                                  | Inspector approval required for new establishments |                   |
| Building Inspector Recommendation: N/A - Renewal                                                 | Approved                                           | Denied            |
| FLR/Council Approval Dates: _____                                                                | License #: _____                                   |                   |
| Verified: Stark <input type="checkbox"/> MSI <input type="checkbox"/> Notes/Conditions: _____    |                                                    |                   |
| Copies to:                                                                                       | Building & Zoning                                  | Police Chief      |
|                                                                                                  |                                                    | Fire Chief        |

| <b>RESOLUTION OF THE COMMON COUNCIL</b>                                                                                                      |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Authorizing and directing the proper city official(s) to issue the Alcohol License renewals for the period of July 1, 2025, to June 30, 2026 |                                      |
| Committee Action: Finance, Licensing, and Regulation Committee to consider May 20, 2025                                                      |                                      |
| Fiscal Impact: Class A Beer=\$100; Class A Liquor=\$500; Class B Beer=\$100; Class B Liquor=\$500; Class C Wine=\$100; Publication fee=\$25  |                                      |
| <b>File Number:</b> 25-R36                                                                                                                   | <b>Date Introduced:</b> June 9, 2025 |

**WHEREAS** the City Clerk’s office has received applications for Alcohol License renewals for the period of July 1, 2025, to June 30, 2026, for the following businesses:

**Combination “Class A” Intoxicating Liquor & Class “A” Fermented Malt Beverage:**

- Brutap LLC dba Brunos Liquors, 524 Broad St, James Sharkus, Agent
- Decorum Lake Geneva, LLC dba Comfort Suites Lake Geneva East, 300 E Main St, Stephanie Zuniga, Agent
- Gage Marine Corp dba Lake Geneva Cruise Line Store, 812 Wrigley Dr Center Pier Bldg, William Gage, Agent
- Gage Marine Corp dba Lake Life Store, 803 Main St Unit 1E, William Gage, Agent
- New World Wine Shop Inc dba New World Wine Shop, 830 W Main St, Terence, Conell, Agent

**“Class A” Intoxicating Liquor**

- Edie, Inc dba Marigold, 725 W Main St, Angela Carlson, Agent

**Class “B” Fermented Malt Beverage**

- Tienda El Rancho Inc dba Tienda El Rancho Inc, 11151 Elkhorn Rd, Mercedes Jaramillo, Agent

**Combination “Class B” Liquor & Class “B” Fermented Malt Beverage:**

- L&B Mainstreet Inc dba Champs Sports Bar & Grill, 747 W Main St, Jes Christianson, Agent
- Cove Condominium Assoc dba The Cove of Lake Geneva, 111 Center St, Mitchell, Whelan, Agent (Hotel Exemption)
- Ovalle-Perez LLC dba Taqueria el Gallo de Oro, 820 Williams St, Cynthia Ovalle, Agent

**Class “B” Fermented Malt Beverage & Class “C” Wine:**

- Breakfast Bungalow Great Eggs LLC dba Great Eggs, 220 Cook St #101, Catherine Griffith, Agent
- House of Bogini LLC dba House of Bogini 152 Center St, Sasha Butinas, Agent
- Medusa Grill & Bristro LLC dba Medusa Kitchen, 272 Broad St Unit A, Gegory Anagnos, Agent
- MC Property Management Inc dba Mill Creek Hotel, 123 Center St, Eleanor Canino, Agent
- Martins Olympic Restaurant LLC dba Olympic Restaurant, 748 Main St, Yolanda, Zavaleta, Agent
- El Zacatecano LLC dba El Zacatecano, 627 Williams St, Christian Ovalle-Alonso, Agent

**BE IT RESOLVED** by the Common Council of the City of Lake Geneva that the proper city official(s) be hereby authorized and directed to issue the Alcohol Licenses to these businesses contingent upon payment of all outstanding liabilities and delinquencies with the City of Lake Geneva and wholesaler invoices, and clearance of any Department of Revenue holds.

**Council Action:** ☐ **Adopted** ☐ **Failed** **Vote**

**Mayoral Action:** ☐ **Accept** ☐ **Veto**

Attest:

Page 15 of 218

Form  
AB-200

## Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☒ Class "A" Beer ..... \$ 100      ☐ Class "B" Beer ..... \$ \_\_\_\_\_
- ☒ "Class A" Liquor ..... \$ 500      ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_      ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |                      |
|----------------------|----------------------|
| License Fees         | \$ <u>600</u>        |
| Background Check Fee | \$ _____             |
| Publication Fee      | \$ <u>25</u>         |
| <b>Total Fees</b>    | <b>\$ <u>625</u></b> |

### Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Brutap LLC

2. Business Trade Name or DBA

Brunos Liquors

4. Wisconsin Seller's Permit Number

456-1027154523-03

5. Entity Type (check one)

☐ Sole Proprietor    ☐ Partnership    ☒ Limited Liability Company    ☐ Corporation    ☐ Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

08/12/2010

8. Wisconsin DFI Registration Number

B-06844

9. Premises Address

524 Broad Street

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☒ City    ☐ Town    ☐ Village  
of: Lake Geneva

15. Aldermanic District

#1

16. Premises Phone

(262) 248-6407

17. Premises Email

brunosliquors@hotmail.com

18. Website

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

See Attached MAP

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

### Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes    ☒ No  
If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated

Location

Trial Date

Penalty Imposed

Was sentence completed? . . . . ☐ Yes    ☐ No

Law/Ordinance Violated

Location

Trial Date

Penalty Imposed

Was sentence completed? . . . . ☐ Yes    ☐ No



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . ☐ Yes ☒ No  
beverages.  
If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

|                             |                          |
|-----------------------------|--------------------------|
| 4a. Name of Business Entity | 4b. Business Entity FEIN |
|-----------------------------|--------------------------|

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

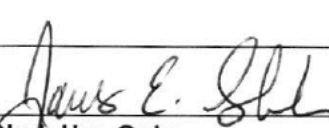
| Last Name | First Name | Title | Phone      |
|-----------|------------|-------|------------|
| Sharkus   | James      | Owner | [REDACTED] |
|           |            |       |            |
|           |            |       |            |
|           |            |       |            |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                  |                     |           |
|--------------------------------------------------------------------------------------------------|---------------------|-----------|
| Last Name<br>Sharkus                                                                             | First Name<br>James | M.I.<br>E |
| Title<br>Owner                                                                                   |                     |           |
| Signature<br> |                     |           |
| Date<br>5/23/25                                                                                  |                     |           |

### Part E: For Clerk Use Only

|                                                  |                |                                                 |                     |
|--------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br>5/23/25 | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                  |                | Date Provisional License Issued (if applicable) |                     |

**Green**

Areas in ~~blue~~ have liquor storage

*Cooler*

INVOICES  
IN  
Office  
See  
ATTN  
Office

*Basement*

*Main Floor*



Alcohol Beverage  
Appointment of Agent

Date

## Agent Type (check one)

- ☒ Original (no fee)      ☐ Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

Brutap LLC

2. Business Trade Name or DBA

Brunos Liquors

3. Entity Type (check one)

- ☒ Limited Liability Company      ☐ Corporation      ☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒ Municipal Retail License      ☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

Sharkus

2. First Name

James

3. M.I.

E

8. State

WI

## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☒ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |            |      |
|-----------|------------|------|
| Last Name | First Name | M.I. |
| Sharkus   | James      | E    |
| Title     |            |      |
| Owner     |            |      |
| Signature |            | Date |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |            |      |
|-----------|------------|------|
| Last Name | First Name | M.I. |
| SHARKUS   | James      | E.   |
| Signature |            | Date |

Form  
AB-200

## Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☒ "Class C" Liquor (wine only) \$ 100

| Fees                 |               |
|----------------------|---------------|
| License Fees         | \$ 200        |
| Background Check Fee | \$            |
| Publication Fee      | \$ 25         |
| <b>Total Fees</b>    | <b>\$ 225</b> |

### Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Decorum Lake Geneva, LLC

2. Business Trade Name or DBA

Comfort Suites Lake Geneva East

4. Wisconsin Seller's Permit Number

456103069415702

5. Entity Type (check one)

- ☐ Sole Proprietor ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

04/08/2021

8. Wisconsin DFI Registration Number

D069269

9. Premises Address

300 E. Main Street

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☐ City ☒ Town ☐ Village

of: Lake Geneva

15. Aldermanic District

16. Premises Phone

(262) 248-2300

17. Premises Email

szuniga@kinseth.com

18. Website

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

Beverages will be in a cooler that is designated area in the marketplace. The marketplace is next to the front desk area.

20. Mailing Address (if different from premises address)

801 E. 2nd Avenue Suite 200

21. City

Coralville

22. State

IA

23. Zip Code

52241

### Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No
- If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                                                                          |            |
|------------------------|------------------------------------------------------------------------------------------|------------|
| Law/Ordinance Violated | Location                                                                                 | Trial Date |
| Penalty Imposed        | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |
| Law/Ordinance Violated | Location                                                                                 | Trial Date |
| Penalty Imposed        | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . ☐ Yes ☒ No  
beverages.

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

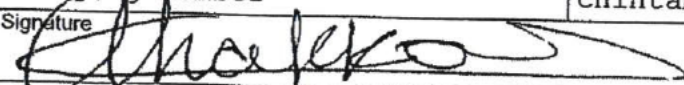
| Last Name | First Name | Title  | Phone |
|-----------|------------|--------|-------|
| Thakkar   | Chintan    | Member |       |
| Patel     | Ajit       | Member |       |
| Zuniga    | Stephanie  | Agent  |       |
|           |            |        |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                  |  |                                |                         |      |
|--------------------------------------------------------------------------------------------------|--|--------------------------------|-------------------------|------|
| Last Name<br>Thakkar                                                                             |  | First Name<br>Chintan          |                         | M.I. |
| Title<br>Managing member                                                                         |  | Email<br>chintan@decorummg.com | Phone<br>(815) 670-5249 |      |
| Signature<br> |  | Date<br>5/2/25                 |                         |      |

### Part E: For Clerk Use Only

|                                                 |                |                                                 |                     |
|-------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br>5/5/25 | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                 |                | Date Provisional License Issued (if applicable) |                     |

Alcohol Beverage  
Appointment of AgentDate  
05/02/2024

## Agent Type (check one)

- ☒
- Original (no fee)
- ☐
- Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)  
Decorum Lake Geneva East
2. Business Trade Name or DBA  
Comfort Suite Lake Geneva east
3. Entity Type (check one) ☐ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization
4. Alcohol Beverage Business Authorization (check one) ☒ Municipal Retail License ☐ State Permit
5. If successor agent, provide State Permit or Municipal Retail License Number
6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name  
Zuniga
2. First Name  
Stephanie
3. M.I.  
L

8. State  
WI

## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

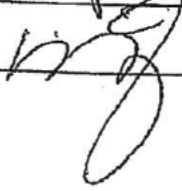
**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the Undersigned, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                     |                       |      |
|------------------------------------------------------------------------------------------------|---------------------|-----------------------|------|
| Last Name<br>THAKKAR                                                                           |                     | First Name<br>CHINTAN | M.I. |
| Title<br>MEMBER                                                                                | Email<br>[REDACTED] |                       |      |
| Signature<br> |                     | Date<br>5/2/25        |      |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the Agent, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |  |                         |            |
|-------------------------------------------------------------------------------------------------|--|-------------------------|------------|
| Last Name<br>Zuniga                                                                             |  | First Name<br>Stephanie | M.I.<br>L. |
| Signature<br> |  | Date<br>5/2/25          |            |

Form  
AB-200

## Alcohol Beverage License Application

| For Municipal Use Only |                  |
|------------------------|------------------|
| Municipality           | Lake Geneva      |
| License Period         | 7/1/25 - 6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☒ Class "A" Beer ..... \$ 100      ☐ Class "B" Beer ..... \$ \_\_\_\_\_
- ☒ Class "A" Liquor ..... \$ 500      ☐ Class "B" Liquor ..... \$ \_\_\_\_\_
- ☐ Class "A" Liquor (cider only) \$ \_\_\_\_\_      ☐ Reserve Class "B" Liquor \$ \_\_\_\_\_
- ☐ Class "C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |        |
|----------------------|--------|
| License Fees         | \$ 600 |
| Background Check Fee | \$     |
| Publication Fee      | \$ 25  |
| Total Fees           | \$ 625 |

pd

### Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Gage Marine Corp.

2. Business Trade Name or DBA

Lake Life Store

4. Wisconsin Seller's Permit Number

456-0000299972-03

5. Entity Type (check one)

- ☐ Sole Proprietor      ☐ Partnership      ☐ Limited Liability Company      ☒ Corporation      ☐ Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

02/04/1958

8. Wisconsin DFI Registration Number

1604231

9. Premises Address

803 Main St. Unit 1E

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☒ City ☐ Town ☐ Village

of: Lake Geneva

15. Aldermanic District

1

16. Premises Phone

262 248 6206

17. Premises Email

ellen.burlingegagemarine.com gagemarine.com

18. Website

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

store front with retail space on main level. Refrigerator in same area, freezer and other storage in basement. One section of retail space is designated for sale of packaged beverages. (invoices kept in front counter)

20. Mailing Address (if different from premises address)

P.O. Box 68

21. City

Lake Geneva

22. State

WI

23. Zip Code

53147

### Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No
- If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                   |                                                          |
|------------------------|-----------------------------------|----------------------------------------------------------|
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                 |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| 2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol ... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>beverages.<br>If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                 |                     |
| 3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, provide the name of the restricted investor and describe the nature of the interest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                 |                     |
| 4. Is the applicant business owned by another business entity? ... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                 |                     |
| 4a. Name of Business Entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 4b. Business Entity FEIN                        |                     |
| 5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ... <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                 |                     |
| 6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                                 |                     |
| 7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                 |                     |
| <b>Part C: Individual Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                 |                     |
| List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                 |                     |
| Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                 |                     |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | First Name     | Title                                           | Phone               |
| Gage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | William        | Owner/President                                 | [REDACTED]          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                 |                     |
| <b>Part D: Attestation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                 |                     |
| One of the following must sign and attest to this application:<br>• sole proprietor      • one general partner of a partnership      • one corporate officer      • one member of an LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                 |                     |
| <b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted. |                |                                                 |                     |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | First Name     | M.I.                                            |                     |
| Gage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | William        | B                                               |                     |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Email          | Phone                                           |                     |
| Owner / President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [REDACTED]     | [REDACTED]                                      |                     |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date           |                                                 |                     |
| [Signature]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5/19/25        |                                                 |                     |
| <b>Part E: For Clerk Use Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                 |                     |
| Date Application Was Filed With Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | License Number | Date License Granted                            | Date License Issued |
| 5/19/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                 |                     |
| Signature of Clerk/Deputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | Date Provisional License Issued (if applicable) |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                 |                     |

ALLEY

CHINA  
WEST

MAIN STREET

Beverage Sales\*

TICKETS  
SALES

LAKE LIFE  
STORE FRONT

803 MAIN ST.

RENTAL  
SALES

~~STORAGE & REFRIGERATION~~

~~BEVERAGE  
SALES~~

Alcohol Beverage  
Appointment of Agent

Date 5/19/28

## Agent Type (check one)

- ☒ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

Gage Marine Corp

2. Business Trade Name or DBA

3. Entity Type (check one)

- ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒ Municipal Retail License ☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

Gage

2. First Name

William

3. M.I.

B

8. State

WI

9. Zip Code

10. Date of Birth

## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ☒ Yes ☐ No  
Submit proof of completion. NA
2. Have you completed Form AB-100, Alcohol Beverage Individual Questionnaire (licensee) or Form AB-300, Alcohol Beverage Personal Questionnaire (permittee)? ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                              |                  |
|------------------------------------------------------------------------------------------------|------------------------------|------------------|
| Last Name<br><b>Gage</b>                                                                       | First Name<br><b>William</b> | M.I.<br><b>B</b> |
| Title<br><b>owner / president</b>                                                              | <b>[REDACTED]</b>            |                  |
| Signature<br> | Date<br><b>5/19/25</b>       |                  |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |                              |                  |
|-------------------------------------------------------------------------------------------------|------------------------------|------------------|
| Last Name<br><b>Gage</b>                                                                        | First Name<br><b>William</b> | M.I.<br><b>B</b> |
| Signature<br> | Date<br><b>5/19/25</b>       |                  |

Form  
AB-200

# Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☒ Class "A" Beer ..... \$ 100      ☐ Class "B" Beer ..... \$ \_\_\_\_\_
- ☒ "Class A" Liquor ..... \$ 500      ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_      ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |           |
|----------------------|-----------|
| License Fees         | \$ 600    |
| Background Check Fee | \$        |
| Publication Fee      | \$ 25     |
| Total Fees           | \$ 625 pd |

## Part A: Premises/Business Information

|                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                     |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Legal Business Name (individual name if sole proprietorship)                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                     |              |
| Gage Marine Corp.                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                     |              |
| 2. Business Trade Name or DBA                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                     |              |
| Lake Geneva Cruise Line                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                     |              |
| 3. Wisconsin Seller's Permit Number                                                                                                                                                                                                                                                                                                                                                                                     |  | 456-0000299972-03                                                                                                                   |              |
| 5. Entity Type (check one)                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                     |              |
| <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Limited Liability Company <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization                                                                                                                                                                                        |  |                                                                                                                                     |              |
| 6. State of Organization                                                                                                                                                                                                                                                                                                                                                                                                |  | 7. Date of Organization                                                                                                             |              |
| WI                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 02/04/1958                                                                                                                          |              |
| 8. Wisconsin DFI Registration Number                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                     |              |
| 1E04231                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                     |              |
| 9. Premises Address                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                     |              |
| 812 Wrigley Drive Center Pier Building                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                     |              |
| 10. City                                                                                                                                                                                                                                                                                                                                                                                                                |  | 11. State                                                                                                                           | 12. Zip Code |
| Lake Geneva                                                                                                                                                                                                                                                                                                                                                                                                             |  | WI                                                                                                                                  | 53147        |
| 13. County                                                                                                                                                                                                                                                                                                                                                                                                              |  | 14. Governing Municipality: <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village |              |
| Walworth                                                                                                                                                                                                                                                                                                                                                                                                                |  | of: Lake Geneva                                                                                                                     |              |
| 15. Aldermanic District                                                                                                                                                                                                                                                                                                                                                                                                 |  | 1                                                                                                                                   |              |
| 16. Premises Phone                                                                                                                                                                                                                                                                                                                                                                                                      |  | 17. Premises Email                                                                                                                  |              |
| 262 248 6206                                                                                                                                                                                                                                                                                                                                                                                                            |  | ellen.burling@gagemarine.com                                                                                                        |              |
| 18. Website                                                                                                                                                                                                                                                                                                                                                                                                             |  | cruiselakegeneva.com                                                                                                                |              |
| 19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. |  |                                                                                                                                     |              |
| Small building with area on pier side designated for sales of packaged beverages. Refrigeration on premises and sales take place inside the building. all areas can be secured and locked.                                                                                                                                                                                                                              |  |                                                                                                                                     |              |
| 20. Mailing Address (if different from premises address)                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                     |              |
| P.O. Box 68                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                     |              |
| 21. City                                                                                                                                                                                                                                                                                                                                                                                                                |  | 22. State                                                                                                                           | 23. Zip Code |
| Lake Geneva                                                                                                                                                                                                                                                                                                                                                                                                             |  | WI                                                                                                                                  | 53147        |

## Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                   |                                                          |
|------------------------|-----------------------------------|----------------------------------------------------------|
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No  
If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity 4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title             | Phone |
|-----------|------------|-------------------|-------|
| Gage      | William    | owner / President |       |
|           |            |                   |       |
|           |            |                   |       |
|           |            |                   |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

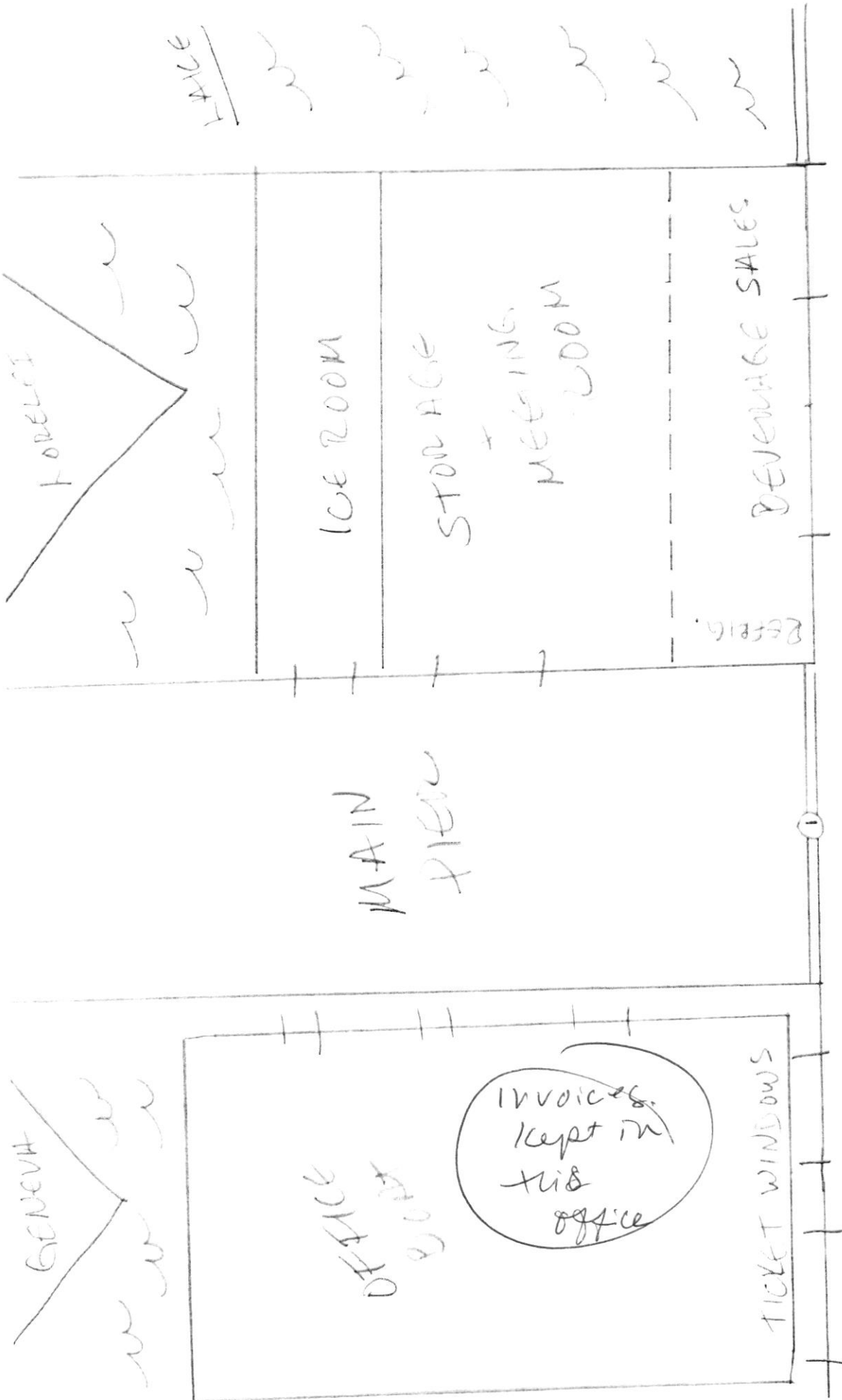
**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                  |                       |                 |
|--------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| Last Name<br>Gage                                                                                | First Name<br>William | M.I.<br>B       |
| Title<br>Owner / President                                                                       |                       |                 |
| Signature<br> |                       | Date<br>5/19/25 |

### Part E: For Clerk Use Only

|                                                  |                |                                                 |                     |
|--------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br>5/19/25 | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                  |                | Date Provisional License Issued (if applicable) |                     |





RIVIERA DOCK

RIV BLDG.

RIV BLDG.

Alcohol Beverage  
Appointment of Agent

Date 5/19/25

Agent Type (check one)

- ☒ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

Part A: Business Information

|                                                                                                                                                                                  |  |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|
| 1. Legal Business Name (individual name if sole proprietor)<br>Gaze Marine Corp.                                                                                                 |  |                                                                                |
| 2. Business Trade Name or DBA<br>Lake Geneva Cruise Line                                                                                                                         |  |                                                                                |
| 3. Entity Type (check one)<br><input type="checkbox"/> Limited Liability Company <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization |  |                                                                                |
| 4. Alcohol Beverage Business Authorization (check one)<br><input checked="" type="checkbox"/> Municipal Retail License <input type="checkbox"/> State Permit                     |  | 5. If successor agent, provide State Permit or Municipal Retail License Number |
| 6. Describe the reason for appointing a successor agent, if successor is checked above.                                                                                          |  |                                                                                |

Part B: Agent Information

|                      |                          |              |
|----------------------|--------------------------|--------------|
| 1. Last Name<br>Gaze | 2. First Name<br>William | 3. M.I.<br>B |
| [Redacted]           |                          |              |
| 8. State<br>WI       |                          | [Redacted]   |

Part C: Agent Questions

|                                                                                                                                                              |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1. Have you satisfied the responsible beverage server training requirement? Submit proof of completion.                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>N/A |
| 2. Have you completed Form AB-100, Alcohol Beverage Individual Questionnaire (licensee) or Form AB-300, Alcohol Beverage Personal Questionnaire (permittee)? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        |
| 3. Have you been a Wisconsin resident for at least 90 continuous days? See instructions for exceptions.                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        |

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                   |                                        |                              |
|-----------------------------------|----------------------------------------|------------------------------|
| Last Name<br><i>Gage</i>          | First Name<br><i>William</i>           | M.I.<br><i>B</i>             |
| Title<br><i>Owner / President</i> | Email<br><i>bill.gage@gagemart.com</i> | Phone<br><i>202 215 9663</i> |
| Signature<br><i>[Signature]</i>   |                                        | Date<br><i>5/19/25</i>       |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                         |                                  |                        |
|-----------------------------------------|----------------------------------|------------------------|
| Last Name<br><i>[Signature]</i>         | First Name<br><i>[Signature]</i> | M.I.                   |
| Signature<br><i>William B. Gage Jr.</i> |                                  | Date<br><i>5/19/25</i> |

DUE FRIDAY

Form  
AB-200

# Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☒ Class "A" Beer ..... \$ 100     ☐ Class "B" Beer ..... \$ \_\_\_\_\_  
☒ "Class A" Liquor ..... \$ 500     ☐ "Class B" Liquor ..... \$ \_\_\_\_\_  
☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_     ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_  
☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |               |
|----------------------|---------------|
| License Fees         | \$ <u>600</u> |
| Background Check Fee | \$            |
| Publication Fee      | \$ <u>25</u>  |
| <b>Total Fees</b>    | \$ <u>625</u> |

pd 5/19

## Part A: Premises/Business Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                                |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------|
| 1. Legal Business Name (individual name if sole proprietorship)<br><u>NEW WORLD WINE SHOP INC.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |                                                                |                              |
| 2. Business Trade Name or DBA<br><u>NEW WORLD WINE SHOP</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |                                                                |                              |
| 3. [Redacted]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               | 4. Wisconsin Seller's Permit Number<br><u>456-102889651802</u> |                              |
| 5. Entity Type (check one)<br><input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Limited Liability Company <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |                                                                |                              |
| 6. State of Organization<br><u>WISCONSIN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               | 7. Date of Organization<br><u>3/16/2015</u>                    |                              |
| 8. Wisconsin DFI Registration Number<br><u>N044173</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                |                              |
| 9. Premises Address<br><u>830 W MAIN STREET</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                                |                              |
| 10. City<br><u>LAKE GENEVA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               | 11. State<br><u>WI</u>                                         | 12. Zip Code<br><u>53147</u> |
| 13. County<br><u>WALWORTH</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14. Governing Municipality: <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village<br>of: <u>LAKE GENEVA</u> |                                                                | 15. Aldermanic District      |
| 16. Premises Phone<br><u>262-812-4080</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17. Premises Email<br><u>JSiddings@gmail.com</u>                                                                                                              |                                                                | 18. Website<br><u>N/A</u>    |
| 19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.<br><u>OPEN SALES FLOOR - STORAGE SOUTH OF MAIN SPACE STORE ROOM</u><br><u>RECORD KEPT IN OFFICE ADJACENT MAIN SPACE EAST SIDE</u> |                                                                                                                                                               |                                                                |                              |
| 20. Mailing Address (if different from premises address)<br><u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                |                              |
| 21. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               | 22. State                                                      | 23. Zip Code                 |

## Part B: Questions

|                                                                                                                                                                                                                                                                                                            |                                                                                          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------|
| 1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                          |            |
| If yes, list the details of violation below. Attach additional sheets if necessary.                                                                                                                                                                                                                        |                                                                                          |            |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                     | Location                                                                                 | Trial Date |
| Penalty Imposed                                                                                                                                                                                                                                                                                            | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                     | Location                                                                                 | Trial Date |
| Penalty Imposed                                                                                                                                                                                                                                                                                            | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name         | First Name       | Title              | Phone |
|-------------------|------------------|--------------------|-------|
| Sibbing<br>Conell | Jerry<br>Terence | President<br>AGENT |       |
|                   |                  |                    |       |
|                   |                  |                    |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                          |                     |                     |           |
|--------------------------|---------------------|---------------------|-----------|
| Last Name<br>Sibbing     |                     | First Name<br>Jerry | M.I.<br>T |
| Title<br>President       | Email<br>[REDACTED] | Phone<br>[REDACTED] |           |
| Signature<br>[Signature] | Date<br>5/15/2025   |                     |           |

### Part E: For Clerk Use Only

|                                                  |                |                                                 |                     |
|--------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br>5/19/25 | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                  |                | Date Provisional License Issued (if applicable) |                     |





Alcohol Beverage  
Appointment of Agent

Date

Agent Type (check one)

☒ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

NEW WORLD WINE SHOP INC.

2. Business Trade Name or DBA

NEW WORLD WINE SHOP

3. Entity Type (check one)

☐ Limited Liability Company

☒ Corporation

☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

☒ Municipal Retail License

☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

Part B: Agent Information

1. Last Name

CONNELL

2. First Name

TERENCE

3. M.I.

R

8. State

WI

Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.

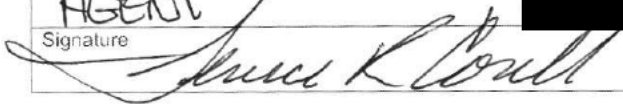
2. Have you completed Form AB-100, Alcohol Beverage Individual Questionnaire (licensee) or  
Form AB-300, Alcohol Beverage Personal Questionnaire (permittee)? ..... ☒ Yes ☐ No

3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

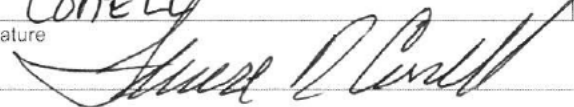
**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                              |                          |
|------------------------------------------------------------------------------------------------|------------------------------|--------------------------|
| Last Name<br><b>Conell</b>                                                                     | First Name<br><b>Terence</b> | M.I.<br><b>R</b>         |
| Title<br><b>AGENT</b>                                                                          |                              |                          |
| Signature<br> |                              | Date<br><b>5/15/2025</b> |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |                              |                          |
|-------------------------------------------------------------------------------------------------|------------------------------|--------------------------|
| Last Name<br><b>Conell</b>                                                                      | First Name<br><b>TERENCE</b> | M.I.<br><b>R</b>         |
| Signature<br> |                              | Date<br><b>5/15/2025</b> |

Form  
AB-200

# Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☐ Class "B" Beer ..... \$ \_\_\_\_\_
- ☒ "Class A" Liquor ..... \$ 500 ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |                      |
|----------------------|----------------------|
| License Fees         | \$ <u>500</u>        |
| Background Check Fee | \$ _____             |
| Publication Fee      | \$ <u>25</u>         |
| <b>Total Fees</b>    | <b>\$ <u>525</u></b> |

## Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Edie, INC

2. Business Trade Name or DBA

MAC 2012

4. Wisconsin Seller's Permit Number

600-1028820832-03

5. Entity type (check one)

- ☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization

6. State of Organization

WISCONSIN

7. Date of Organization

5/1/2015

8. Wisconsin DFI Registration Number

456-1028820832-02

9. Premises Address

725 W MAIN ST Lake Geneva

10. City

LAKE Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☐ City ☒ Town ☐ Village  
of: LAKE Geneva

15. Aldermanic District

16. Premises Phone

(262) 729-4027

17. Premises Email

tbachman911@gmail.com

18. Website

Shapedie.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

2,500 SQ FT MAINST LOCATED BUILDING - 2,000 SQ FT RETAIL FRONTAGE  
500 SQ FT BACK ROOM FOR STORAGE. ALCOHOL STORED IN BACK ROOM

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

## Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No  
If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                                                                          |            |
|------------------------|------------------------------------------------------------------------------------------|------------|
| Law/Ordinance Violated | Location                                                                                 | Trial Date |
| Penalty Imposed        | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |
| Law/Ordinance Violated | Location                                                                                 | Trial Date |
| Penalty Imposed        | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . ☐ Yes ☒ No beverages.

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title       | Phone |
|-----------|------------|-------------|-------|
| Parkson   | Angela     | MBR / Agent |       |
| BACHMANN  | TOM        | owner       |       |
| Wechet    | Sheryl     | Associate   |       |
|           |            |             |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                    |            |       |
|--------------------|------------|-------|
| Last Name          | First Name | M.I.  |
| BACHMANN           | Thomas     | W     |
| Title              | Email      | Phone |
| Treasurer          |            |       |
| Signature          | Date       |       |
| Thomas W. Bachmann | 4/4/25     |       |

### Part E: For Clerk Use Only

|                                       |                |                                                 |                     |
|---------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk | License Number | Date License Granted                            | Date License Issued |
| 5/12/25                               |                |                                                 |                     |
| Signature of Clerk/Deputy Clerk       |                | Date Provisional License Issued (if applicable) |                     |
|                                       |                |                                                 |                     |



Alcohol Beverage  
Appointment of Agent

Date 04/01/2025

Agent Type (check one)

- ☒ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

Edie, INC

2. Business Trade Name or DBA

MANI GOLO

3. Entity Type (check one)

☐ Limited Liability Company

☒ Corporation

☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

☒ Municipal Retail License

☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

Part B: Agent Information

1. Last Name

Carlson

2. First Name

Angela

3. M.I.

M

8. State

WI

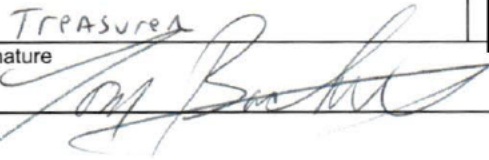
Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

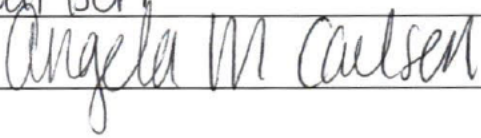
**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                             |                       |
|------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| Last Name<br><b>BACHMANN</b>                                                                   | First Name<br><b>THOMAS</b> | M.I.<br><b>W</b>      |
| Title<br><b>TREASURER</b>                                                                      | <b>[REDACTED]</b>           |                       |
| Signature<br> |                             | Date<br><b>4/1/25</b> |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |                             |                           |
|-------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|
| Last Name<br><b>Carlson</b>                                                                     | First Name<br><b>Angela</b> | M.I.<br><b>M</b>          |
| Signature<br> |                             | Date<br><b>04/01/2025</b> |



Form  
AB-200

# Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |                        |
|----------------------|------------------------|
| License Fees         | \$ <u>100</u>          |
| Background Check Fee | \$                     |
| Publication Fee      | \$ <u>25</u>           |
| Total Fees           | \$ <u>(125)</u> Pd 515 |

## Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Tienda El Rancho, Inc

2. Business Trade Name or DBA

Tienda El Rancho, Inc

4. Wisconsin Seller's Permit Number

456-10200 48704-03

5. Entity Type (check one)

- ☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization

6. State of Organization

Wisconsin

7. Date of Organization

2-22-2006

8. Wisconsin DFI Registration Number

T038370

9. Premises Address

1151 Elkhorn Rd.

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☒ City ☐ Town ☐ Village

of: Lake Geneva

15. Aldermanic District

4

16. Premises Phone

262-249-0698

17. Premises Email

None

18. Website

None

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

It's stored in restaurant area in a 3 door cooler. first door @ walk in cooler, outside of the store, on the back. Invoices are kept in office.

20. Mailing Address (if different from premises address)

1151 Elkhorn Rd

21. City

Lake Geneva

22. State

WI

23. Zip Code

53147

## Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                   |                                                          |
|------------------------|-----------------------------------|----------------------------------------------------------|
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol or beverages. ☐ Yes ☒ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title | Phone |
|-----------|------------|-------|-------|
| Jaramillo | Gerardo    | Pres  |       |
| Jaramillo | Mercedes   | VP    |       |
|           |            |       |       |
|           |            |       |       |

### Part D: Attestation

One of the following must sign and attest to this application:

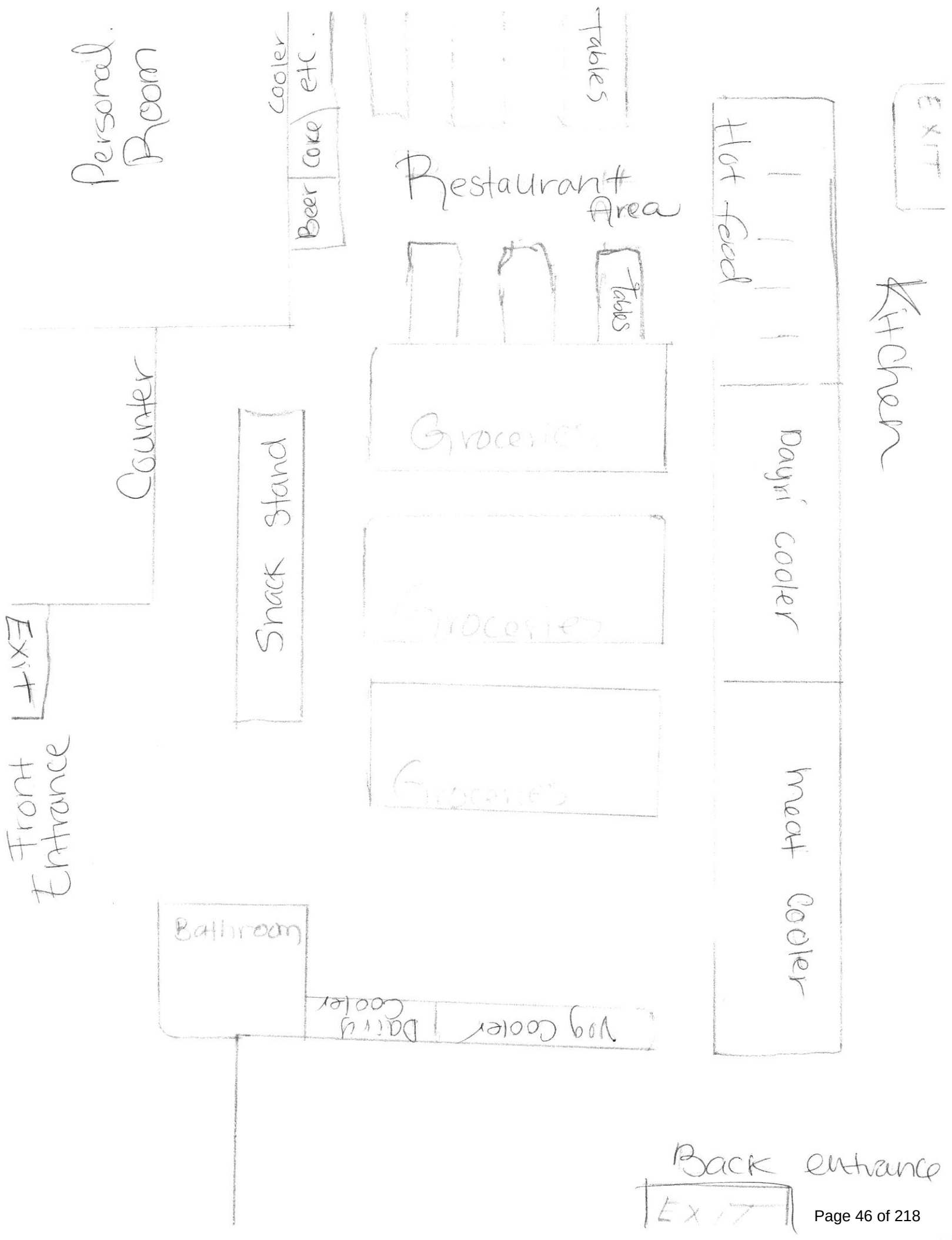
- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                    |            |      |
|--------------------|------------|------|
| Last Name          | First Name | M.I. |
| Jaramillo          | Mercedes   |      |
| Title              |            |      |
| VP.                |            |      |
| Signature          | 05-15-25   |      |
| Mercedes Jaramillo |            |      |

### Part E: For Clerk Use Only

|                                       |                |                                                 |                     |
|---------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk | License Number | Date License Granted                            | Date License Issued |
| 5/15/25                               |                |                                                 |                     |
| Signature of Clerk/Deputy Clerk       |                | Date Provisional License Issued (if applicable) |                     |
|                                       |                |                                                 |                     |



Alcohol Beverage  
Appointment of Agent

Date

## Agent Type (check one)

- ☒
- Original (no fee)
- ☐
- Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

Tienda El Rancho Inc

2. Business Trade Name or DBA

Tienda El Rancho Inc

3. Entity Type (check one)

- ☐
- Limited Liability Company
- ☒
- Corporation
- ☐
- Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒
- Municipal Retail License
- ☐
- State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

Jaramillo

2. First Name

Mercedes

3. M.I.

8. State

WI

## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire*? ..... ☒ Yes ☐ No  
Submit a completed Form AB-100 with this form.
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |                    |            |          |      |          |
|-----------|--------------------|------------|----------|------|----------|
| Last Name | Jaramillo          | First Name | Mercedes | M.I. |          |
| Title     | V.P.               |            |          |      |          |
| Signature | Mercedes Jaramillo |            |          | Date | 05-15-25 |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |                    |            |  |      |          |
|-----------|--------------------|------------|--|------|----------|
| Last Name |                    | First Name |  | M.I. |          |
| Signature | Mercedes Jaramillo |            |  | Date | 05-15-25 |



Form  
AB-200

## Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☒ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100  
☒ Class "A" Liquor ..... \$ \_\_\_\_\_ ☒ Class "B" Liquor ..... \$ 500  
☐ Class "A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve Class "B" Liquor \$ \_\_\_\_\_  
☐ Class "C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |               |
|----------------------|---------------|
| License Fees         | \$ 600        |
| Background Check Fee | \$            |
| Publication Fee      | \$ 25         |
| <b>Total Fees</b>    | <b>\$ 625</b> |

pd 5/23

### Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

L+B Mainstreet Inc

2. Business Trade Name or DBA

Champs Sports Bar + Grill

4. Wisconsin Seller's Permit Number

456-0000338-497-03

5. Entity Type (check one)

☐ Sole Proprietor ☒ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization

Wisconsin

7. Date of Organization

8/22/1985

8. Wisconsin DFI Registration Number

2023443

9. Premises Address

747 W Main St

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☐ City ☐ Town ☐ Village  
of: \_\_\_\_\_

15. Aldermanic District

1

16. Premises Phone

2622486008

17. Premises Email

ChampsLakeGeneva@gmail.com

18. Website

ChampsLakeGeneva.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

Invoices in office liquor stored in basement, alcohol served from inside + on the bar garden bar

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

### Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No  
If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                   |                                                          |
|------------------------|-----------------------------------|----------------------------------------------------------|
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol or beverages. ☐ Yes ☒ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name       | First Name | Title | Phone |
|-----------------|------------|-------|-------|
| Jes Christenson | Jes        | owner |       |
| Jake Bush       | Jake       | owner |       |
| Grace Licht     | Grace      | owner |       |
|                 |            |       |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |             |            |     |      |         |
|-----------|-------------|------------|-----|------|---------|
| Last Name | Christenson | First Name | Jes | M.I. | R       |
| Title     | owner       |            |     |      |         |
| Signature |             |            |     |      | 3-23-25 |

### Part E: For Clerk Use Only

|                                       |         |                |  |                                                 |  |                     |  |
|---------------------------------------|---------|----------------|--|-------------------------------------------------|--|---------------------|--|
| Date Application Was Filed With Clerk | 5/23/25 | License Number |  | Date License Granted                            |  | Date License Issued |  |
| Signature of Clerk/Deputy Clerk       |         |                |  | Date Provisional License Issued (if applicable) |  |                     |  |

Alcohol Beverage  
Appointment of Agent

Date

## Agent Type (check one)

- ☐ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

L + B Mainstreet

2. Business Trade Name or DBA

Champs Sports Bar &amp; Grill

3. Entity Type (check one)

- ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒ Municipal Retail License ☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

Christenson

2. First Name

Jes

3. M.I.

R

8. State

WI

## Part C: Agent Questions

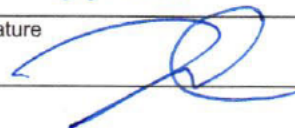
1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →



**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |                                                                                   |            |            |      |         |
|-----------|-----------------------------------------------------------------------------------|------------|------------|------|---------|
| Last Name | Christenson                                                                       | First Name | Jes        | M.I. | R       |
| Title     | owner                                                                             | Email      | [REDACTED] |      |         |
| Signature |  |            |            | Date | 3-23-25 |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |                                                                                    |            |     |      |         |
|-----------|------------------------------------------------------------------------------------|------------|-----|------|---------|
| Last Name | Christenson                                                                        | First Name | Jes | M.I. | R       |
| Signature |  |            |     | Date | 3/23/25 |

Form  
AB-200

# Alcohol Beverage License Application

| For Municipal Use Only |                   |
|------------------------|-------------------|
| Municipality           | Lake Geneva       |
| License Period         | 7/1/23 to 6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☒ "Class B" Liquor ..... \$ 500
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |           |
|----------------------|-----------|
| License Fees         | \$ 600.00 |
| Background Check Fee | \$        |
| Publication Fee      | \$ 25.00  |
| Total Fees           | \$ 625.00 |

pd  
\$122

## Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

COVE CONDOMINIUM Assoc.

2. Business Trade Name or DBA

COVE OF LAKE GENEVA

4. Wisconsin Seller's Permit Number

5. Entity Type (check one)

- ☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

3/16/1995

8. Wisconsin DFI Registration Number

C041208

9. Premises Address

111 CENTER ST.

10. City

LAKE GENEVA

11. State

WI

12. Zip Code

53147

13. County

WALWORTH

14. Governing Municipality: ☒ City ☐ Town ☐ Village

of LAKE GENEVA

15. Aldermanic District

N/A 2

16. Premises Phone

262-249-9460

17. Premises Email

btatopoles@covetoflake... covetoflakegeneva.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

Condo style hotel, selling beer and drinks in gift shop and cabana bar by outdoor pool, storage is tower level between Elevator 1 and sales office. Invoices in back office.

20. Mailing Address (if different from premises address)

same

21. City

22. State

23. Zip Code

## Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

| Law/Ordinance Violated | Location                          | Trial Date                                               |
|------------------------|-----------------------------------|----------------------------------------------------------|
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☒ Yes ☒ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name  | First Name | Title          |
|------------|------------|----------------|
| WHELAN     | MITCHELL   | AGENT          |
| STELTER    | MARK       | BOD PRESIDENT  |
| WALLNER    | DONNA      | BOD VP         |
| HALLERDINO | MARK       | BOD TREASURER  |
| FINKENBINE | JANE       | BOD SECRETARY  |
| WADINGTON  | SANDRA     | BOD SPEL. PRCT |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                     |                             |                          |
|-------------------------------------|-----------------------------|--------------------------|
| Last Name<br><i>Kelly</i>           | First Name<br><i>Samuel</i> | M.I.<br><i>T</i>         |
| Title<br><i>General Manager</i>     |                             |                          |
| Signature<br><i>Samuel T. Kelly</i> |                             | Date<br><i>5.15.2025</i> |

### Part E: For Clerk Use Only

|                                                         |                |                                                 |                     |
|---------------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br><i>5/22/25</i> | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                         |                | Date Provisional License Issued (if applicable) |                     |

Alcohol Beverage  
Appointment of AgentDate  
5/16/25

## Agent Type (check one)

- ☒
- Original (no fee)
- ☒
- Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

Cove Condominium Assoc.

2. Business Trade Name or DBA

Cove of Lake Geneva

3. Entity Type (check one)

- ☒
- Limited Liability Company
- ☐
- Corporation
- ☐
- Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒
- Municipal Retail License
- ☐
- State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

~~Previous agent moved away. BF~~  
Renewal paperwork.

## Part B: Agent Information

1. Last Name

WHELAN

2. First Name

MITCHELL

3. M.I.

C

8. State

WI

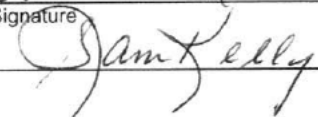
## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                                                                                    |                        |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------|
| Last Name<br><b>KELLY</b>                                                                      | First Name<br><b>SAM</b>                                                           | M.I.                   |
| Title<br><b>GENERAL MANAGER</b>                                                                |  |                        |
| Signature<br> |                                                                                    | Date<br><b>5/16/25</b> |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |                               |                        |
|-------------------------------------------------------------------------------------------------|-------------------------------|------------------------|
| Last Name<br><b>WHELAN</b>                                                                      | First Name<br><b>MITCHELL</b> | M.I.<br><b>C</b>       |
| Signature<br> |                               | Date<br><b>5/16/25</b> |



Save

Print

Clear

Form  
AB-200Alcohol Beverage License  
Application

For Municipal Use Only

Municipality

Lake Geneva

License Period

7/1/25-6/30/26

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☒ "Class B" Liquor ..... \$ 500
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

## Fees

|                      |        |
|----------------------|--------|
| License Fees         | \$ 600 |
| Background Check Fee | \$     |
| Publication Fee      | \$ 25  |
| Total Fees           | \$ 625 |

## Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Quale - Perez LLC

2. Business Trade Name or DBA

Taqueria El gallo de oro

4. Wisconsin Seller's Permit Number

456-1030363273-02

3. Entity Type (check one)

- ☐ Sole Proprietor ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

10/29/18

8. Wisconsin DFI Registration Number

0835163

9. Premises Address

820 Williams St

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☒ City ☐ Town ☐ Village  
of: Lake Geneva

15. Aldermanic District

4

16. Premises Phone

(262) 779 4055

17. Premises Email

taqueriaelgallodeoro@gmail.com

18. Website www.TavernaLg.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

We store our alcohol in the back room by customers bathroom.  
we also have it at our bar and serve it in our dining room & enclosed  
outdoor patio. \* Invoices kept in file cabinet in liquor storage room

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

## Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                                                                          |            |
|------------------------|------------------------------------------------------------------------------------------|------------|
| Law/Ordinance Violated | Location                                                                                 | Trial Date |
| Penalty Imposed        | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |
| Law/Ordinance Violated | Location                                                                                 | Trial Date |
| Penalty Imposed        | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . ☐ Yes ☒ No  
beverages.

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title | Phone |
|-----------|------------|-------|-------|
| Buall     | Cynthia    | Owner |       |
|           |            |       |       |
|           |            |       |       |
|           |            |       |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |            |      |
|-----------|------------|------|
| Last Name | First Name | M.I. |
| Buall     | Cynthia    | E    |
| Title     |            |      |
| Owner     |            |      |
| Signature | 05118125   |      |

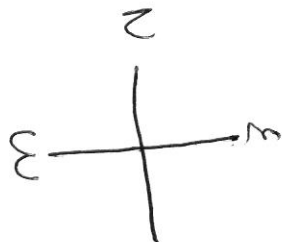
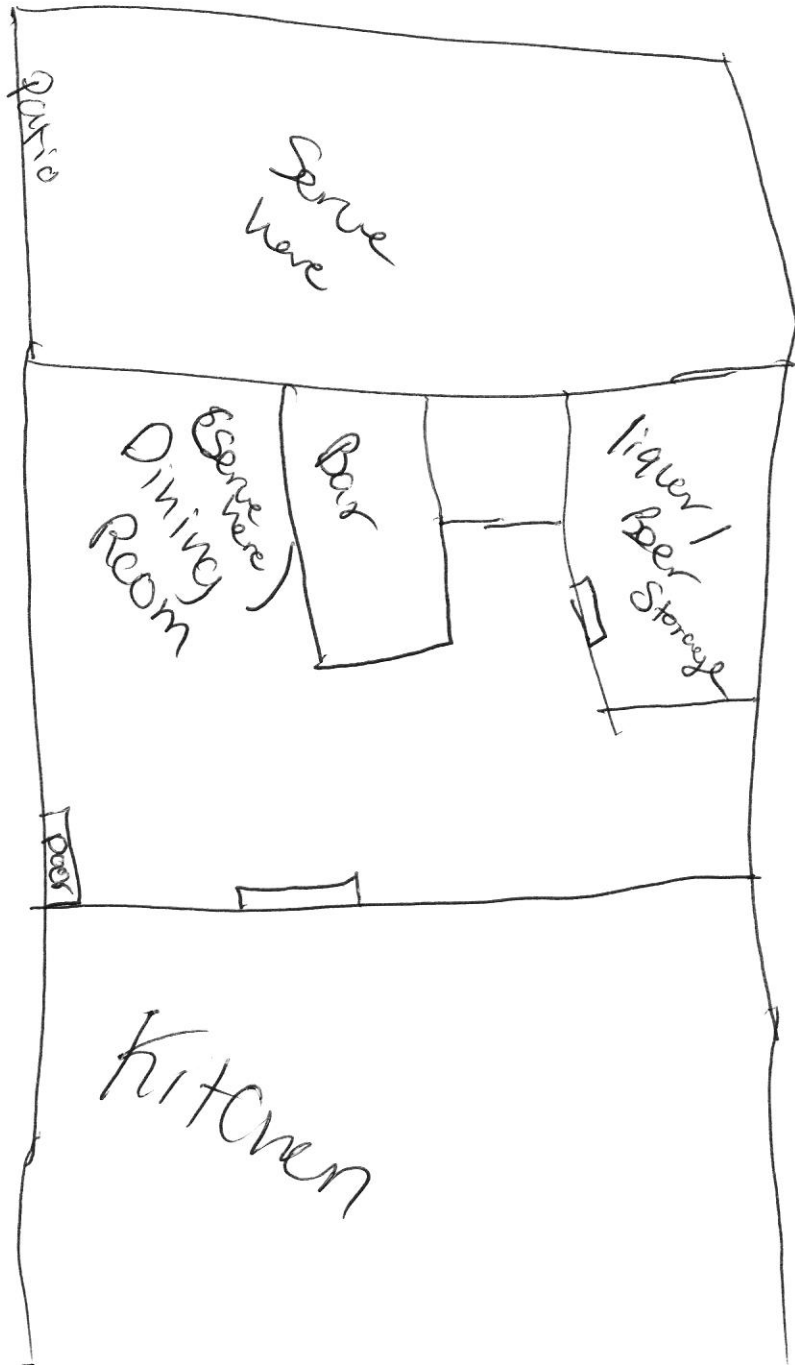
### Part E: For Clerk Use Only

|                                       |                |                                                 |                     |
|---------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk | License Number | Date License Granted                            | Date License Issued |
| 5/19/25                               |                |                                                 |                     |
| Signature of Clerk/Deputy Clerk       |                | Date Provisional License Issued (if applicable) |                     |



Marshall St

Williams St



Form  
AB-101Alcohol Beverage  
Appointment of Agent

Date

## Agent Type (check one)

- ☒
- Original (no fee)
- ☐
- Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

Owens-Perez LLC

2. Business Trade Name or DBA

Taqueria El Gato de Oro

3. Entity Type (check one)

- ☒
- Limited Liability Company
- ☐
- Corporation
- ☐
- Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒
- Municipal Retail License
- ☐
- State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

Owens

2. First Name

Cynthia

3. M.I.

E

8. State

WI

9. Zip Code

10. Date of Birth

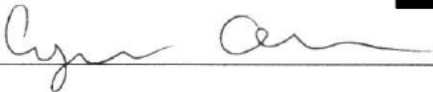
## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                       |                     |
|------------------------------------------------------------------------------------------------|-----------------------|---------------------|
| Last Name<br>Ouale                                                                             | First Name<br>Cynthia | M.I.<br>E           |
| Title<br>Owner                                                                                 | Email<br>[REDACTED]   | Phone<br>[REDACTED] |
| Signature<br> |                       | Date<br>05/18/25    |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |                       |                  |
|-------------------------------------------------------------------------------------------------|-----------------------|------------------|
| Last Name<br>Ouale                                                                              | First Name<br>Cynthia | M.I.<br>E        |
| Signature<br> |                       | Date<br>05/18/25 |

Form  
AB-200

## Alcohol Beverage License Application

| For Municipal Use Only |                  |
|------------------------|------------------|
| Municipality           | Lake Geneva      |
| License Period         | 7/1/25 - 6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_
- ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_
- ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☒ "Class C" Liquor (wine only) \$ 100

| Fees                 |               |
|----------------------|---------------|
| License Fees         | \$ <u>200</u> |
| Background Check Fee | \$            |
| Publication Fee      | \$ <u>25</u>  |
| Total Fees           | \$ <u>225</u> |

pd  
5/1/19

### Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

BREAKFAST BUNGAOW GREATEGGS LLC

2. Business Trade Name or DBA

GRGAT EGG5

4. Wisconsin Seller's Permit Number

456-1031097493-04

5. Entity Type (check one)

- ☐ Sole Proprietor ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization

WISCONSIN

7. Date of Organization

04-19-2022

8. Wisconsin DFI Registration Number

B107534

9. Premises Address

220 COOK STREET #101

10. City

LAKE GENEVA

11. State

WI

12. Zip Code

53147

13. County

WALWORTH

14. Governing Municipality: ☒ City ☐ Town ☐ Village  
of: LAKE GENEVA

15. Aldermanic District

1

16. Premises Phone

262-812-4077

17. Premises Email

greteggslakegeneva@gmail.com GRGATEGGSLAKEGENEVA.COM

18. Website

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

FIRST FLOOR UNIT 101, KITCHEN, INDOOR AND OUTDOOR SEATING AREA

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

### Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

| Law/Ordinance Violated | Location                          | Trial Date                                               |
|------------------------|-----------------------------------|----------------------------------------------------------|
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location                          | Trial Date                                               |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . ☐ Yes ☒ No  
beverages.

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

|                             |                          |
|-----------------------------|--------------------------|
| 4a. Name of Business Entity | 4b. Business Entity FEIN |
|-----------------------------|--------------------------|

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title             | Phone |
|-----------|------------|-------------------|-------|
| GRIFITH   | CATHERINE  | PRESIDENT / AGENT |       |
| OCHALCK   | PAUL       | MANAGER           |       |
|           |            |                   |       |
|           |            |                   |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor      • one general partner of a partnership      • one corporate officer      • one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                    |                                |                  |
|------------------------------------|--------------------------------|------------------|
| Last Name<br><b>GRIFITH</b>        | First Name<br><b>CATHERINE</b> | M.I.<br><b>L</b> |
| Title<br><b>PRESIDENT</b>          |                                |                  |
| Signature<br><b>Cathy Griffith</b> |                                | <b>5-16-25</b>   |

### Part E: For Clerk Use Only

|                                                         |                |                                                 |                     |
|---------------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br><b>5/19/25</b> | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                         |                | Date Provisional License Issued (if applicable) |                     |

GREAT EGGS ALCOHOL BEVERAGE MAP  
220 COOK STREET

COOK STREET

ALLEY

OUTSIDE  
TABLES

OUTSIDE  
TABLES

FRONT  
DOOR

DINING  
AREA

TABLES

KITCHEN

HALLWAY

OUTSIDE  
TABLES

SPACE 101

Alcohol Beverage  
Appointment of AgentDate  
5-16-25

## Agent Type (check one)

- ☒ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

BREAKFAST BUNGALOW GREAT EGGS LLC

2. Business Trade Name or DBA

GREAT EGGS

3. Entity Type (check one)

- ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒ Municipal Retail License ☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

GRIFFITH

2. First Name

CATHERINE

3. M.I.

L

8. State

WI

## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →



**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                    |                                |                        |
|------------------------------------|--------------------------------|------------------------|
| Last Name<br><b>GRIFITH</b>        | First Name<br><b>CATHERINE</b> | M.I.<br><b>L</b>       |
| Title<br><b>PRESIDENT</b>          |                                |                        |
| Signature<br><b>Cathy Griffith</b> |                                | Date<br><b>5-16-25</b> |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                    |                                |                        |
|------------------------------------|--------------------------------|------------------------|
| Last Name<br><b>GRIFITH</b>        | First Name<br><b>CATHERINE</b> | M.I.<br><b>L</b>       |
| Signature<br><b>Cathy Griffith</b> |                                | Date<br><b>5-16-25</b> |



Form  
AB-200

## Alcohol Beverage License Application

| For Municipal Use Only |                  |
|------------------------|------------------|
| Municipality           | Lake Geneva      |
| License Period         | 7/1/25 - 6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☒ ~~Class A" Liquor (cider only)~~ ..... \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor ..... \$ \_\_\_\_\_
- ☒ "Class C" Liquor (wine only) \$ 100

| Fees                 |        |
|----------------------|--------|
| License Fees         | \$ 200 |
| Background Check Fee | \$     |
| Publication Fee      | \$ 25  |
| Total Fees           | \$ 225 |

pd  
519

### Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

House Of Bogini

2. Business Trade Name or DBA

House Of Bogini

4. Wisconsin Seller's Permit Number

4500 - 1031433900 - 04

5. Entity Type (check one)

☐ Sole Proprietor

☐ Partnership

☒ Limited Liability Company

☐ Corporation

☐ Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

5/1/2023

8. Wisconsin DFI Registration Number

H075163

9. Premises Address

152 Center St

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☒ City ☐ Town ☐ Village

of: Lake Geneva

15. Aldermanic District

16. Premises Phone

(262) 903-8003

17. Premises Email

house of bogini@gmail.com N/A

18. Website

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

Alcohol is stored in hall cabinet, under bar, behind bar, in coolers, consumed in restaurant area & front sidewalk. Invoices kept in kitchen office.

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

### Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No
- If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated

Location

Trial Date

Penalty Imposed

Was sentence completed? . . . . ☐ Yes ☐ No

Law/Ordinance Violated

Location

Trial Date

Penalty Imposed

Was sentence completed? . . . . ☐ Yes ☐ No

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . ☐ Yes ☒ No  
beverages.

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title | Phone |
|-----------|------------|-------|-------|
| Butinas   | Sasha      | Owner |       |
|           |            |       |       |
|           |            |       |       |
|           |            |       |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|           |            |      |
|-----------|------------|------|
| Last Name | First Name | M.I. |
| Butinas   | Sasha      | K    |
| Title     |            |      |
| Signature |            |      |

### Part E: For Clerk Use Only

|                                       |                |                                                 |                     |
|---------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk | License Number | Date License Granted                            | Date License Issued |
| 5/9/25                                |                |                                                 |                     |
| Signature of Clerk/Deputy Clerk       |                | Date Provisional License Issued (if applicable) |                     |

Alcohol Beverage  
Appointment of AgentDate  
5.8.25

## Agent Type (check one)

- ☒
- Original (no fee)
- ☐
- Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

House of Begini

2. Business Trade Name or DBA

3. Entity Type (check one)

- ☒
- Limited Liability Company
- ☐
- Corporation
- ☐
- Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒
- Municipal Retail License
- ☐
- State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

Butinas

2. First Name

Sasha

3. M.I.

K

4. Email

8. State

WI

## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →



**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                             |                                                                                    |                  |
|-----------------------------|------------------------------------------------------------------------------------|------------------|
| Last Name<br><i>Butinas</i> | First Name<br><i>Sasha</i>                                                         | M.I.<br><i>K</i> |
| Title<br><i>Owner</i>       |  |                  |
| Signature<br><i>Sasha</i>   | Date<br><i>5.8.25</i>                                                              |                  |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                             |                            |                  |
|-----------------------------|----------------------------|------------------|
| Last Name<br><i>Butinas</i> | First Name<br><i>Sasha</i> | M.I.<br><i>K</i> |
| Signature<br><i>Sasha</i>   | Date<br><i>5.8.25</i>      |                  |



Save

Print

Clear

Form  
AB-200Alcohol Beverage License  
Application

For Municipal Use Only

Municipality

Lake Geneva

License Period

7/1/25-6/30/26

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_
- ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_
- ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☒ "Class C" Liquor (wine only) \$ 100

## Fees

|                      |                                                         |
|----------------------|---------------------------------------------------------|
| License Fees         | \$ <u>200</u>                                           |
| Background Check Fee | \$ _____                                                |
| Publication Fee      | \$ <u>25</u>                                            |
| Total Fees           | \$ <u>225</u> <span style="float: right;">Pd 515</span> |

## Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Medusa Grill &amp; Bistro LLC.

2. Business Trade Name or DBA

Medusa Kitchen

3. FEIN

4. Wisconsin Seller's Permit Number

456-0002765267-02

5. Entity Type (check one)

- ☐ Sole Proprietor ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization

Wisconsin

7. Date of Organization

01-96

8. Wisconsin DFI Registration Number

9. Premises Address

272 Broad St Unit A Lake Geneva

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☒ City ☐ Town ☐ Village  
of: Lake Geneva

15. Aldermanic District

16. Premises Phone

262-729-4044

17. Premises Email

medusakitchen.com

18. Website

medusakitchen.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

Single level space, wine storage at wine bar, wine sold @ bar and diningroom tables. Records kept at Accountant office - chamberlain

20. Mailing Address (if different from premises address)

507 Broad St PMB104 Lake Geneva

21. City

Lake Geneva

22. State

WI

23. Zip Code

53147

## Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No
- If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |          |                                                                                          |
|------------------------|----------|------------------------------------------------------------------------------------------|
| Law/Ordinance Violated | Location | Trial Date                                                                               |
| Penalty Imposed        |          | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location | Trial Date                                                                               |
| Penalty Imposed        |          | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . ☐ Yes ☒ No  
beverages.

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title          | Phone |
|-----------|------------|----------------|-------|
| Anagnos   | Gregory    | owner/operator |       |
|           |            |                |       |
|           |            |                |       |
|           |            |                |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

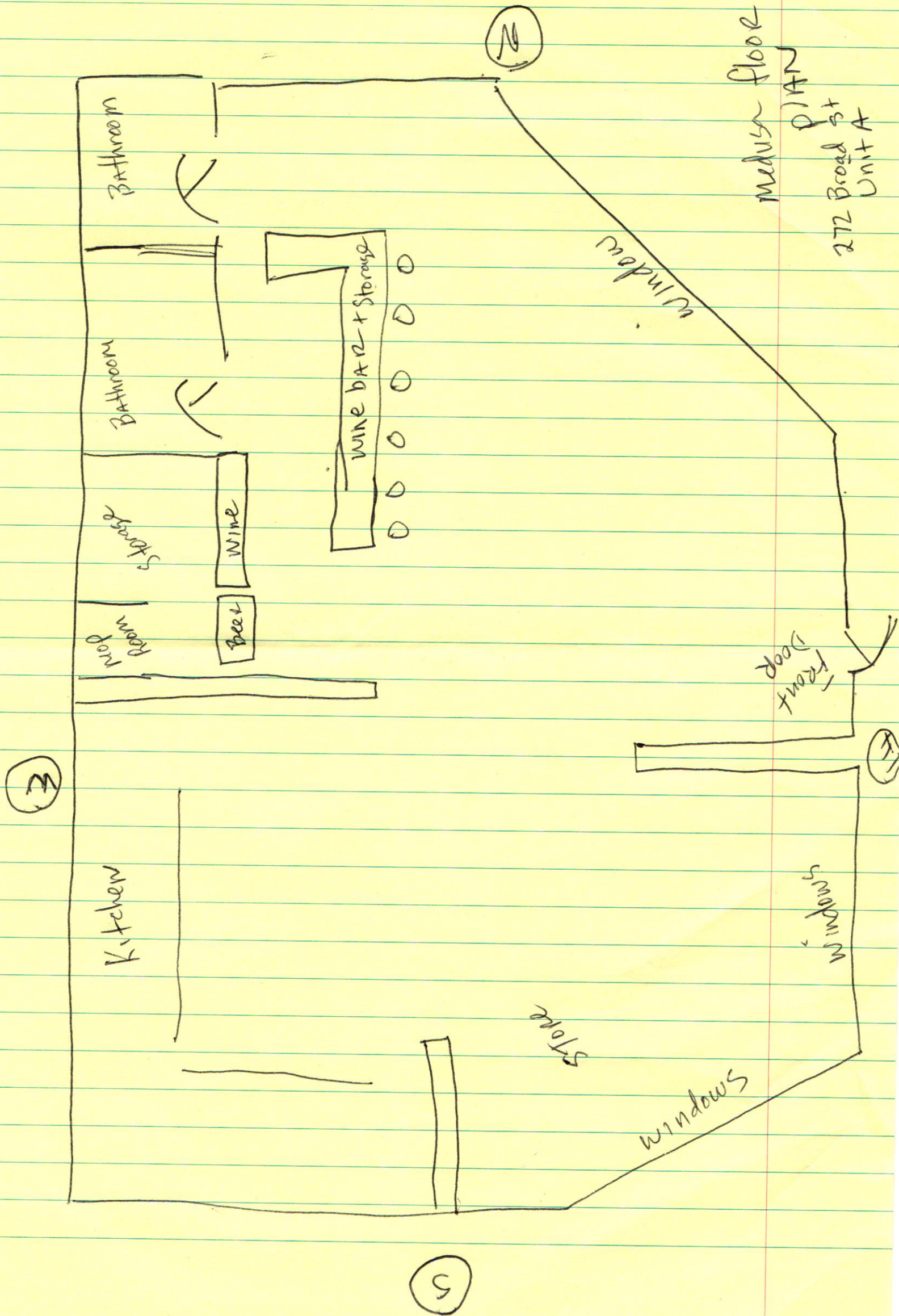
**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                          |  |                       |                |                     |
|--------------------------|--|-----------------------|----------------|---------------------|
| Last Name<br>Anagnos     |  | First Name<br>Gregory |                | M.I.                |
| Title<br>owner/operator  |  | Email<br>[REDACTED]   |                | Phone<br>[REDACTED] |
| Signature<br>[Signature] |  |                       | Date<br>4-2-25 |                     |

### Part E: For Clerk Use Only

|                                                 |                |                                                 |                     |
|-------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br>5/5/25 | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                 |                | Date Provisional License Issued (if applicable) |                     |





Form  
AB-101

Alcohol Beverage  
Appointment of Agent

Date 4-2-25

Agent Type (check one)

- ☒ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)  
Medusa Grill & Bistro, LLC.
2. Business Trade Name or DBA  
Medusa Kitchen
3. Entity Type (check one)  
☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization
4. Alcohol Beverage Business Authorization (check one)  
☐ Municipal Retail License ☒ State Permit
5. If successor agent, provide State Permit or Municipal Retail License Number
6. Describe the reason for appointing a successor agent, if successor is checked above.

Part B: Agent Information

1. Last Name Anagnos 2. First Name Gregory 3. M.I.

8. State  
WI

Part C: Agent Questions

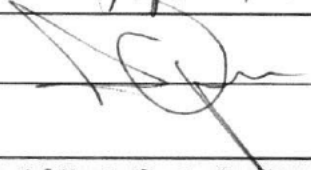
1. Have you satisfied the responsible beverage server training requirement? ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, Alcohol Beverage Individual Questionnaire (licensee) or Form AB-300, Alcohol Beverage Personal Questionnaire (permittee)? ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ☒ Yes ☐ No  
See instructions for exceptions.

Continued →



**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                                                                                    |                       |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|
| Last Name<br><i>Anagnos</i>                                                                    | First Name<br><i>Gregory</i>                                                       | M.I.                  |
| Title<br><i>owner operator</i>                                                                 |  |                       |
| Signature<br> |                                                                                    | Date<br><i>4-2-25</i> |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |                              |                       |
|-------------------------------------------------------------------------------------------------|------------------------------|-----------------------|
| Last Name<br><i>Anagnos</i>                                                                     | First Name<br><i>Gregory</i> | M.I.                  |
| Signature<br> |                              | Date<br><i>4-2-25</i> |

Form  
AB-200

# Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/12-6/30/16 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☒ "Class C" Liquor (wine only) \$ 100

| Fees                 |        |
|----------------------|--------|
| License Fees         | \$ 200 |
| Background Check Fee | \$     |
| Publication Fee      | \$ 25  |
| Total Fees           | \$ 225 |

pd  
4/11

## Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

MC PROPERTY MANAGEMENT INC

2. Business Trade Name or DBA

MILL CREEK HOTEL

4. Wisconsin Seller's Permit Number

5. Entity Type (check one)

- ☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization

6. State of Organization

WISCONSIN

7. Date of Organization

DECEMBER 14, 2001

8. Wisconsin DFI Registration Number

MOSS627

9. Premises Address

123 CENTER STREET

10. City

LAKE GENEVA

11. State

WI

12. Zip Code

53147

13. County

WALWORTH

14. Governing Municipality: ☒ City ☐ Town ☐ Village

of: LAKE GENEVA

15. Aldermanic District

16. Premises Phone

262-248-6647

17. Premises Email

treasurer2@millcreekhotel.com

18. Website

www.millcreekhotel.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

WINE AND BEER ARE STORED IN THE COOLER/REFRIGERATOR INSIDE THE FRONT OFFICE. THE WINE AND BEER WILL BE DISPLAYED IN THE LOBBY AND BY THE CERTIFIED AGENTS IN THE FRONT DESK. THE BEVERAGE CAN BE CONSUMED IN THE SUMMER DINING AREA, BACK DECK, FRONT DECK, SATINIA AREA. RECORDS WILL BE STORED IN THE FRONT OFFICE.

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

## Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No
- If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                   |                                                                     |
|------------------------|-----------------------------------|---------------------------------------------------------------------|
| Law/Ordinance Violated | Location                          | Trial Date                                                          |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Law/Ordinance Violated | Location                          | Trial Date                                                          |
| Penalty Imposed        | Was sentence completed? . . . . . | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . ☐ Yes ☒ No  
If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title           | Phone |
|-----------|------------|-----------------|-------|
| PETERSEN  | MAXWELL    | PRESIDENT - BOD |       |
| HERNANDEZ | MAGROS     | TRAVELER - BOD  |       |
| CALINO    | ELIZABETH  | AGENT           |       |
|           |            |                 |       |

### Part D: Attestation

One of the following must sign and attest to this application:

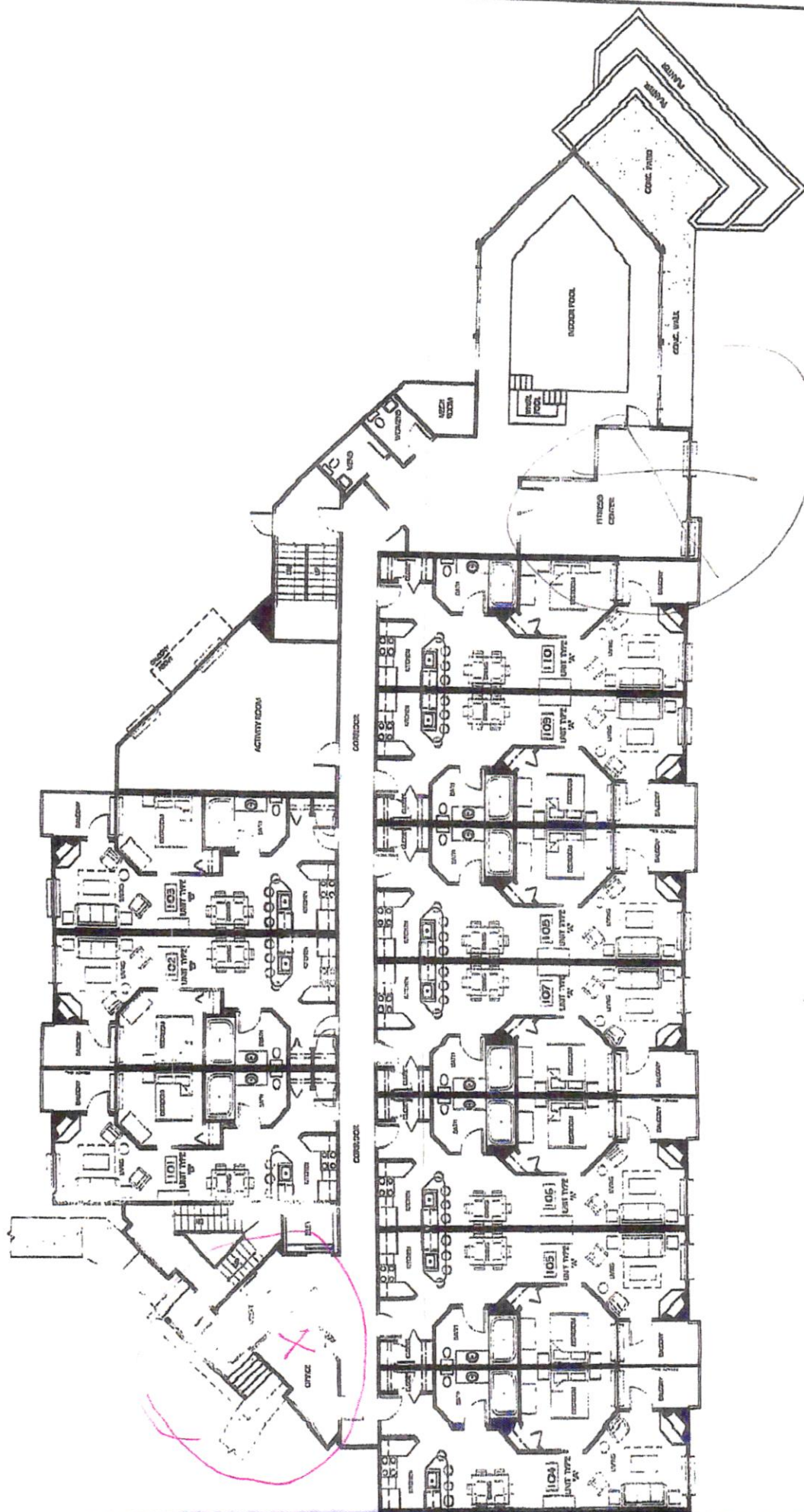
- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                         |                       |      |
|-----------------------------------------|-----------------------|------|
| Last Name<br>PETERSEN                   | First Name<br>MAXWELL | M.I. |
| Title<br>PRESIDENT - B.O.D.             |                       |      |
| Signature<br><i>Maxwell J. Petersen</i> | Date<br>4.4.2008      |      |

### Part E: For Clerk Use Only

|                                                  |                |                                                 |                     |
|--------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br>4/11/08 | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                  |                | Date Provisional License Issued (if applicable) |                     |



FIRST FLOOR PLAN



Alcohol Beverage  
Appointment of AgentDate  
4.10.2020

## Agent Type (check one)

- ☐
- Original (no fee)
- ☒
- Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

MC PROPERTY MANAGEMENT LLC

2. Business Trade Name or DBA

MILL CREEK HOTEL

3. Entity Type (check one)

☐ Limited Liability Company☒ Corporation☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

☐ Municipal Retail License☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

CANINO

2. First Name

ELEANOR

3. M.I.

✓

8. State

WI

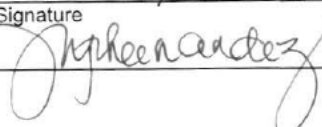
## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                               |                          |
|------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
| Last Name<br><b>HERNANDEZ</b>                                                                  | First Name<br><b>MILAGROS</b> | M.I.                     |
| Title<br><b>AN OWNER/GENERAL MANAGER</b>                                                       |                               |                          |
| Signature<br> |                               | Date<br><b>4.10.2025</b> |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                 |                              |                          |
|-------------------------------------------------------------------------------------------------|------------------------------|--------------------------|
| Last Name<br><b>CANYO</b>                                                                       | First Name<br><b>ELEANOR</b> | M.I.<br><b>V.</b>        |
| Signature<br> |                              | Date<br><b>4/11/2025</b> |

Form  
AB-200

# Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☒ "Class C" Liquor (wine only) \$ 100

| Fees                 |               |
|----------------------|---------------|
| License Fees         | \$ <u>200</u> |
| Background Check Fee | \$ _____      |
| Publication Fee      | \$ <u>25</u>  |
| Total Fees           | \$ <u>225</u> |

pd  
5/5

## Part A: Premises/Business Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. Legal Business Name (individual name if sole proprietorship)<br><u>MARTINS OLYMPIC RESTAURANT L.L.C</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               |                                      |
| 2. Business Trade Name or DBA<br><u>OLYMPIC RESTAURANT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               |                                      |
| 4. Wisconsin Seller's Permit Number<br><u>456-10290394421-02</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |                                      |
| 5. Entity Type (check one)<br><input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                      |
| 6. State of Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7. Date of Organization                                                                                                                                       | 8. Wisconsin DFI Registration Number |
| 9. Premises Address<br><u>748 MAIN ST.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               |                                      |
| 10. City<br><u>LAKE GENEVA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11. State<br><u>WI</u>                                                                                                                                        | 12. Zip Code<br><u>53147</u>         |
| 13. County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14. Governing Municipality: <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village<br>of: <u>LAKE GENEVA</u> | 15. Aldermanic District              |
| 16. Premises Phone<br><u>262 248 6541</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17. Premises Email                                                                                                                                            | 18. Website                          |
| 19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. <u>All Alcohol will be kept in one building (748 W Main St). The building consists of front dining area, staff prep kitchen, kitchen and basement. Alcohol stored for sale is kept in staff section cooler. Alcohol inventory stored in locked room in basement</u> |                                                                                                                                                               |                                      |
| 20. Mailing Address (if different from premises address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                      |
| 21. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22. State                                                                                                                                                     | 23. Zip Code                         |

## Part B: Questions

|                                                                                                                                                                                                                                                                                                            |          |                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------|
| 1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |          |                                                                                          |
| If yes, list the details of violation below. Attach additional sheets if necessary.                                                                                                                                                                                                                        |          |                                                                                          |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                     | Location | Trial Date                                                                               |
| Penalty Imposed                                                                                                                                                                                                                                                                                            |          | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                     | Location | Trial Date                                                                               |
| Penalty Imposed                                                                                                                                                                                                                                                                                            |          | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . ☐ Yes ☒ No  
beverages.  
If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . . . ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

|                             |                          |
|-----------------------------|--------------------------|
| 4a. Name of Business Entity | 4b. Business Entity FEIN |
|-----------------------------|--------------------------|

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☐ Yes ☒ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title | Phone |
|-----------|------------|-------|-------|
| ZAVALETA  | SOIANA     | Owner |       |
|           |            |       |       |
|           |            |       |       |
|           |            |       |       |

### Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                              |  |            |                |       |
|------------------------------|--|------------|----------------|-------|
| Last Name                    |  | First Name |                | M.I.  |
| Title                        |  | Email      |                | Phone |
| Signature<br>Soiana Zavaleta |  |            | Date<br>5-5-25 |       |

### Part E: For Clerk Use Only

|                                                 |                |                                                 |                     |
|-------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br>5/5/25 | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                 |                | Date Provisional License Issued (if applicable) |                     |



# Alcohol Beverage Appointment of Agent

Date

## Agent Type (check one)

- ☐ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

OMARTIN'S OLYMPIC RESTAURANT

2. Business Trade Name or DBA

OLYMPIC RESTAURANT

3. Entity Type (check one)

- ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☐ Municipal Retail License ☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

ZAVALETA

2. First Name

YOLANDA

3. M.I.

8. State

WI

9. Zip Code

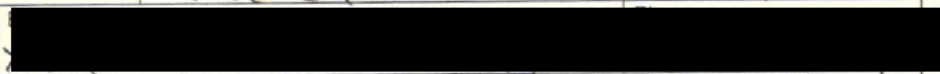
## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

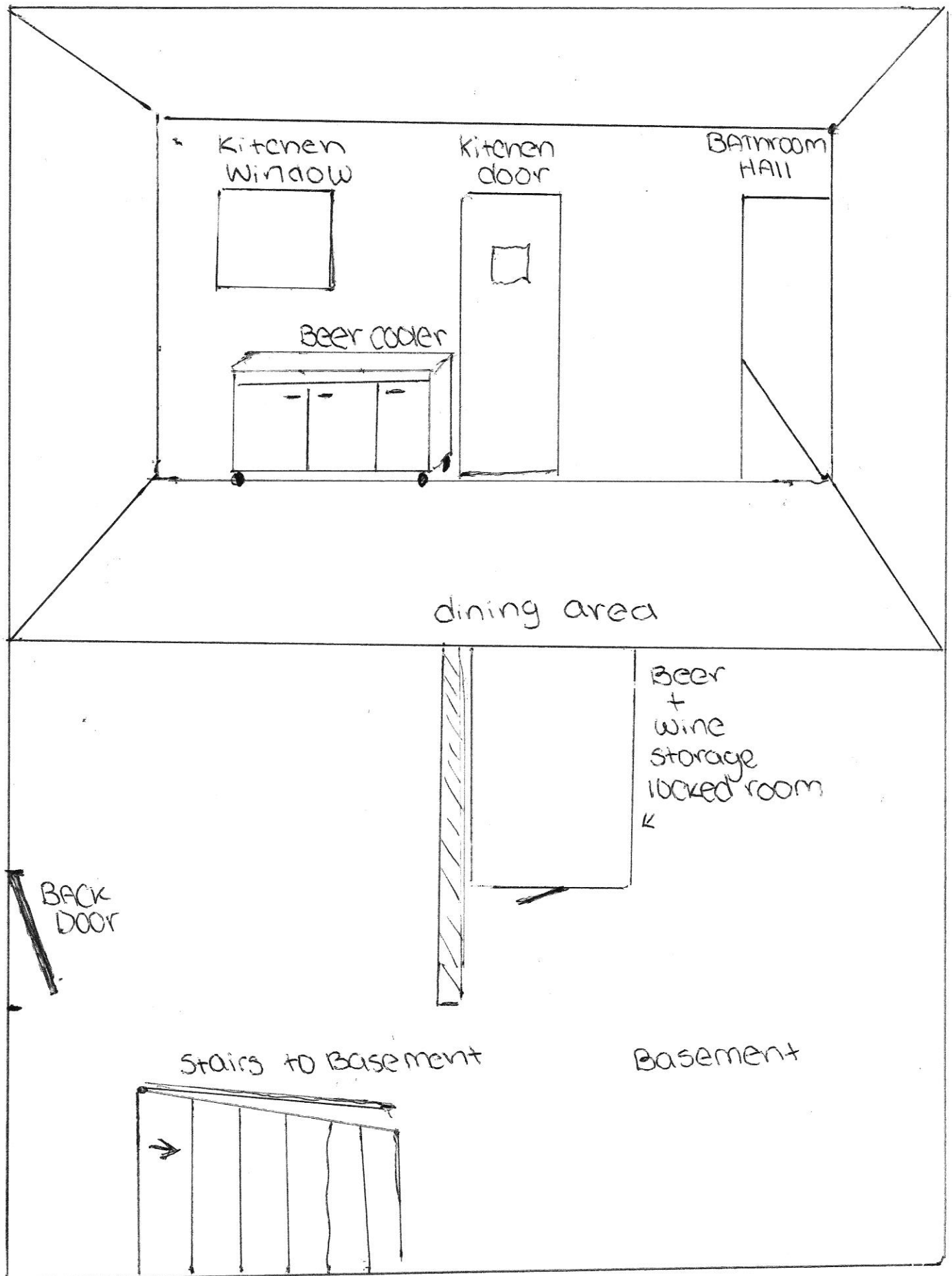
READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                               |                                                                                    |                |
|-------------------------------|------------------------------------------------------------------------------------|----------------|
| Last Name<br>Zavaketa         | First Name<br>Yolanda                                                              | M.I.           |
| Title<br>owner                |  |                |
| Signature<br>Yolanda Zavaketa |                                                                                    | Date<br>5-5-25 |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                               |                       |                |
|-------------------------------|-----------------------|----------------|
| Last Name<br>Zavaketa         | First Name<br>Yolanda | M.I.           |
| Signature<br>Yolanda Zavaketa |                       | Date<br>5-5-25 |





Form  
AB-200

## Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☐ "Class B" Liquor ..... \$ \_\_\_\_\_
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☒ "Class C" Liquor (wine only) \$ 100

| Fees                 |                             |
|----------------------|-----------------------------|
| License Fees         | \$ <u>200</u>               |
| Background Check Fee | \$                          |
| Publication Fee      | \$ <u>25</u> <i>pd 5/16</i> |
| <b>Total Fees</b>    | <b>\$ <u>225</u></b>        |

### Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

El Zacatecano LLC

2. Business Trade Name or DBA

El Zacatecano

4. Wisconsin Seller's Permit Number

456-1029714934-02

5. Entity Type (check one)

- ☐ Sole Proprietor ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization

Wisconsin

7. Date of Organization

May 11 2020

8. Wisconsin DFI Registration Number

E055845

9. Premises Address

627 Williams St

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☒ City ☐ Town ☐ Village

of: Lake Geneva

15. Aldermanic District

District #1

16. Premises Phone

(262) 812-8059

17. Premises Email

ElZacatecanoDvalle@gmail.com

18. Website

N/A

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

The building is divide into two sections, one side has a walk in cooler where we store some beer, that side also has the coolers for where we stored it. The other side is the dining room, and we serve beer also that side has a 5' x 5' sign

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

### Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated

Location

Trial Date

Penalty Imposed

Was sentence completed? . . . . ☐ Yes ☐ No

Law/Ordinance Violated

Location

Trial Date

Penalty Imposed

Was sentence completed? . . . . ☐ Yes ☐ No



2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol or beverages. ☐ Yes ☒ No  
If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☒ No  
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☒ No  
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☒ No

### Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name         | First Name      | Title              | Phone                    |
|-------------------|-----------------|--------------------|--------------------------|
| Ovalle - Alonso   | Christina       | owner              | [REDACTED]               |
| <del>Alonso</del> | <del>Alga</del> | <del>manager</del> | <del>(261) 23 7123</del> |
|                   |                 |                    |                          |
|                   |                 |                    |                          |

### Part D: Attestation

One of the following must sign and attest to this application:

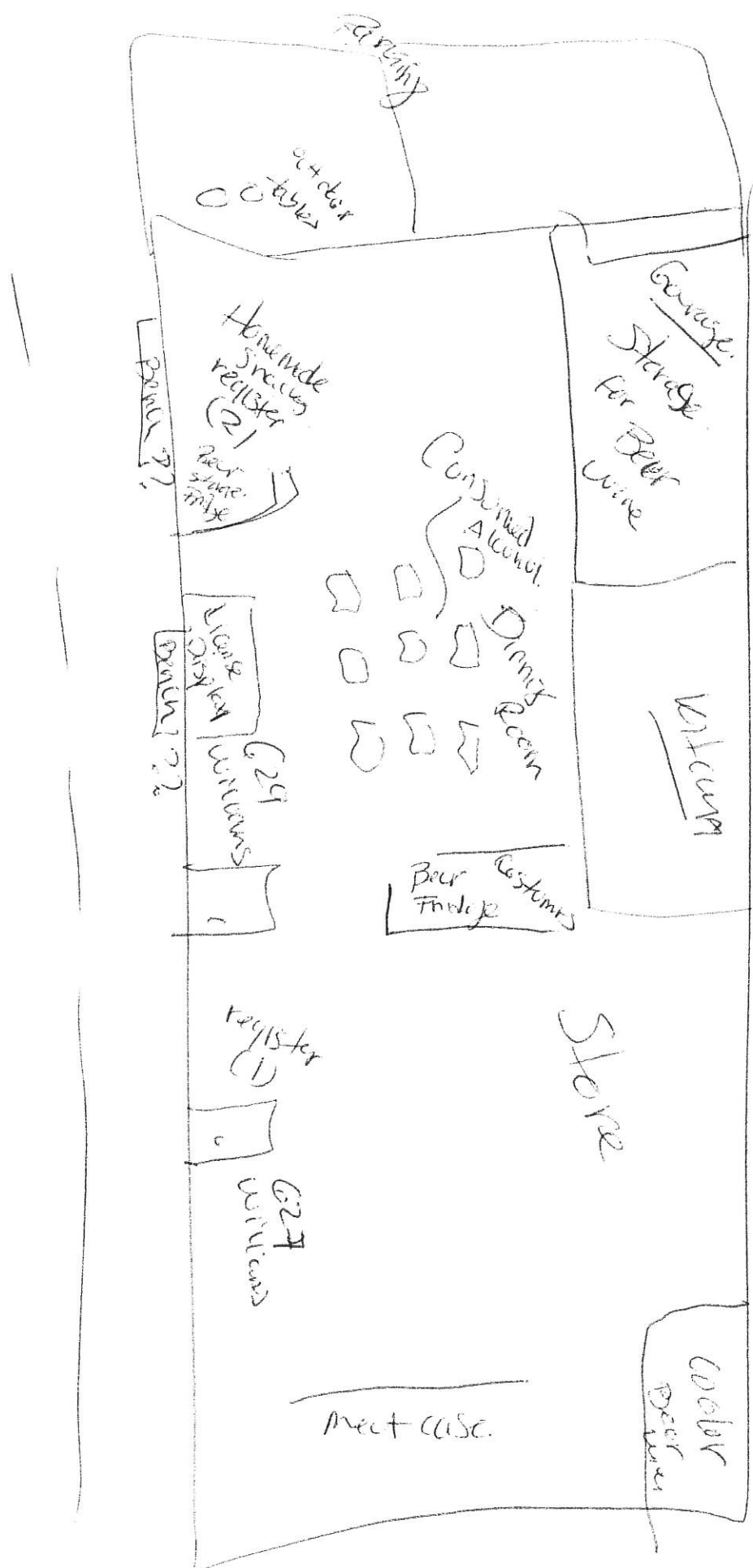
- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                  |            |      |
|------------------|------------|------|
| Last Name        | First Name | M.I. |
| Ovalle           | Christina  | M    |
| Title            | [REDACTED] |      |
| Signature        | Date       |      |
| Christina Ovalle | 5-6-2025   |      |

### Part E: For Clerk Use Only

|                                       |                |                                                 |                     |
|---------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk | License Number | Date License Granted                            | Date License Issued |
| 5/6/25                                |                |                                                 |                     |
| Signature of Clerk/Deputy Clerk       |                | Date Provisional License Issued (if applicable) |                     |
|                                       |                |                                                 |                     |



Alcohol Beverage  
Appointment of Agent

Date

## Agent Type (check one)

- ☒
- Original (no fee)
- ☐
- Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

|                                                                                                                                                                                  |  |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|
| 1. Legal Business Name (individual name if sole proprietor)<br><u>El Zacatecano LLC</u>                                                                                          |  |                                                                                |
| 2. Business Trade Name or DBA<br><u>El Zacatecano</u>                                                                                                                            |  |                                                                                |
| 3. Entity Type (check one)<br><input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization |  |                                                                                |
| 4. Alcohol Beverage Business Authorization (check one)<br><input checked="" type="checkbox"/> Municipal Retail License <input type="checkbox"/> State Permit                     |  | 5. If successor agent, provide State Permit or Municipal Retail License Number |
| 6. Describe the reason for appointing a successor agent, if successor is checked above.                                                                                          |  |                                                                                |

## Part B: Agent Information

|                                      |                                   |                     |
|--------------------------------------|-----------------------------------|---------------------|
| 1. Last Name<br><u>Qualle-Alonso</u> | 2. First Name<br><u>Christian</u> | 3. M.I.<br><u>M</u> |
| 8. State<br><u>WI</u>                |                                   |                     |

## Part C: Agent Questions

|                                                                                                                              |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1. Have you satisfied the responsible beverage server training requirement? Submit proof of completion.                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Have you completed Form AB-100, Alcohol Beverage Individual Questionnaire? Submit a completed Form AB-100 with this form. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Have you been a Wisconsin resident for at least 90 continuous days? See instructions for exceptions.                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Continued →



**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                      |                                |                         |
|--------------------------------------|--------------------------------|-------------------------|
| Last Name<br><i>Gralle-Alonso</i>    | First Name<br><i>Christian</i> | M.I.<br><i>M</i>        |
| Title<br><i>Owner</i>                |                                |                         |
| Signature<br><i>Christian Gralle</i> |                                | Date<br><i>5-6-2025</i> |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                      |                                |                         |
|--------------------------------------|--------------------------------|-------------------------|
| Last Name<br><i>Gralle-Alonso</i>    | First Name<br><i>Christian</i> | M.I.<br><i>M</i>        |
| Signature<br><i>Christian Gralle</i> |                                | Date<br><i>5-6-2025</i> |



| RESOLUTION OF THE COMMON COUNCIL                                                                                                                                                                           |                                                                                     |       |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------|--------------|
| A resolution authorizing and levying special assessments against benefited property in the City of Lake Geneva for the improvement of sidewalk improvements as part of the 2025 Street Improvement Project |                                                                                     |       |              |
| Committee:                                                                                                                                                                                                 | Preliminary <b>Resolution 25-R29</b> approved by the Common Council on May 12, 2025 |       |              |
| Fiscal Impact:                                                                                                                                                                                             | N/A                                                                                 |       |              |
| File Number:                                                                                                                                                                                               | 25-R37                                                                              | Date: | June 9, 2025 |

**WHEREAS** the Common Council of the City of Lake Geneva, Wisconsin, held a public hearing for the purpose of hearing all interested persons concerning the preliminary resolution and report of the City Engineer on the following described area for benefits accruing to such property within the project area:

**The improvement of sidewalk improvements for:**

**Sections located on the West and East side of Broad Street; from Main Street to Wrigley Drive.**

**Sections located at the West side of Wells Street at the South Street/Wells Street intersection.**

**Sections located on the North and South side of E. Bloomfield Road from Wells Street to HWY 120.**

**Sections located on the West and East side of S. Wells Street between South Street/E. Bloomfield Road and HWY 120.**

**NOW, THEREFORE, BE IT RESOLVED**, by the Common Council of the City of Lake Geneva as follows:

1. That the report of the City Engineer pertaining to the construction of the above-described improvements, including plans and specifications therefore is hereby adopted and approved and it is hereby directed that such work be carried out in accordance with the report of the City Engineer.
2. That payment for said improvements be made by assessing the cost to the property benefited as indicated in said report. The assessment represents an exercise of the police power and has been determined on a reasonable basis and is hereby confirmed.
3. That benefits and damages shown on the report are true and correct and are hereby confirmed.
4. The special assessment amount shall be levied on each Benefitted Property, commencing with the 2026 tax roll for the Benefitted Property. Commencing on the date of November 1, 2026, interest shall accrue on the unpaid amount of the special assessment at the rate of Five Percent (5.0%) per annum until paid in full. The total assessment amount, plus accrued interest, shall be paid in Ten (10) equal annual installment payments on the tax roll of the Benefitted Property, with such first annual installment payment to be placed on the 2026 tax roll, and with the final, tenth annual installment payment placed on the 2035 tax roll.
5. If the total assessment amount is \$100.00 or less the full amount is due by October 31, 2026.
6. The City Clerk is directed to publish this resolution as a Class 1 notice in the Lake Geneva Regional News.
7. The Clerk is further directed to mail this resolution and a statement of the final assessment against his/her property to every interested person whose name appears on the assessment roll whose post-office address is known or can with reasonable diligence be ascertained.

This is to certify that the foregoing resolution was duly adopted by the Common Council of the City of Lake Geneva at a meeting called for this purpose on the 9th day of June 2025.

Approved this 9th day of June 2025.

**Council Action:**    ☐ **Adopted**        ☐ **Failed**        **Vote** \_\_\_\_\_

**Mayoral Action:**    ☐ **Accept**        ☐ **Veto**

---

Todd Krause, Mayor

Date

Attest:

---

Lacey L. Reynolds, City Clerk

Date

# **Special Assessment Report for Sidewalk Replacement & Installation**

## **2025 Street Improvement Program**

City of Lake Geneva  
Lake Geneva, Wisconsin

Project No. 25.0249



05/05/2025



## **REPORT ON PROPOSED SPECIAL ASSESSMENTS FOR PUBLIC IMPROVEMENTS AGAINST PROPERTIES LOCATED IN THE CITY OF LAKE GENEVA, WISCONSIN**

Pursuant to the provisions of Section 66.0703 of the Wisconsin Statutes, Section 62-96 of the Lake Geneva Municipal Code, and pursuant to the Preliminary Resolution adopted by the City of Lake Geneva Common Council on the date of May 12, 2025, the undersigned hereby files with the City Clerk of the City of Lake Geneva, located in Walworth County, Wisconsin, this report regarding the 2025 Street Program and its related Special Assessments.

Each of the real properties described herein against which the Special Assessments will be levied is benefited by this project, and this construction project is being done as an exercise of the police power of the City of Lake Geneva, Wisconsin, as allowed in Section 66.0703 of the Wisconsin Statutes.

The special assessments for each benefitted property are described in the ***Assessment Schedules A, B, C and D*** attached to this report.

This project proposes to complete public sidewalk connections along the north side of E. Bloomfield Road and the east and west side of S. Wells Street. Additionally spot replacements of sidewalk panels on Broad Street, Wells Street and E. Bloomfield Road. The benefit of sidewalks improves and protects the health, welfare, and safety of pedestrians in the community. It is the Cities intent that a City-wide sidewalk system be in place and that all residents have access to this sidewalk system. For portions of the system that are not completed or in disrepair, special priority is to be given to sidewalks needed on the Safe School Routes and to accommodate pedestrian traffic on major arterial and collector streets.

***Method of Determining Assessment.*** The City of Lake Geneva's policy is to assess 0-100% of the total construction costs, for new sidewalk and/or sidewalk replacement to the benefitted properties on a square foot basis and an additional 2% of the contract costs to cover engineering, testing, and administrative costs.

This report consists of the following schedules attached hereto:

**Schedule A** – Terms of Special Assessment;

**Schedule B** – Four (4) pages of exhibits showing all properties for the 2025 Street Improvement Program sidewalk special assessment;

**Schedule C** – Estimated Cost of Proposed 2025 Street Improvement Program sidewalk special assessment per parcel;



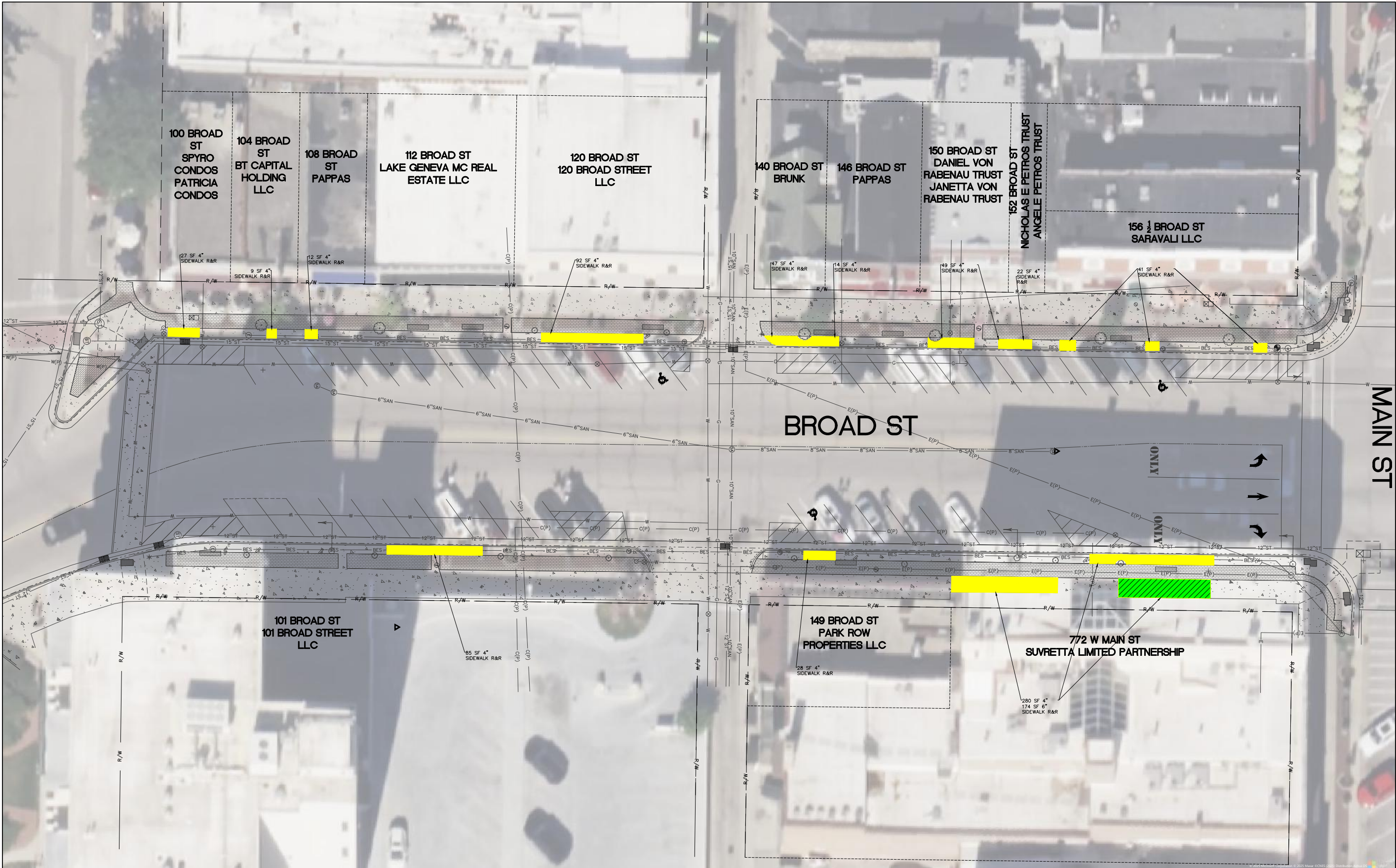


## **Schedule D – Preliminary Plans for proposed public improvements entitled 2025 Street Improvement Program**

### **SCHEDULE A- Terms of the Special Assessment**

1. The total estimated sidewalk project cost is \$55,499.78 which will be assessed on the benefitted properties. The City of Lake Geneva (the “City”) will pay for the cost of replacing sidewalk fronting city owned properties. The remaining estimated balance of the project will be assessed on the benefitted properties on per square foot basis along abutting property owner/s frontage. The total cost of the public improvements associated with the 2025 Street Improvement Program is estimated at \$846,152.
2. There are seventeen (17) benefitted properties (the “Benefitted Properties”) in this Project. The seventeen (17) Benefitted Properties are described in attached **Schedule C**.
3. A Benefitted Property owner may pay the full assessment to the City, without any interest thereon, on or before the date of November 1, 2025. If such special assessment is not paid in full to the City on or before November 1, 2025, then the said special assessment shall be placed on the tax roll of the Benefitted Property over ten (10) years, in the manner described in below Paragraph 6.
4. The special assessment amount shall be levied on each Benefitted Property, commencing with the 2025 tax roll for the Benefitted Property. Commencing on the date of January 1, 2026, interest shall accrue on the unpaid amount of the special assessment at the rate of Five Percent (5.0%) per annum until paid in full. The total assessment amount, plus accrued interest, shall be paid in Ten (10) equal annual installment payments on the tax roll of the Benefitted Property, with such first annual installment payment to be placed on the 2026 tax roll, and with the final, tenth annual installment payment placed on the 2036 tax roll.
5. The special assessment, plus accrued interest, may be paid in full at any time by the Benefitted Property owner.
6. Pursuant to Section 66.073(11), Wis. Stats., if the final Project cost is less than the estimated Project cost used for the purposes of this Report, then the special assessments levied based on the Report’s estimated Project cost shall be proportionately reduced, in the manner provided for in that statute.

FILENAME: D:\Waltham\_Co\Lake\_Geneva\_City\Gov\250249\_2025\_Lake\_Geneva\_Street\_Program\_PW\Design\250249\_DESIGN\_BROAD.dwg



| LEGEND |                         |
|--------|-------------------------|
|        | 4" SIDEWALK REPLACEMENT |
|        | 6" SIDEWALK REPLACEMENT |



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

CONSTRUCTION  
PLANS

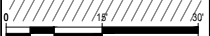
REVISIONS:

| # | DATE    | DESCRIPTION        |
|---|---------|--------------------|
| 1 | 4-13-23 | FINAL SW LOCATIONS |
|   |         |                    |
|   |         |                    |
|   |         |                    |
|   |         |                    |

NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

BROAD SIDEWALK  
EXHIBIT

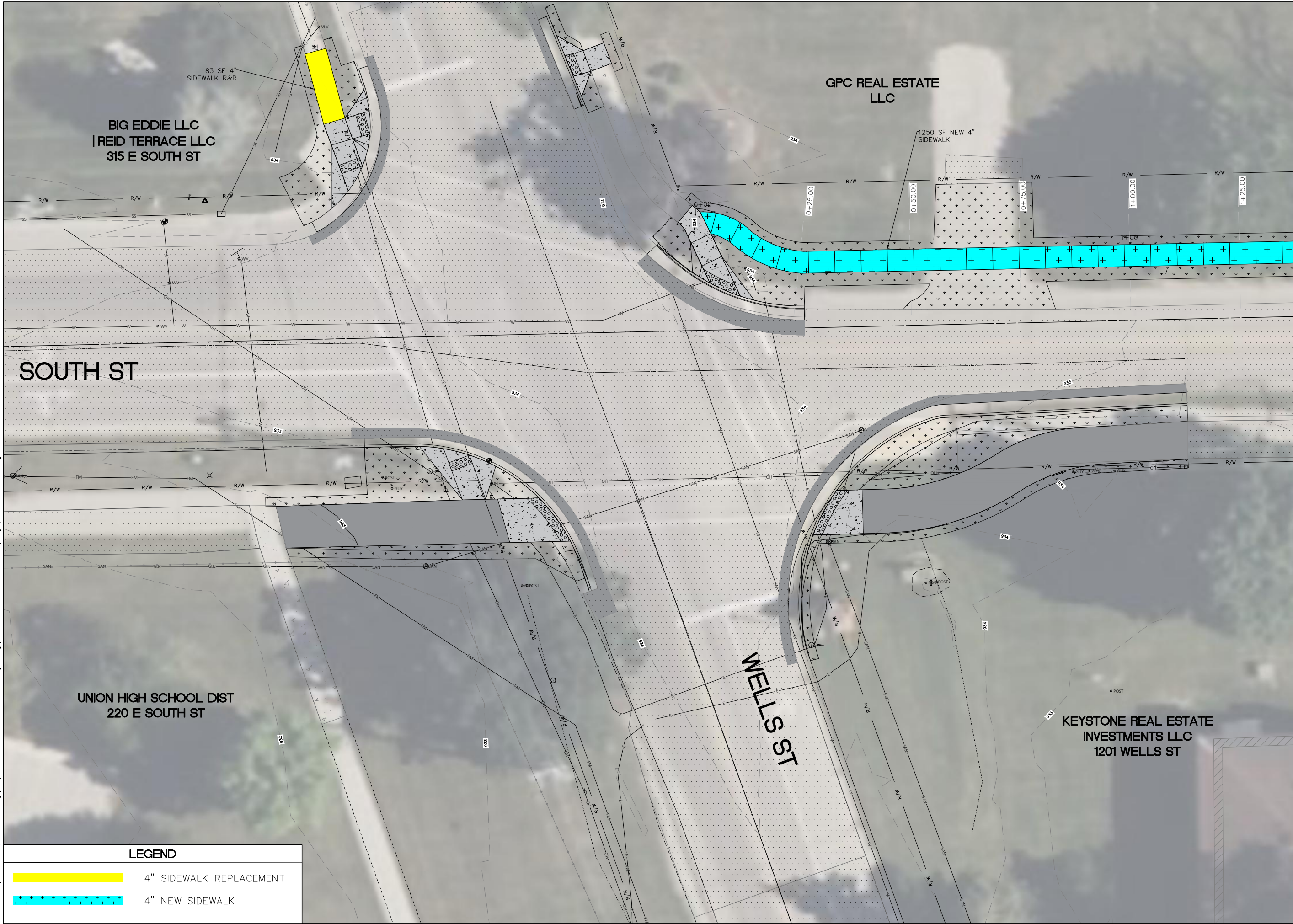
PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 05/06/2025

SHEET NUMBER:

EX 1



FILENAME: D:\Wauwatosa\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04 DESIGN.dwg



| LEGEND |                         |
|--------|-------------------------|
|        | 4" SIDEWALK REPLACEMENT |
|        | 4" NEW SIDEWALK         |



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

CONSTRUCTION  
PLANS

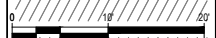
REVISIONS:

| # | DATE | DESCRIPTION |
|---|------|-------------|
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|   |      |             |
|   |      |             |
|   |      |             |
|   |      |             |

NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

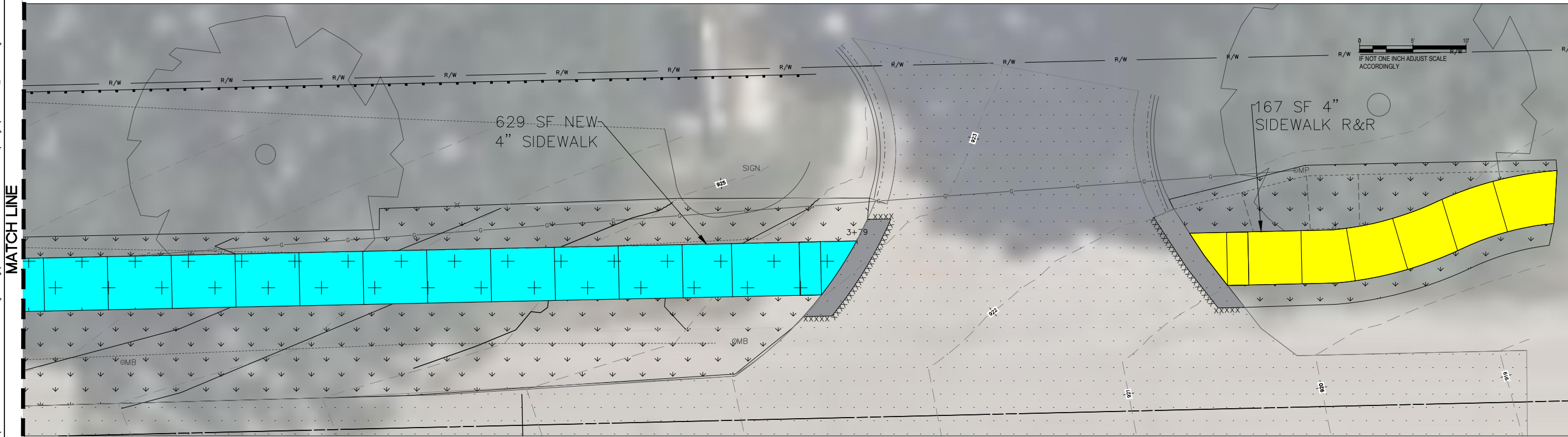
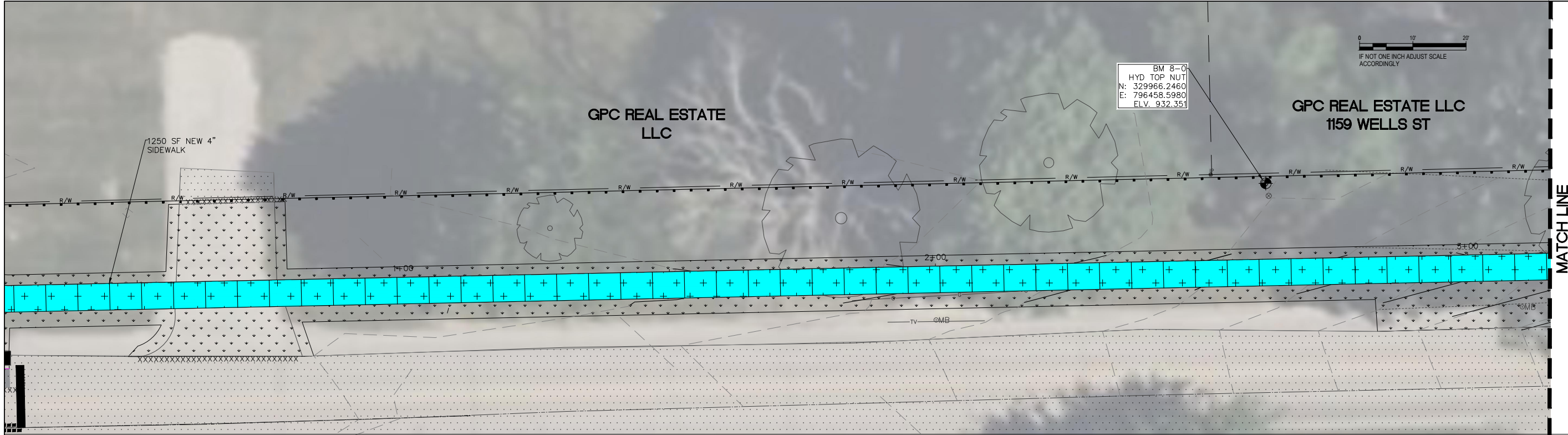
WELLS & SOUTH  
SIDEWALK EXHIBIT

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 05/06/2025

SHEET NUMBER:

EX 2

FILENAME: D:\Wauwatosa\_City\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04\_DESIGN.dwg



LEGEND

|                                                                                     |                         |
|-------------------------------------------------------------------------------------|-------------------------|
|  | 4" SIDEWALK REPLACEMENT |
|  | 4" NEW SIDEWALK         |



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

CONSTRUCTION  
PLANS

REVISIONS:

| # | DATE | DESCRIPTION |
|---|------|-------------|
|   |      |             |
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|   |      |             |
|   |      |             |
|   |      |             |
|   |      |             |

NORTH ARROW:



SCALE:

SEAL:



all in 3-27-25

SHEET:

WELLS & SCHOOL  
SIDEWALK EXHIBIT

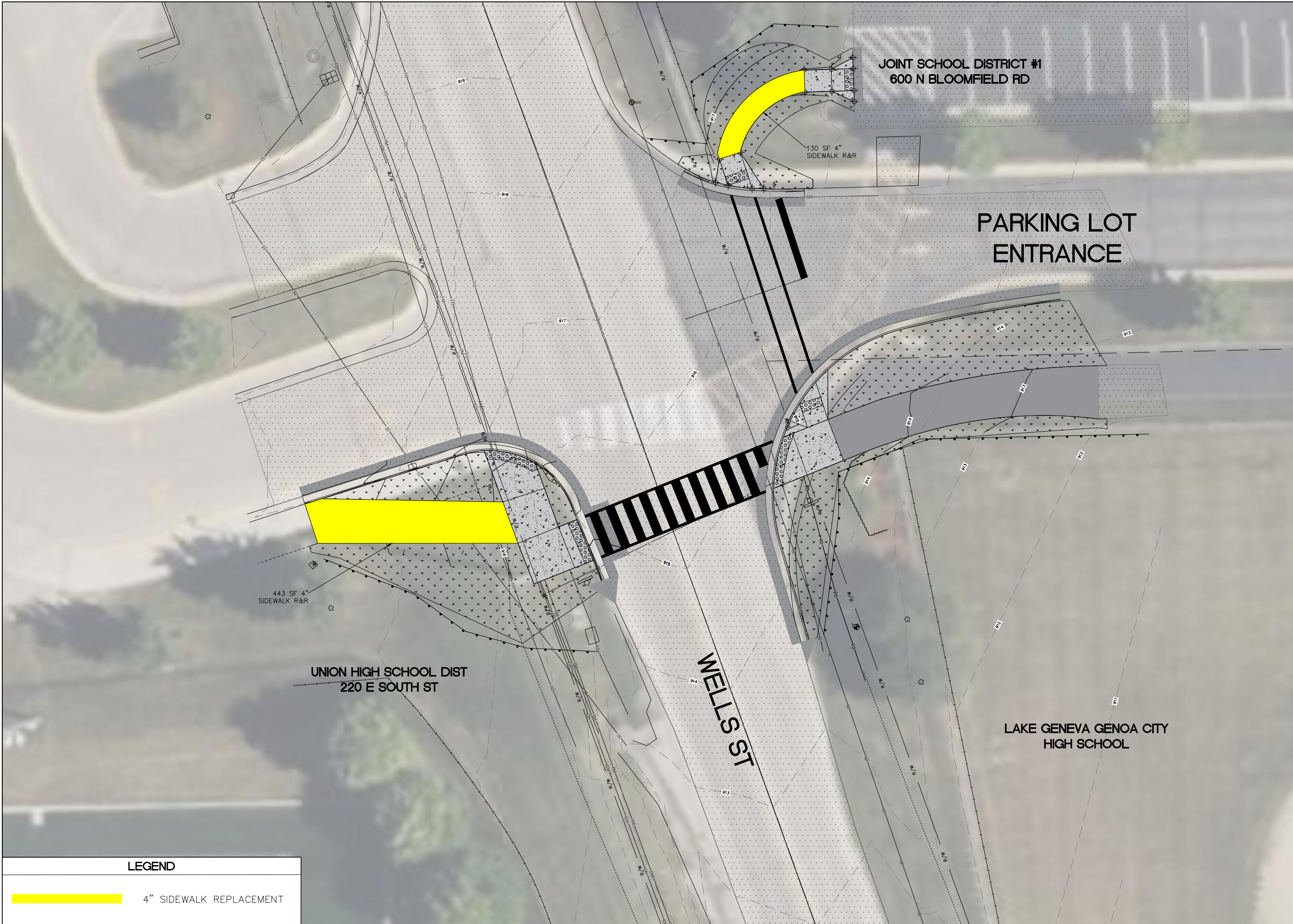
PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 05/12/2025

SHEET NUMBER:

EX 3



FILENAME: D:\Waltham\_Co\Lake\_Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04 DESIGN.dwg



LEGEND

4" SIDEWALK REPLACEMENT



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

CONSTRUCTION  
PLANS

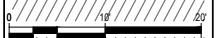
REVISIONS:

| # | DATE   | DESCRIPTION |
|---|--------|-------------|
| 1 | 4/4/25 | ADDENDUM 1  |
|   |        |             |
|   |        |             |
|   |        |             |
|   |        |             |
|   |        |             |

NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

WELLS & SCHOOL  
SIDEWALK EXHIBIT

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 05/06/2025

SHEET NUMBER:

EX 4

CITY OF LAKE GENEVA  
2025 STREET IMPROVEMENT PROGRAM (SIDEWALK SPECIAL ASSESSMENT)  
SCHEDULE C

DATE: MAY 6th 2025

| Property Owners                                       | Parcel Number | Property Address |             |       |       | Mailing Address          |           |             |       |       | 4" R&R Sidewalk |      |           |             | 6" R&R Sidewalk |      |           |             | 4" New Sidewalk |      |           |      | Total Construction Cost | Plus 2% Administrative |
|-------------------------------------------------------|---------------|------------------|-------------|-------|-------|--------------------------|-----------|-------------|-------|-------|-----------------|------|-----------|-------------|-----------------|------|-----------|-------------|-----------------|------|-----------|------|-------------------------|------------------------|
|                                                       |               | Address 1        | City        | State | Zip   | Address 1                | Address 2 | City        | State | Zip   | Area            | Unit | Unit Cost | Cost        | Area            | Unit | Unit Cost | Cost        | Area            | Unit | Unit Cost | Cost |                         |                        |
| SARAVALI LLC                                          | ZOP00326      | 156 1/2 BROAD ST | LAKE GENEVA | WI    | 53147 | 804 W MAIN ST            |           | LAKE GENEVA | WI    | 53147 | 41              | SF   | \$ 12.73  | \$ 521.90   |                 |      |           |             |                 |      |           |      | \$ 521.90               | \$ 532.34              |
| NICHOLAS E PETROS TRUST<br>ANGELE PETROS TRUST        | ZOP00328      | 152 BROAD ST     | LAKE GENEVA | WI    | 53147 | 1618 MILLER RD           |           | LAKE GENEVA | WI    | 53147 | 22              | SF   | \$ 12.73  | \$ 280.05   |                 |      |           |             |                 |      |           |      | \$ 280.05               | \$ 285.65              |
| DANIEL VON RABENAU TRUST<br>JANETTA VON RABENAU TRUST | ZOP00329      | 150 BROAD ST     | LAKE GENEVA | WI    | 53147 | 704 N WELLS ST           | 2ND FL    | CHICAGO     | IL    | 60654 | 49              | SF   | \$ 12.73  | \$ 623.74   |                 |      |           |             |                 |      |           |      | \$ 623.74               | \$ 636.21              |
| JOHN PAPPAS                                           | ZOP00330      | 146 BROAD ST     | LAKE GENEVA | WI    | 53147 | N2468 ELDORADO DR        |           | LAKE GENEVA | WI    | 53147 | 14              | SF   | \$ 12.73  | \$ 178.21   |                 |      |           |             |                 |      |           |      | \$ 178.21               | \$ 181.77              |
| CONSTANCE M BRUNK                                     | ZOP00331      | 140 BROAD ST     | LAKE GENEVA | WI    | 53147 | 7220 ALDRICH AVE         |           | RICHFIELD   | MN    | 55423 | 47              | SF   | \$ 12.73  | \$ 598.28   |                 |      |           |             |                 |      |           |      | \$ 598.28               | \$ 610.24              |
| 120 BROAD STREET LLC                                  | ZOP00346      | 120 BROAD ST     | LAKE GENEVA | WI    | 53147 | 17788 GOLDEN WOLF CT     |           | NEVADA CITY | CA    | 95959 | 92              | SF   | \$ 12.73  | \$ 1,171.10 |                 |      |           |             |                 |      |           |      | \$ 1,171.10             | \$ 1,194.52            |
| PAUL SAMUAL PAPPAS                                    | ZOP00347B     | 108 BROAD ST     | LAKE GENEVA | WI    | 53147 | PO BOX 701               |           | LAKE GENEVA | WI    | 53147 | 12              | SF   | \$ 12.73  | \$ 152.75   |                 |      |           |             |                 |      |           |      | \$ 152.75               | \$ 155.81              |
| BT CAPITAL HOLDING LLC                                | ZOP00347C     | 104 BROAD ST     | LAKE GENEVA | WI    | 53147 | 4350 GLENDALE MILFORD RD | STE 250   | CINCINNATI  | OH    | 45242 | 9               | SF   | \$ 12.73  | \$ 114.56   |                 |      |           |             |                 |      |           |      | \$ 114.56               | \$ 116.86              |
| SPYRO CONDOS PATRICIA CONDOS                          | ZOP00347      | 100 BROAD ST     | LAKE GENEVA | WI    | 53147 | 1760 HILLCREST           |           | LAKE GENEVA | WI    | 53147 | 27              | SF   | \$ 12.73  | \$ 343.69   |                 |      |           |             |                 |      |           |      | \$ 343.69               | \$ 350.57              |
| SUVRETTA LIMITED PARTNERSHIP                          | ZOP00321      | 772 W MAIN ST    | LAKE GENEVA | WI    | 53147 | 1720 MARQUETTE CT        |           | LAKE FOREST | IL    | 60045 | 280             | SF   | \$ 12.73  | \$ 3,564.21 | 174             | SF   | \$ 14.01  | \$ 2,437.70 |                 |      |           |      | \$ 6,001.91             | \$ 6,121.95            |
| PARK ROW PROPERTIES LLC                               | ZOP00324      | 149 BROAD ST     | LAKE GENEVA | WI    | 53147 | W3441 MCDONALD RD        |           | LAKE GENEVA | WI    | 53147 | 28              | SF   | \$ 12.73  | \$ 356.42   |                 |      |           |             |                 |      |           |      | \$ 356.42               | \$ 363.55              |
| 101 BROAD STREET LLC                                  | ZCNG00010     | 101 BROAD ST     | LAKE GENEVA | WI    | 53147 | PO BOX 27                |           | LAKE GENEVA | WI    | 53147 | 85              | SF   | \$ 12.73  | \$ 1,081.99 |                 |      |           |             |                 |      |           |      | \$ 1,081.99             | \$ 1,103.63            |

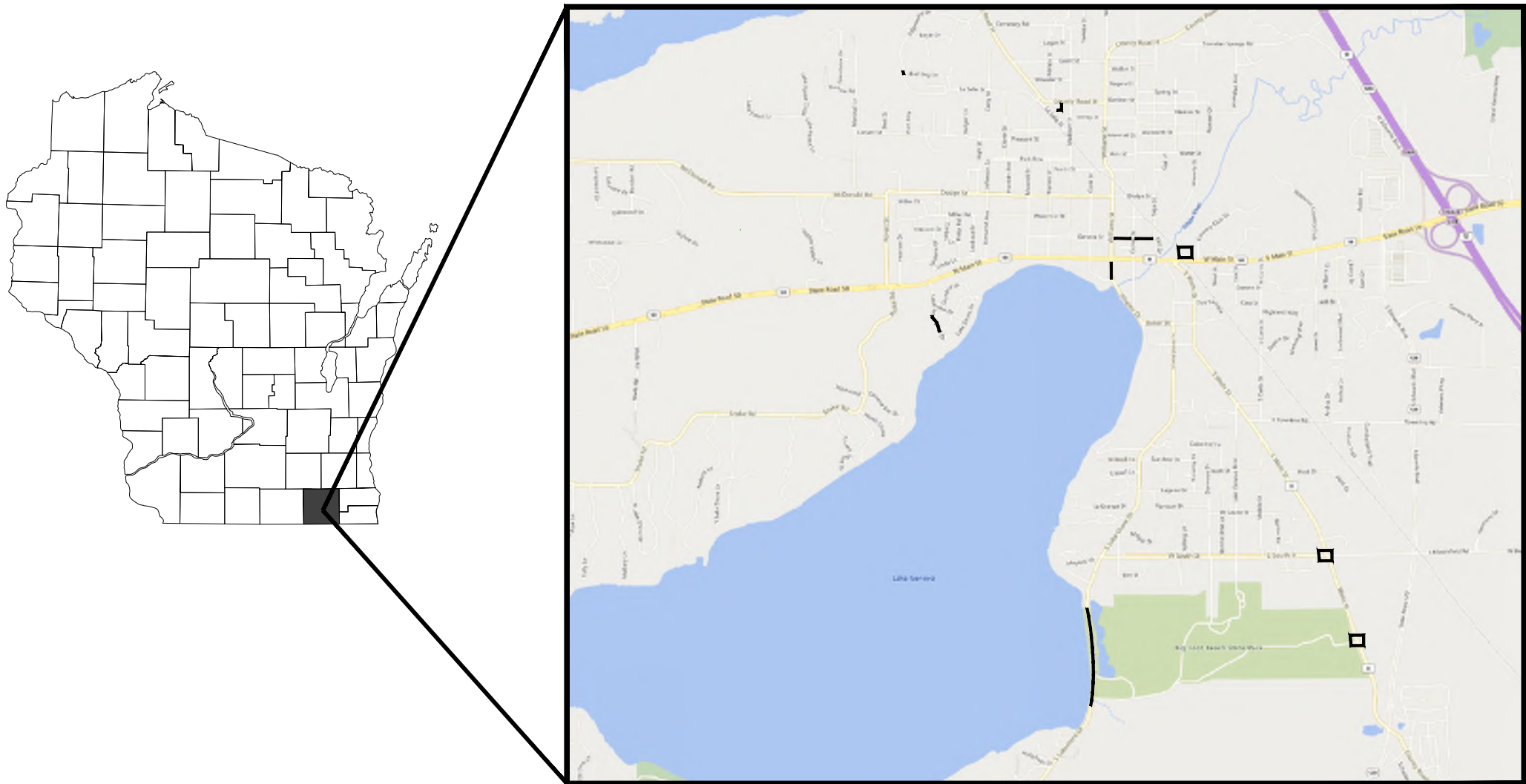
|                                          |             |                |             |    |       |                     |           |            |    |       |     |    |          |             |  |  |  |  |      |    |          |              |              |              |
|------------------------------------------|-------------|----------------|-------------|----|-------|---------------------|-----------|------------|----|-------|-----|----|----------|-------------|--|--|--|--|------|----|----------|--------------|--------------|--------------|
| GPC REAL ESTATE LLC                      | ZA178400001 |                | LAKE GENEVA | WI | 53147 | 1425 TRI STATE PKWY | SUITE 120 | GURNEE     | IL | 60031 |     |    |          |             |  |  |  |  | 1250 | SF | \$ 14.78 | \$ 18,470.08 | \$ 18,470.08 | \$ 18,839.48 |
| GPC REAL ESTATE LLC                      | ZA463700001 | 1159 WELLS ST  | LAKE GENEVA | WI | 53147 | 1425 TRI STATE PKWY | SUITE 120 | GURNEE     | IL | 60031 | 167 | SF | \$ 16.90 | \$ 2,821.97 |  |  |  |  | 630  | SF | \$ 14.78 | \$ 9,308.92  | \$ 12,130.89 | \$ 12,373.50 |
| BIG EDDIE LLC   REID TERRACE LLC, et al. | ZYUP00166   | 315 E SOUTH ST | LAKE GENEVA | WI | 53147 | 333 BISHOPS WAY     | #160      | BROOKFIELD | WI | 53005 | 83  | SF | \$ 16.90 | \$ 1,402.53 |  |  |  |  |      |    |          |              | \$ 1,402.53  | \$ 1,430.58  |

|                                                         |             |                     |             |    |       |                |  |             |    |       |     |    |          |             |  |  |  |  |  |  |  |    |           |          |           |          |
|---------------------------------------------------------|-------------|---------------------|-------------|----|-------|----------------|--|-------------|----|-------|-----|----|----------|-------------|--|--|--|--|--|--|--|----|-----------|----------|-----------|----------|
| JOINT SCHOOL DISTRICT #1  <br>CITY OF LAKE GENEVA, ETAL | ZA297500001 | 600 N BLOOMFIELD RD | LAKE GENEVA | WI | 53147 | 208 E SOUTH ST |  | LAKE GENEVA | WI | 53147 | 130 | SF | \$ 19.17 | \$ 2,491.88 |  |  |  |  |  |  |  |    | \$        | 2,491.88 | \$        | 2,541.72 |
| UNION HIGH SCHOOL DIST                                  | ZYUP00149G  | 220 E SOUTH ST      | LAKE GENEVA | WI | 53147 | 208 E SOUTH ST |  | LAKE GENEVA | WI | 53147 | 443 | SF | \$ 19.17 | \$ 8,491.57 |  |  |  |  |  |  |  |    | \$        | 8,491.57 | \$        | 8,661.40 |
| PROJECT TOTALS                                          |             |                     |             |    |       |                |  |             |    |       |     |    |          |             |  |  |  |  |  |  |  | \$ | 54,411.55 | \$       | 55,499.78 |          |



# 2025 STREET IMPROVEMENT PROGRAM

## CITY OF LAKE GENEVA, WISCONSIN



LOCATION MAP

COORDINATES ON THE PLAN ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, WALWORTH COUNTY.

ELEVATIONS SHOWN ON THIS PLAN ARE REFERENCED TO THE NATIONAL GEODETIC VERTICAL DATUM (NGVD29).



\*\*ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF LAKE GENEVA LAND DEVELOPMENT STANDARDS, AND THE STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION; LATEST ADDITIONS AND REVISIONS.

### SHEET INDEX

|                                |          |
|--------------------------------|----------|
| TITLE                          | 1.0      |
| NOTES                          | 1.1-1.2  |
| DETAILS                        | 1.3-1.5  |
| PROJECT OVERVIEW               | 1.6      |
| MILL & OVERLAY ROADS:          |          |
| BROAD STREET                   | 2.0-2.3  |
| LAKEWOOD DRIVE                 | 3.0      |
| EDGEWOOD DRIVE                 | 4.0-4.1  |
| ALLEY:                         |          |
| NS GEORGE WE TOLMAN/MADISON    | 5.0-5.3  |
| WE BROAD/CENTER NS GENEVA/50   | 6.0-6.4  |
| WE CENTER/MILL NS GENEVA/50    | 7.0-7.4  |
| PEDESTRIAN INFRASTRUCTURE      |          |
| SOUTH & WELLS STREET RAMPS     | 8.0-8.5  |
| CROSS SECTIONS                 | 8.6-8.7  |
| WELLS & HIGH SCHOOL RAMPS      | 8.8-8.11 |
| SEAL COATING:                  |          |
| S LAKE SHORE DRIVE             | 9.0-9.1  |
| UTILITY COMMISSION PARKING LOT | 10.0     |

### BENCHMARKS

| LOCATION                          | BM #   | ELEVATION | NORTHING    | EASTING     | DESCRIPTION      |
|-----------------------------------|--------|-----------|-------------|-------------|------------------|
| BROAD                             | BM 2-0 | 881.981   | 336101.7170 | 791597.5150 | HYD TOP NUI      |
| EDGEWOOD                          | BM 4-0 | 956.342   | 340116.9680 | 787279.3390 | 1/4" REBAR       |
| ALLEY NS GEORGE WE TOLMAN-MADISON | BM 5-0 | 904.819   | 339443.6860 | 790674.0860 | RR SPIKE         |
| ALLEY WE BROAD-CENTER             | BM 6-0 | 883.942   | 336399.9560 | 792056.6410 | HYD TOP NUI      |
| ALLEY WE CENTER-MILL              | BM 7-0 | 869.839   | 336382.8770 | 792649.2090 | RR SPIKE W/ FACT |
| CROSSINGS SOUTH STREET            | BM 8-0 | 932.351   | 329966.2160 | 796458.5980 | HYD TOP NUI      |

**BID PLANS 03-27-2025**



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

REVISIONS:

| # | DATE | DESCRIPTION |
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NORTH ARROW:



SCALE: NO SCALE

SEAL:



all in 3-27-25

SHEET:

TITLE

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

1.0

FILENAME: D:\Vilworth\_Co\Lake\_Geneva\_City\Gov\250249\_2025 Lake Geneva Street Program\_PW\Design\250249\_TITLE & DETAILS.dwg PLOT DATE/TIME: 3/27/2025 9:35 PM PLOTTED BY: BROCKET BARRY

GENERAL NOTES

GENERAL CONSTRUCTION

THE LOCATIONS OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN. IT IS THE CONTRACTOR’S RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL UTILITIES.

THE CONTRACTOR SHALL NOTIFY DIGGERS HOTLINE AND AFFECTED UTILITIES PRIOR TO THE START OF WORK.

NO TREES OR SHRUBS ARE TO BE REMOVED WITHOUT APPROVAL OF THE ENGINEER.

EXCAVATION BELOW SUBGRADE (EBS), IF DETERMINED BY THE ENGINEER, SHALL BE PAID FOR AS COMMON EXCAVATION. THE LOCATION OF EBS WILL BE DETERMINED BY THE ENGINEER. SUCH EBS IS NOT USED TO BALANCE YARDAGE.

SIGN LAYOUTS SHALL BE IN ACCORDANCE WITH THE FEDERAL HIGHWAY ADMINISTRATION MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND ANY LOCAL CODES AND ORDINANCES.

ALL PAVEMENT MARKING SHALL BE INSTALLED IN ACCORDANCE WITH THE FEDERAL HIGHWAY ADMINISTRATION MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND ANY LOCAL CODES AND ORDINANCES.

ALL SIGNS & SIGN POSTS REMOVED SHALL BE DELIVERED TO THE CITY OF LAKE GENEVA.

WHEN THE QUANTITY OF BASE AGGREGATE DENSE IS MEASURED FOR PAYMENT BY THE TON, THE DEPTH OR THICKNESS OF THE COURSE SHOWN ON THE PLANS IS APPROXIMATE AND THE ACTUAL THICKNESS WILL DEPEND ON THE DISTRIBUTION OF THE MATERIAL AS DIRECTED BY THE ENGINEER.

TRAFFIC CONTROL DEVICES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS DIRECTED BY THE ENGINEER.

CONCRETE CONSTRUCTION

PROPERTY CORNERS: CONTRACTOR SHALL LOCATE, PROTECT AND, IF REMOVED OR DISTURBED, REPLACE PROPERTY CORNERS AT CONTRACTOR’S EXPENSE.

TRANSVERSE JOINTS IN CONCRETE WALKS SHALL BE CONSTRUCTED AT INTERVALS EQUAL TO THE WIDTH OF THE CONCRETE UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

CONCRETE SIDEWALK SHALL BE REMOVED TO NEAREST JOINT, OR SAWCUT BEYOND NEAREST JOINT, OR AS DIRECTED BY THE ENGINEER. MINIMUM LENGTH OF SLAB NOT TO BE LESS THAN 3 FEET, OR HALF THE WIDTH, WHICHEVER IS GREATER.

PLACE 1/2–INCH WIDE TRANSVERSE EXPANSION JOINT FILLER THROUGH THE SIDEWALK AT UNIFORM INTERVALS NO GREATER THAN 96 FEET APART.

½–INCH FELT EXPANSION JOINT MATERIAL REQUIRED BETWEEN BACK OF CURB AND FRONT OF WALK, WHERE APPLICABLE.

EXPANSION JOINTS ARE TO BE CONSTRUCTED AT ALL RADIUS POINTS IN CURB AND GUTTER ADJACENT TO ASPHALTIC PAVEMENT.

CONCRETE CURB AND GUTTER JOINT SPACING SHALL BE 10 FEET UNLESS AUTHORIZED BY THE ENGINEER.

CONCRETE SIDEWALK, CURB & GUTTER, AND DRIVEWAYS, IF SOFT OR UNSTABLE MATERIALS EXIST, EXCAVATE TO SUITABLE MATERIAL, PLACE & COMPACT BASE AGGREGATE DENSE TO PROPER SUBGRADE ELEVATION (PER ENGINEER). COST TO EXCAVATE, UP TO A DEPTH EQUAL TO THE NEW CONCRETE THICKNESS BELOW SUBGRADE, SHALL BE INCIDENTAL TO THE COST OF CORRESPONDING CONCRETE OR CONCRETE REMOVAL ITEM. EXCAVATION OVER THE DEPTH EQUAL TO THE NEW CONCRETE THICKNESS WILL BE PAID AS COMMON EXCAVATION. AGGREGATE TO BE PAID FOR UNDER BASE AGGREGATE DENSE ITEM.

ALL SIDEWALK TO BE MIN. 60–INCHES WIDE UNLESS EXPLICITLY WRITTEN OTHERWISE.

ASPHALT CONSTRUCTION

A SAWED JOINT IS REQUIRED WHERE NEW ASPHALTIC CONCRETE SURFACES MEET EXISTING ASPHALTIC CONCRETE SURFACES.

TACK COAT HAS BEEN ESTIMATED AT AN APPLICATION RATE OF 0.050 – 0.070 GALLONS PER SQUARE YARD AND WILL BE PLACED BETWEEN LAYERS OF ASPHALTIC PAVEMENT, INCIDENTAL TO PAVING ITEM.

PROOF ROLLING REQUIRED BEFORE PAVING.

| STANDARD DETAIL DRAWINGS | SEE PROJECT MANUAL EXHIBIT A                                                                                           |
|--------------------------|------------------------------------------------------------------------------------------------------------------------|
| S.D.D.                   | TITLE                                                                                                                  |
| 08D01–a                  | CONCRETE CURB AND GUTTER                                                                                               |
| 08D01–b                  | CONCRETE GUTTER, TIES, AND CURB AND GUTTER APPLICATIONS                                                                |
| 08D05–a–g                | CURB RAMPS TYPES 1, 1–A, 2, 3, 4B, 4B1, 5, 6, 7A, 7B AND 8; CURB RAMP DETECTABLE WARNING FIELD PLATES AND APPLICATIONS |
| 08D16                    | CONCRETE GUTTER, CURB AND GUTTER AND PAVEMENT TIES                                                                     |
| 08E09                    | SILT FENCE                                                                                                             |
| 08E10                    | INLET PROTECTION, TYPES A, B, C AND D                                                                                  |
| 13C19–03                 | HMA LOGITUDINAL JOINTS                                                                                                 |
| 15C05–05                 | TRAFFIC CONTROL, ADVANCE WARNING SIGNS 40 MPH OR LESS TWO–WAY UNDIVIDED ROAD OPEN TO TRAFFIC                           |
| 15C07–a–c                | PAVEMENT MARKING SYMBOLS, WORDS, ARROWS                                                                                |
| 15C08–a–d                | PAVEMENT MARKING, MAINLINE AND TURN LANES                                                                              |
| 15C33                    | STOP LINE AND CROSS WALK PAVEMENT MARKINGS                                                                             |
| 15D20–a–c                | TRAFFIC CONTROL SINGLE LANE CLOSURE                                                                                    |

EROSION CONTROL NOTES

- CONTRACTOR TO INSTALL AND MAINTAIN EROSION CONTROL MEASURES AS INDICATED ON THIS PLAN AND PER THE LATEST WDNR TECHNICAL STANDARDS. TECHNICAL STANDARDS MAY BE VIEWED ONLINE AT: [HTTPS://DNR.WISCONSIN.GOV/TOPIC/STORMWATER/STANDARDS/CONST\\_STANDARDS.HTML](https://dnr.wisconsin.gov/topic/stormwater/standards/const_standards.html)
- INLETS AND CATCH BASINS SHALL BE PROTECTED WITH INLET FILTERS THAT ARE PHASED IN WITH CONSTRUCTION TO REDUCE SEDIMENT FROM ENTERING THESE AREAS PER WDNR TECHNICAL STANDARD 1060 AS FOLLOWS:
  - ALL FABRIC BARRIERS SELECTED FOR INLET/CATCH BASIN PROTECTION DEVICES SHALL BE SELECTED FROM THE LIST OF APPROVED FABRICS CERTIFIED FOR INLET PROTECTION, GEOTEXTILE FABRIC, TYPE FF IN THE CURRENT EDITION OF THE WDOT PRODUCT ACCEPTABILITY LIST, TO OBTAIN THE PAL, PLEASE REFER TO THIS WEBSITE: [HTTPS://WISCONSINDOT.GOV/DOCUMENTS/DOING–BUS/ENG–CONSULTANTS/CNSLT–RSRCES/TOOLS/PAL/PAL–GUIDE.PDF](https://wisconsindot.gov/documents/doing-bus/eng-consultants/cnslt-rsrces/tools/pal/pal-guide.pdf)
  - INLET PROTECTION SHALL BE AT A MINIMUM INSPECTED WEEKLY AND WITHIN 24 HOURS AFTER EVERY PRECIPITATION EVENT OF 1/2 INCH OR GREATER DURING A 24–HOUR PERIOD.
  - PLACEMENT OF SPOIL MATERIAL, DEBRIS, SOILS, ETC. ON TOP OF INLETS/CATCH BASINS, EVEN IF TEMPORARY, IS STRICTLY DISCOURAGED AND PROHIBITED.
  - SEDIMENT DEPOSITS SHALL BE REMOVED AND THE INLET PROTECTION DEVICE RESTORED TO ITS ORIGINAL DIMENSIONS WHEN THE SEDIMENT HAS ACCUMULATED BETWEEN 1/3 TO 1/2 THE DESIGN DEPTH OF THE DEVICE, OR WHEN THE DEVICE IS NO LONGER FUNCTIONING PER MANUFACTURER’S SPECIFICATIONS. ALL SEDIMENT COLLECTED SHALL BE PROPERLY DISPOSED OF TO PREVENT DISCHARGE INTO AREA WATERWAYS AND WETLANDS.
  - DUE CARE SHALL BE TAKEN TO ENSURE SEDIMENT DOES NOT FALL INTO THE INLETS/CATCH BASINS AND IMPEDE THE INTENDED FUNCTION OF THE DEVICE. ANY MATERIAL FALLING INTO THE INLET/CATCH BASIN SHALL BE REMOVED AND PROPERLY DISPOSED OF PER NOTE D ABOVE.
  - INLET FILTERS MAY BE REMOVED AND PROPERLY DISPOSED OF UPON COMPLETION OF CONSTRUCTION, HAULING OR MOVEMENT OF CONSTRUCTION EQUIPMENT THROUGHOUT THE SITE, AND ONCE THE SITE IS ADEQUATELY STABILIZED, UNLESS AS OTHERWISE NOTIFIED BY THE WDNR.
- THE CONSTRUCTION SITE PERIMETER AND TOPSOIL STOCKPILE AREA SHALL BE PROTECTED WITH SILT FENCE AS SHOWN ON THE PLAN SHEET PRIOR TO THE START OF CONSTRUCTION TO INTERCEPT AND REDUCE THE FLOW OF SEDIMENT–LADEN SHEET FLOW RUNOFF FROM THE CONSTRUCTION SITE PER WDNR TECHNICAL STANDARD 1056 AS FOLLOWS:
  - SILT FENCE ENDS SHALL BE EXTENDED UPSLOPE TO PREVENT WATER FROM FLOWING AROUND THE ENDS OF THE FENCE AS SHOWN ON THE PLAN SHEET.
  - INSTALLED SILT FENCE SHALL BE A MINIMUM 14 INCHES HIGH AND SHALL NOT EXCEED 28 INCHES IN HEIGHT MEASURED FROM THE INSTALLED GROUND ELEVATION.
  - SILT FENCE SHALL BE SUPPORTED BY EITHER STEEL OR WOOD SUPPORT POSTS.
  - THE MAXIMUM SPACING OF POSTS FOR NONWOVEN SILT FENCE SHALL BE 3 FEET OR FOR WOVEN FABRIC 8 FEET.
  - SILT FENCE SHALL HAVE A SUPPORT CORD AT THE TOP OF THE FENCE.
  - WHERE JOINTS ARE NEEDED, EACH END OF THE FABRIC SHALL BE SECURELY FASTENED TO A POST. THE POSTS SHALL BE WRAPPED AROUND EACH OTHER TO PRODUCE A STABLE AND SECURE JOINT OR SHALL BE OVERLAPPED THE DISTANCE BETWEEN TWO POSTS.
  - A MINIMUM OF 20 INCHES OF THE POSTS SHALL EXTEND INTO THE GROUND AFTER INSTALLATION.
  - SILT FENCE SHALL BE ANCHORED BY SPREADING AT LEAST 8 INCHES OF THE FABRIC IN A 4 INCH WIDE BY 6 INCH DEEP TRENCH, OR 6 INCH DEEP V–TRENCH ON THE UPSLOPE SIDE OF THE FENCE. THE TRENCH SHALL BE BACKFILLED AND COMPACTED. TRENCHES SHALL NOT BE EXCAVATED ANY WIDER OR DEEPER THAN NECESSARY FOR PROPER INSTALLATION.
  - ON THE TERMINAL ENDS OF THE SILT FENCE THE FABRIC SHALL BE WRAPPED AROUND THE POST SUCH THAT THE STAPLES ARE NOT VISIBLE.
  - GEOTEXTILE FABRIC SPECIFICATIONS SHALL MEET VALUES ESTABLISHED IN TECHNICAL STANDARD 1056.
  - SILT FENCE SHALL BE REMOVED ONCE THE SITE IS ADEQUATELY STABILIZED.
  - WHEN PLACING SILT FENCE NEAR TREES, CARE SHALL BE TAKEN TO MINIMIZE DAMAGE TO THE ROOT SYSTEM BY AVOIDING COMPACTION AND ROOT CUTTING WITHIN 1.5 FEET MULTIPLIED BY THE INCH DIAMETER OF THE TREE.
  - THE CONTRACTOR MAY FURTHER STRENGTHEN THE SILT FENCE BY USING HAY BALES ON THE DOWN SLOPE SIDE AS NEEDED.
  - SILT FENCE SHALL AT A MINIMUM BE INSPECTED WEEKLY AND WITHIN 24 HOURS AFTER EVERY PRECIPITATION EVENT THAT PRODUCES 1/2 INCH OF RAIN OR MORE DURING A 24 HOUR PERIOD.
  - DAMAGED OR DECOMPOSED SILT FENCE, UNDERCUTTING, OR FLOW CHANNELS AROUND THE END OF BARRIERS SHALL BE REPAIRED OR CORRECTED.
  - SEDIMENT SHALL BE PROPERLY DISPOSED OF ONCE THE DEPOSITS REACH 1/2 THE HEIGHT OF THE FENCE TO PREVENT DISCHARGE INTO AREA WATERWAYS AND WETLANDS.
- A COPY OF EROSION CONTROL INSPECTION REPORTS AND THE APPROVED EROSION CONTROL PLANS SHALL BE KEPT ON SITE.
- CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL PRACTICES BY THE END OF EACH WORKDAY.
- LOCAL ROADS SHALL BE CLEAN BY THE END OF EACH WORKDAY. CONTRACTOR SHALL HAVE LOCAL ROADS SWEEPED WHERE SEDIMENT ACCUMULATES.

- SEEDING AND/OR SODDING TECHNIQUES SHALL BE USED AT AREAS OF EXPOSED SOIL WHERE THE ESTABLISHMENT OF VEGETATION IS DESIRED. TEMPORARY SEEDING APPLIES TO DISTURBED AREAS THAT WILL NOT BE BROUGHT TO FINAL GRADE OR ON WHICH LAND–DISTURBING ACTIVITIES WILL NOT BE PERFORMED FOR A PERIOD GREATER THAN 30 DAYS, REQUIRING VEGETATIVE COVER FOR LESS THAN ONE YEAR. SEED AND EROSION MAT SHALL BE UTILIZED THROUGHOUT THE DURATION OF CONSTRUCTION TO ESTABLISH TEMPORARY VEGETATION TO HELP REDUCE EROSION PER WDNR TECHNICAL STANDARDS 1059 AND 1058 RESPECTIVELY AS FOLLOWS:
  - TEMPORARY SEEDING REQUIRES A SEEDBED OF LOOSE SOIL TO A MINIMUM DEPTH OF 2 INCHES.
  - FERTILIZER APPLICATION IS NOT GENERALLY REQUIRED FOR TEMPORARY SEEDING.
  - ALL SEED SHALL CONFORM TO THE REQUIREMENTS OF THE WISCONSIN STATE STATUTES AND OF THE ADMINISTRATIVE CODE CHAPTER ATPC 20.01 REGARDING NOXIOUS WEED SEED CONTENT AND LABELING. SEED SHALL NOT BE USED LATER THAN ONE YEAR AFTER THE TEST DATE ON THE LABEL.
  - IN THE SPRING AND SUMMER CONTRACTOR SHALL USE OATS APPLIED AT 131 LBS/ACRE FOR TEMPORARY SEEDING PURPOSES. IN THE FALL THE CONTRACTOR SHALL USE WINTER WHEAT APPLIED AT 131 LBS/ACRE. NO MULCH SHALL BE USED ON THIS PROJECT. DORMANT SEED SHALL BE USED WHEN SOIL TEMPERATURE IS CONSISTENTLY BELOW 53 DEGREES FAHRENHEIT (TYPICALLY OCT. 15 UNTIL SNOW COVER ANNUALLY). NEVER PLACE SEED ON TOP OF SNOW. IF COVER IS NEEDED AFTER SNOW FALL, CONTRACTOR MAY CHOOSE TO USE A DRY, NONTOXIC TYPE B SOIL STABILIZER PER MANUFACTURER’S SPECIFICATIONS AS REQUIRED BY THE WDNR. SOIL STABILIZERS SHALL NOT BE USED WITHIN 30 FEET OF WETLANDS OR WATERS.
  - SEEDING SHALL NOT TAKE PLACE WHEN THE SOIL IS TOO WET.
  - CONTRACTOR MAY CONSIDER WATERING TO HELP ESTABLISH THE SEED. WATER APPLICATION RATES SHALL BE CONTROLLED TO HELP PREVENT RUNOFF AND EROSION.
  - DURING CONSTRUCTION, AREAS THAT HAVE BEEN SEEDED AND MATTED SHALL AT A MINIMUM BE INSPECTED WEEKLY AND WITHIN 24 HOURS AFTER EVERY PRECIPITATION EVENT THAT PRODUCES ½ INCH OF RAIN OR MORE DURING A 24 HOUR PERIOD. INSPECT WEEKLY DURING THE GROWING SEASON UNTIL VEGETATION IS DENSELY ESTABLISHED OR THE SOD IS PLACED. REPAIR AND RESEED/RESOD AREAS THAT HAVE EROSION DAMAGE AS NECESSARY.
  - CONTRACTOR IS TO LIMIT VEHICLE TRAFFIC AND OTHER FORMS OF COMPACTION IN AREAS THAT ARE SEEDED AS MUCH AS POSSIBLE. RESEED DRIVEN OVER AREAS AS NEEDED.
  - THIS PROJECT SHALL USE URBAN CLASS I, TYPE B (NON–NETTED) EROSION MATTING INSTALLED IN PLACE OF MULCH. FOLLOW MANUFACTURER’S RECOMMENDATIONS FOR INSTALLATION.

UTILITIES

|                                                                                                       |                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <u>AT&amp;T</u><br>NATHAN GILBERT<br>ng952w@att.com<br>OFFICE (262)–636–0514<br>MOBILE (262)–720–8235 | <u>ALLIANT ENERGY</u><br>ELKHORN OFFICE<br>elkhorn_engineering@alliantenergy.com<br>EMERGENCY 1–800–261–5325<br>DIRECT (262)–741–0934 |
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|                                                                                                 |                                                                                                                                   |
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| <u>TIME WARNER CABLE</u><br>STEVE STORM<br>Wis.engineering@twcable.com<br>OFFICE (414)–908–4789 | <u>WE–ENERGIES – GAS</u><br>SCOTT HOLSTEIN<br>Scott.Holstein@we–energies.com<br>EMERGENCY 1–800–261–5325<br>DIRECT (262)–763–1084 |
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| <u>CITY OF LAKE GENEVA–<br/>WATER UTILITY</u><br>JOSH GAJEWSKI<br>UTILITY DIRECTOR<br>jjgajewski@gutilities.org<br>(262)–248–2311 xt. 403 | <u>CITY OF LAKE GENEVA–DPW</u><br>TOM EARLE<br>DIRECTOR OF PUBLIC WORKS<br>tearle@cityoflakegeneva.com<br>(262)–248–6644 |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|

CALL DIGGERS HOTLINE

1–800–242–8511

TOLL FREE

TELEFAX 1–800–338–3860

TDD(FOR HEARING IMPAIRED)1–800–542–2289

TO OBTAIN LOCATION OF PARTICIPANTS’ UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA STREET PROJECT

LOCATION:

CITY OF LAKE GENEVA,  
WALWORTH COUNTY

CLIENT:



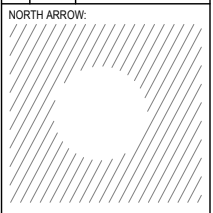
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BID PLANS

REVISIONS:

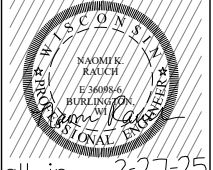
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NORTH ARROW:



SCALE: NO SCALE

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all in 3-27-25

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PROJECT MANAGER: NR

PROJECT NUMBER: 25 0249

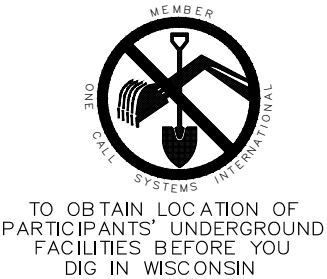
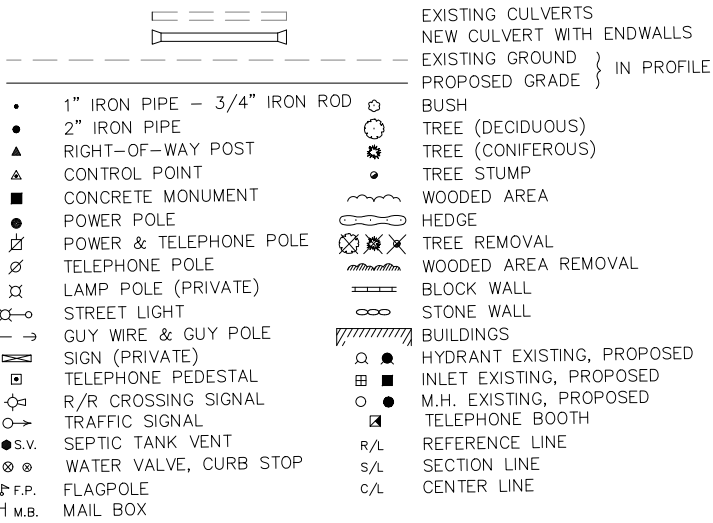
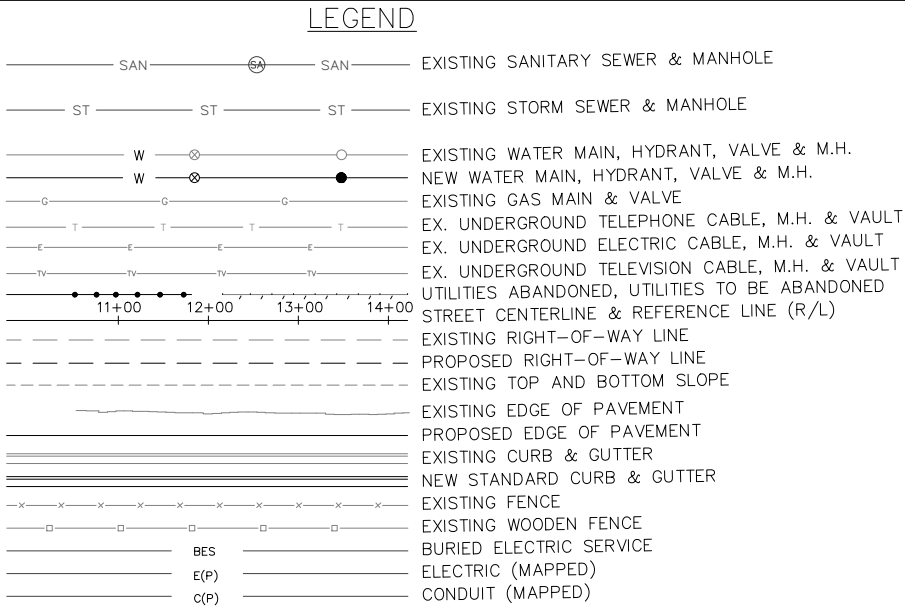
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CALL DIGGERS HOTLINE  
1-800-242-8511  
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TELEFAX 1-800-338-3860  
TDD(FOR HEARING IMPAIRED)1-800-542-2289  
WISCONSIN STATUTE 182.0175 (1974)  
REQUIRES MINIMUM OF 3 WORK DAYS



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA STREET PROJECT

LOCATION:

CITY OF LAKE GENEVA,  
WALWORTH COUNTY

CLIENT:

LAKE GENEVA

RELEASE:

BID PLANS

REVISIONS:

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NORTH ARROW:

SCALE: NO SCALE

SEAL:

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SHEET:

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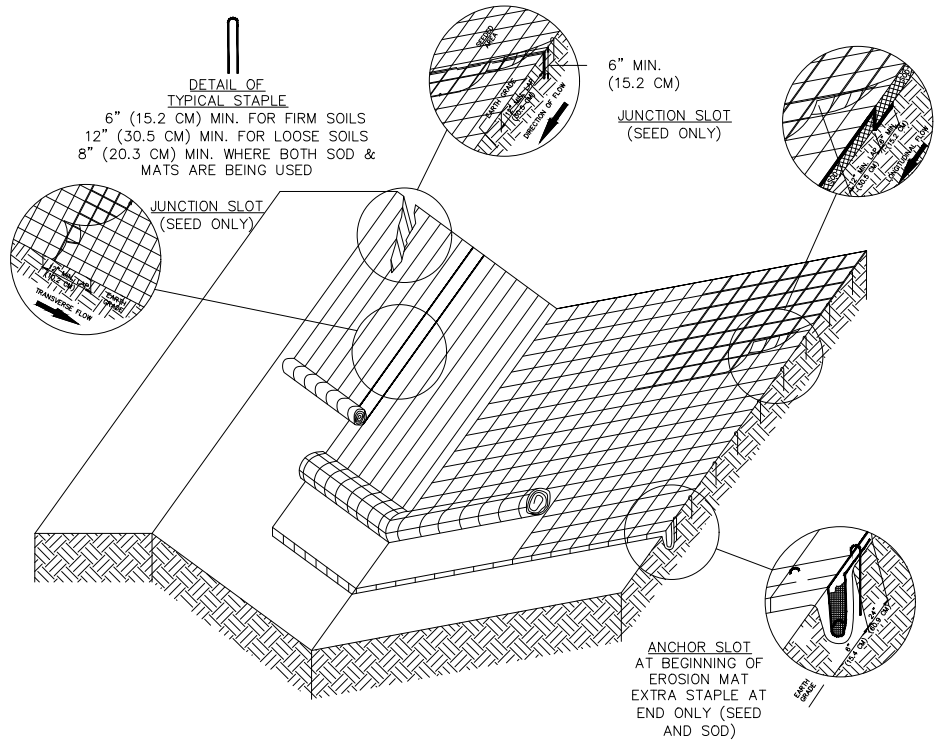
PROJECT MANAGER: NR

PROJECT NUMBER: 25 0249

DATE: 03/27/2025

SHEET NUMBER:

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**GENERAL NOTES:**  
DETAILS OF CONSTRUCTION MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

VARIATIONS IN THE DIMENSIONS OR MATERIALS SHOWN HEREON SHALL BE PERMITTED IF THEY PROVIDE EQUIVALENT PROTECTION AND MATERIAL STRENGTH AND IF PRIOR APPROVAL OF THE ENGINEER IS OBTAINED.

LAP JOINTS SHALL NOT BE PLACED IN THE BOTTOM OF V-SHAPED DITCHES.

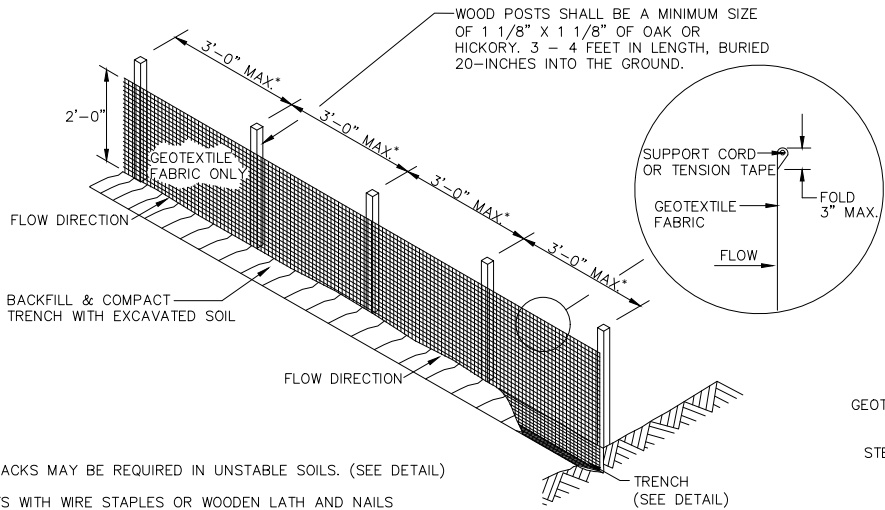
JUNCTION SLOTS ON ADJACENT STRIPS OF MATTING SHALL BE STAGGERED A MINIMUM OF 4 FEET (1.219 M) APART.

EROSION MAT SHALL BE MEASURED AND PAID FOR IN ACCORDANCE WITH THE STANDARD SPECIFICATION.

**EROSION MAT OVER SOD:**  
A. ONLY JUTE FABRIC WILL BE PERMITTED OVER SOD.  
B. WOOD STAKES FOR SOD MAY BE OMITTED BY THE ENGINEER IF EXISTING SLOPE AND SOIL CONDITIONS SO WARRANT.  
C. THE WIDTH OF EROSION MAT SHALL ALWAYS EXCEED THE SOD WIDTH.

**EROSION MAT OVER SOD:**  
JUNCTION OR ANCHOR SLOTS SHALL BE AT MINIMUM INTERVALS OF 100 FEET (30.48 M) ON GRADES UP TO AND INCLUDING 3 PERCENT. AND 50 FEET (15.24 M) ON GRADES EXCEEDING 3 PERCENT.

1 EROSION MAT  
N.T.S.



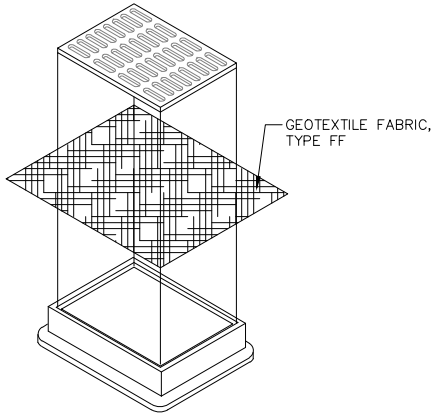
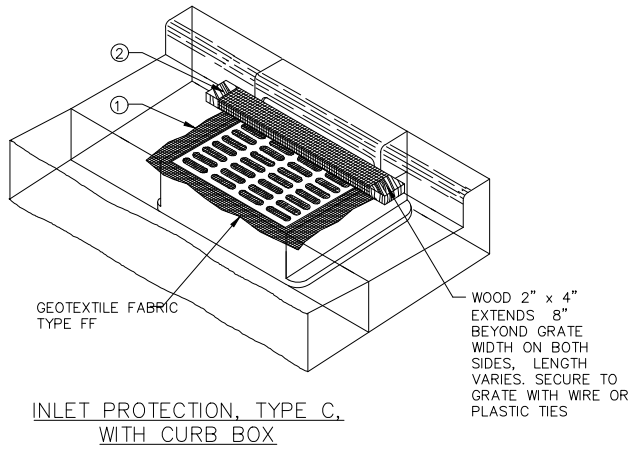
**NOTES:**  
MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

1. FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MIN. OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.

2. FOR INLET PROTECTION, TYPE C (WITH CURB BOX), AND ADDITIONAL 18" OF FABRIC IS WRAPPED AROUND THE WOOD AND SECURED WITH STAPLES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING.

3. FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2x4.

2 INLET PROTECTION  
N.T.S.

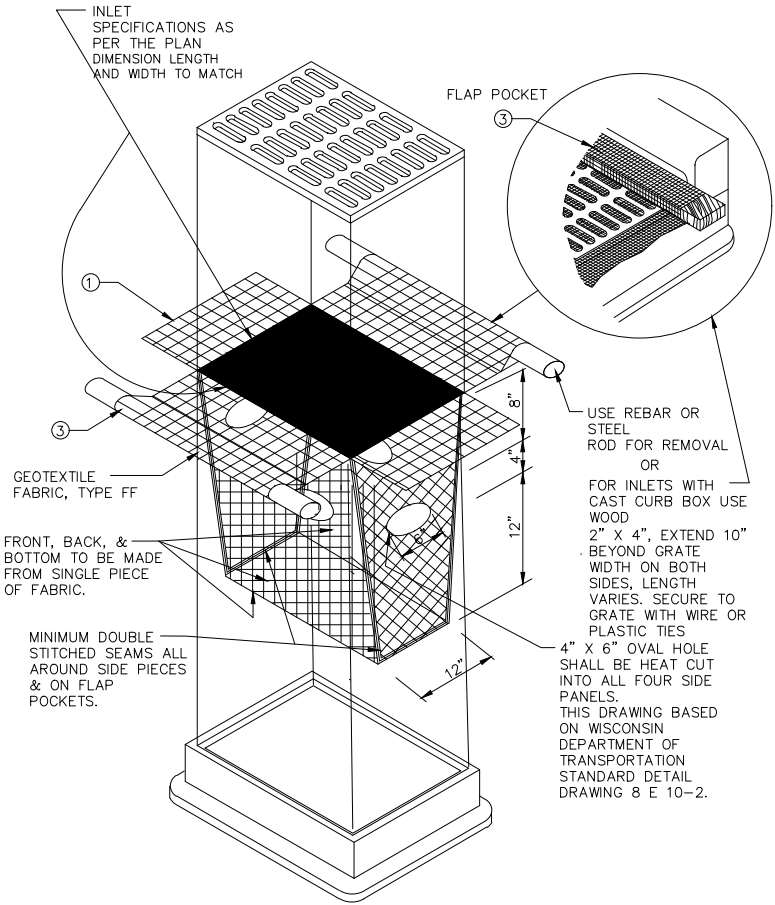


INSTALLATION NOTES

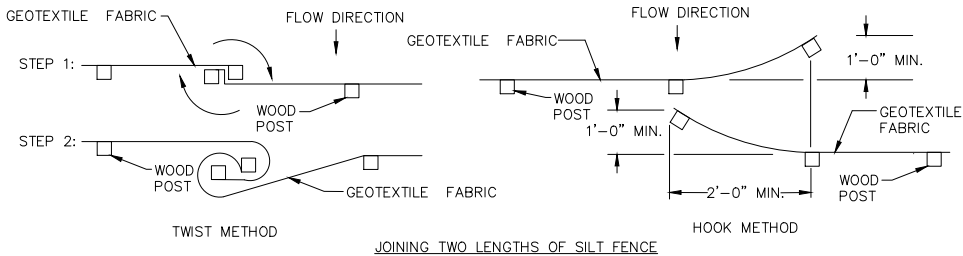
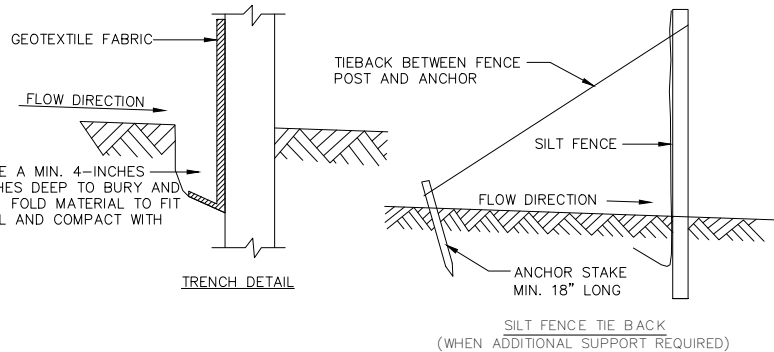
TYPE B & C  
TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE. THE CONTRACTOR SHALL DEMONSTRATE A METHOD OF MAINTENANCE, USING A SEWN FLAP, HAND HOLDS OR OTHER METHOD TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.

TYPE D  
DO NOT INSTALL INLET PROTECTION TYPE D IN INLETS SHALLOWER THAN 30", MEASURED FROM THE BOTTOM OF THE INLET TO THE TOP OF THE GRATE.

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE. THE INSTALLED BAG SHALL HAVE A MINIMUM SIDE CLEARANCE, BETWEEN THE INLET WALLS AND THE BAG, MEASURED AT THE BOTTOM OF THE OVERFLOW HOLES, OF 3". WHERE NECESSARY THE CONTRACTOR SHALL CINCH THE BAG, USING PLASTIC ZIP TIES, TO ACHIEVE THE 3" CLEARANCE. THE TIES SHALL BE PLACED AT A MAXIMUM OF 4" FROM THE BOTTOM OF THE BAG.



INLET PROTECTION, TYPE D,  
(CAN BE INSTALLED IN ANY  
INLET TYPE, WITH OR WITHOUT  
A CURB BOX)



3 SILT FENCE  
N.T.S.

**GENERAL NOTES:**  
ADDITIONAL POST DEPTH OR TIE BACKS MAY BE REQUIRED IN UNSTABLE SOILS. (SEE DETAIL)  
ATTACH THE FABRIC TO THE POSTS WITH WIRE STAPLES OR WOODEN LATH AND NAILS

\*8'-0" POST SPACING ALLOWED IF A WOVEN GEOTEXTILE FABRIC IS USED.

IF POSSIBLE, CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL TO AVOID JOINTS. IF A JOINT IS NECESSARY, USE ONE OF THE FOLLOWING METHODS:

(1)TWIST METHOD: OVERLAP END POSTS & TWIST AT LEAST 180 DEGREES.  
(2)HOOK METHOD: HOOK THE END OF EACH SILT FENCE LENGTH.

AXONOMETRIC VIEW

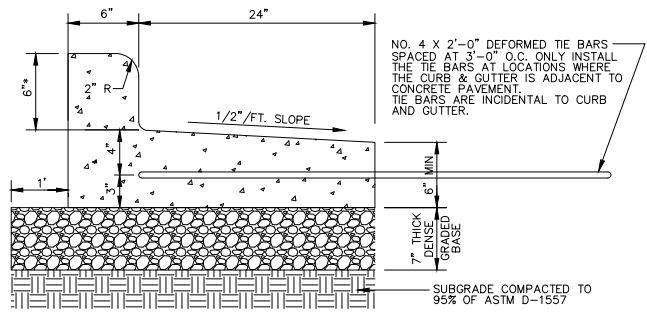
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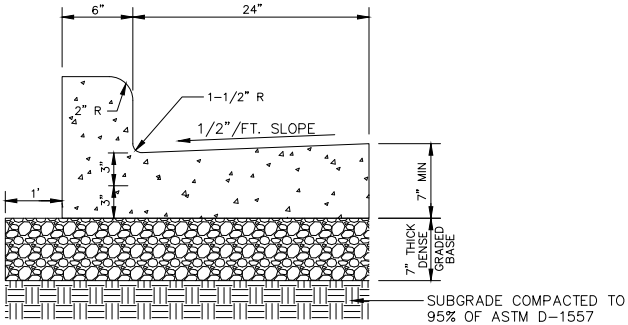
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PLOT DATE/TIME: 3/27/2025 9:35 PM

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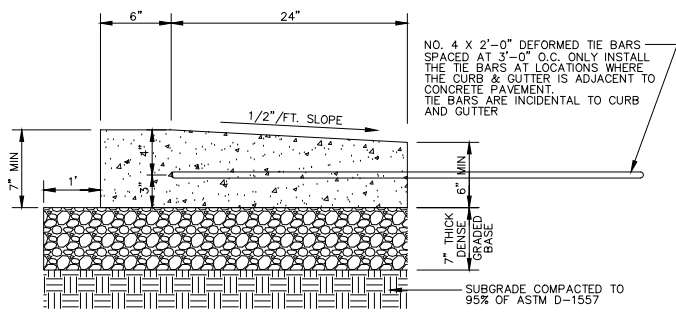
HIGH SIDE



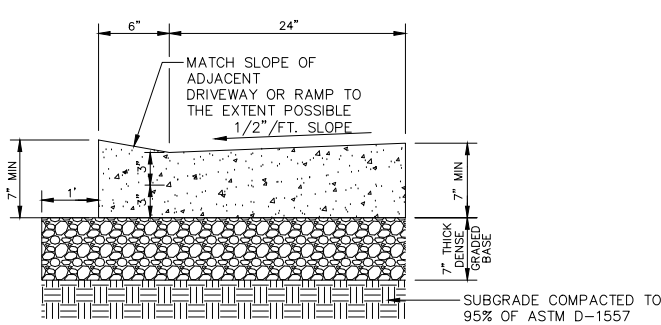
LOW SIDE

\*CURB HEIGHT MAY VARY. SEE SITE GRADING PLAN FOR EXACT CURB HEIGHTS. CONTACT ENGINEER WITH ANY QUESTIONS THAT ARISE.

4 30-INCH BARRIER CONCRETE CURB & GUTTER  
N.T.S.



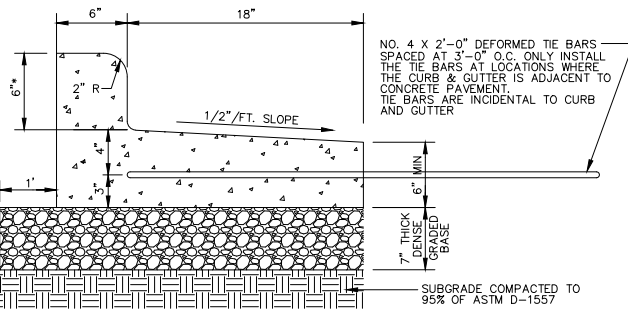
HIGH SIDE



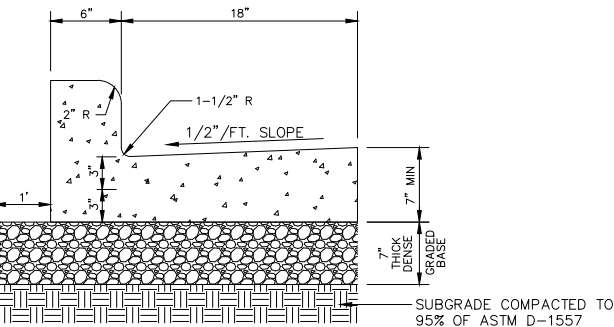
LOW SIDE

\*CURB HEIGHT MAY VARY. SEE SITE GRADING PLAN FOR EXACT CURB HEIGHTS. CONTACT ENGINEER WITH ANY QUESTIONS THAT ARISE.

5 30-INCH DEPRESSED CONCRETE CURB & GUTTER  
N.T.S.



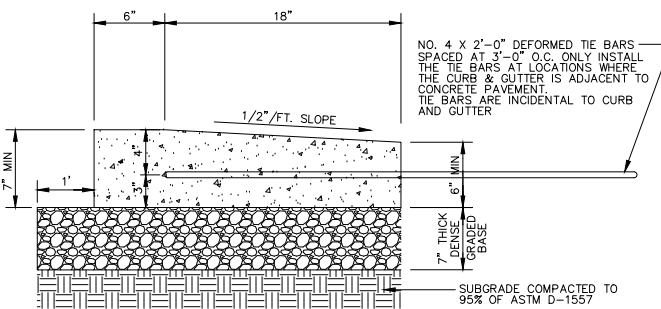
HIGH SIDE



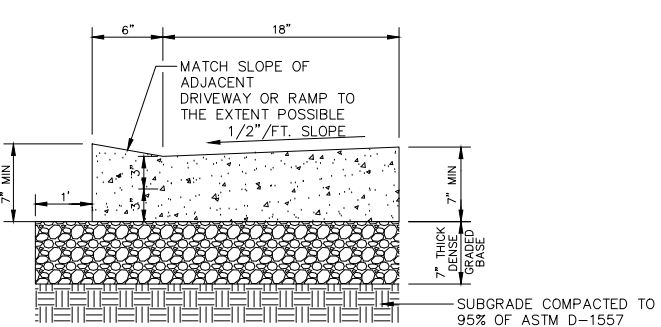
LOW SIDE

\*CURB HEIGHT MAY VARY. SEE SITE GRADING PLAN FOR EXACT CURB HEIGHTS. CONTACT ENGINEER WITH ANY QUESTIONS THAT ARISE.

6 24-INCH BARRIER CONCRETE CURB & GUTTER  
N.T.S.



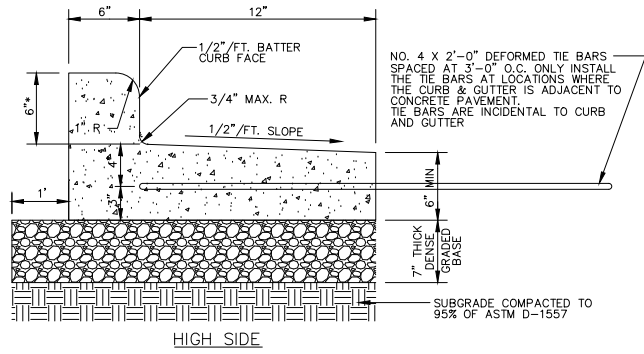
HIGH SIDE



LOW SIDE

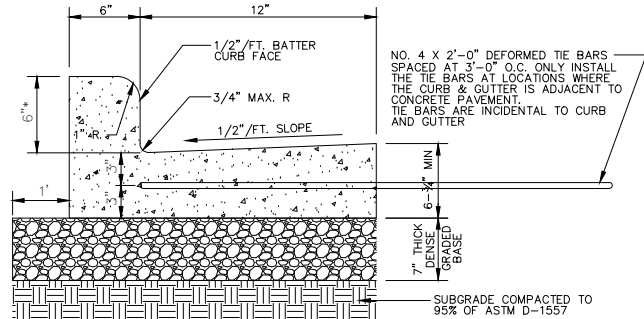
\*CURB HEIGHT MAY VARY. SEE SITE GRADING PLAN FOR EXACT CURB HEIGHTS. CONTACT ENGINEER WITH ANY QUESTIONS THAT ARISE.

7 24-INCH DEPRESSED CONCRETE CURB & GUTTER  
N.T.S.



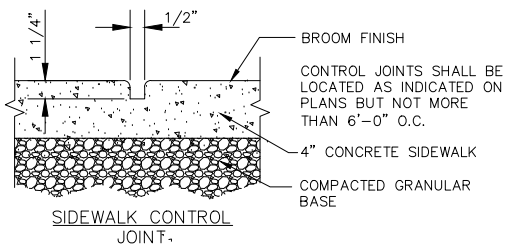
HIGH SIDE

8 18-INCH BARRIER CONCRETE CURB & GUTTER  
N.T.S.

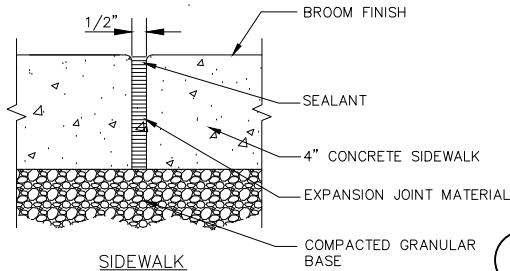


LOW SIDE

\*CURB HEIGHT MAY VARY. SEE SITE GRADING PLAN FOR EXACT CURB HEIGHTS. CONTACT ENGINEER WITH ANY QUESTIONS THAT ARISE.

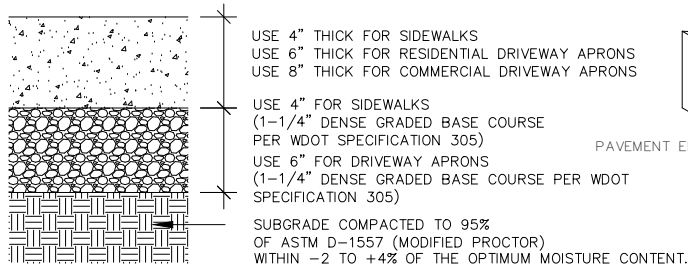


SIDEWALK CONTROL JOINT



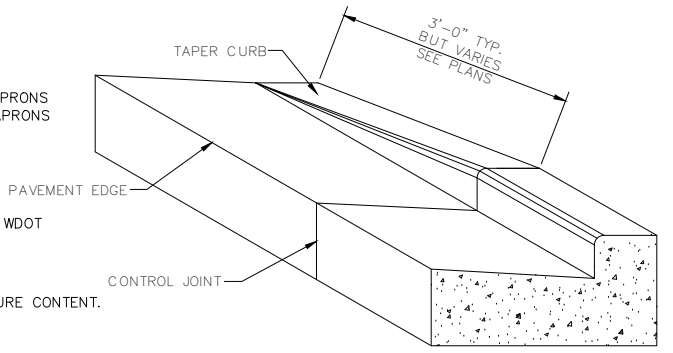
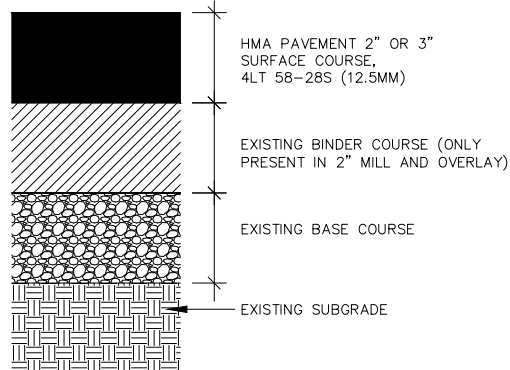
SIDEWALK CONSTRUCTION JOINT

9 SIDEWALK JOINT DETAILS (TYP.)  
N.T.S.



11 CONCRETE SIDEWALK/DRIVEWAY APRON  
N.T.S.

10 NEW ASPHALT PAVEMENT MILL & OVERLAY  
N.T.S.



12 CONCRETE CURB & GUTTER TRANSITION TO ZERO-FACE CURB  
N.T.S.



1224 S. Pine Street  
Burlington, Wisconsin  
53105

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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

REVISIONS:

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NORTH ARROW:



SCALE: NO SCALE

SEAL:



all in 3-27-25

SHEET:

DETAILS

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PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

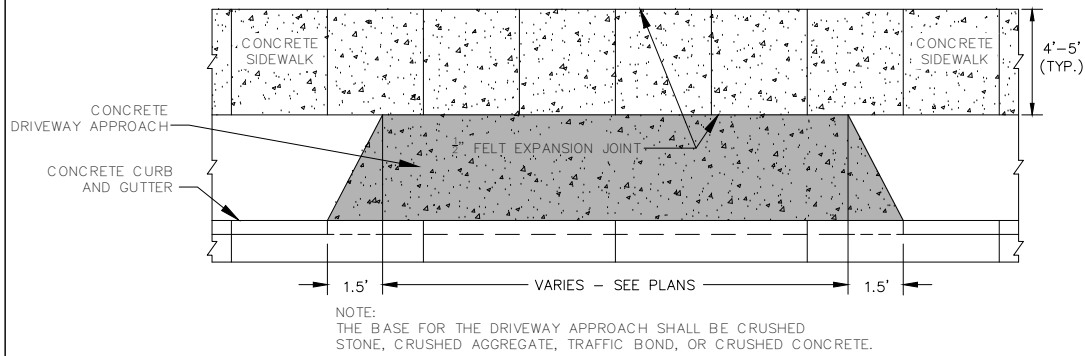
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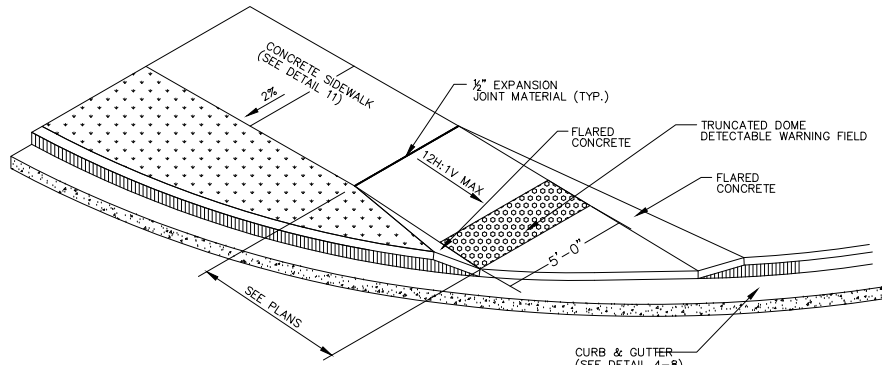
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PLOT DATE/TIME: 3/27/2025 5:35 PM

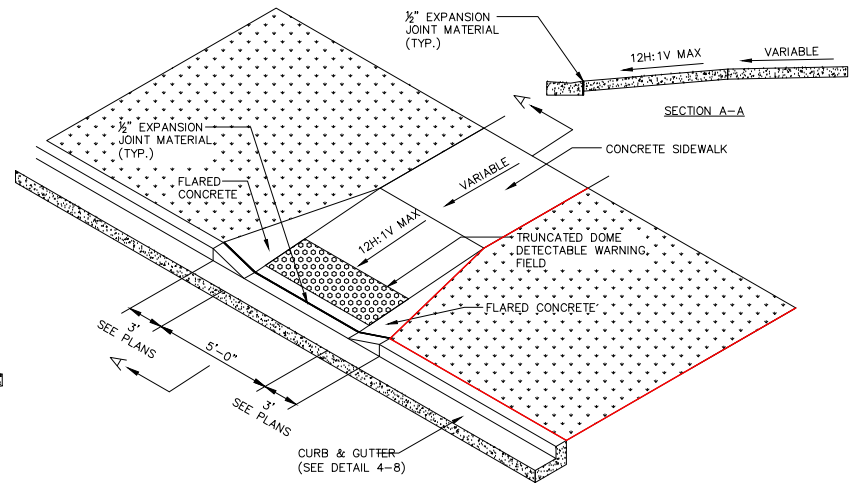
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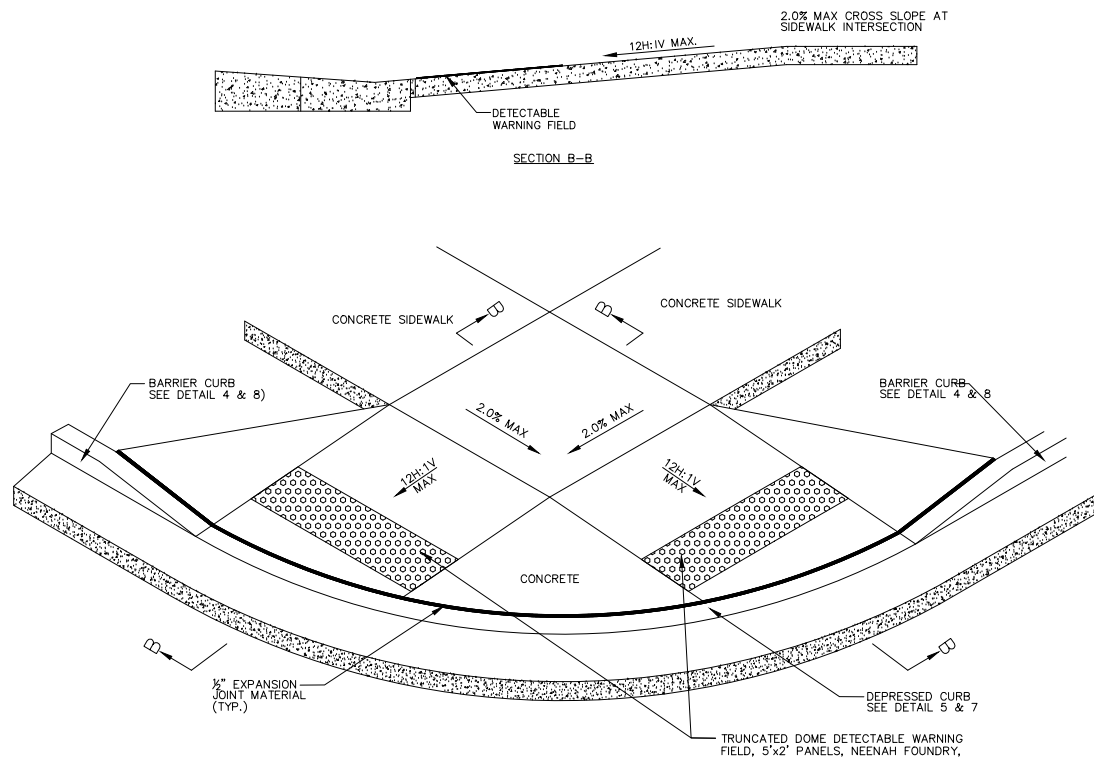
13 STANDARD CONCRETE DRIVEWAY  
N.T.S.



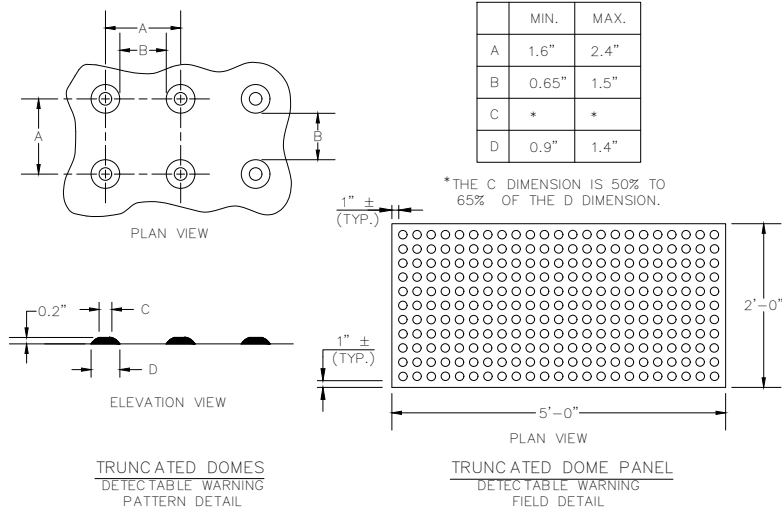
14 ACCESSIBILITY RAMP DETAIL WITH TRUNCATED  
DOME DETECTABLE WARNING FIELD  
N.T.S.



15 ACCESSIBILITY RAMP DETAIL WITH TRUNCATED  
DOME DETECTABLE WARNING FIELD  
N.T.S.



16 ACCESSIBILITY RAMP DETAIL WITH TRUNCATED  
DOME DETECTABLE WARNING FIELD  
N.T.S.



GENERAL NOTES

TRUNCATED DOME DETECTABLE WARNING FIELD SHALL CONSIST OF CAST IRON PLATES WITH A FEDERAL YELLOW POWDER-COATED FINISH, SUCH AS THOSE MANUFACTURED BY NEENAH FOUNDRY. IF 24"x60" PLATES ARE NOT AVAILABLE, TWO 24"x30" PLATES SHALL BE USED. THE DETECTABLE WARNING FIELD SHALL BE LOCATED SO THAT IT IS CENTERED IN THE CURB RAMP WITH THE EDGE NEAREST THE BACK OF CURB A MINIMUM OF 6" AND A MAXIMUM OF 8" AWAY FROM THE BACK OF CURB. IN LOCATIONS WHERE THE RAMP IS SKEWED TO THE CURB, THE DETECTABLE WARNING FIELD IS TO RUN PERPENDICULAR TO THE DIRECTION OF TRAVEL, WITH THE EDGE NEAREST THE BACK OF CURB 4" AWAY FROM THE BACK OF CURB.

17 TRUNCATED DOME DETECTABLE WARNING FIELD  
N.T.S.



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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
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WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

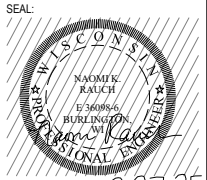
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NORTH ARROW:



SCALE: NO SCALE



all in 3-27-25

SHEET:

DETAILS

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

1.5



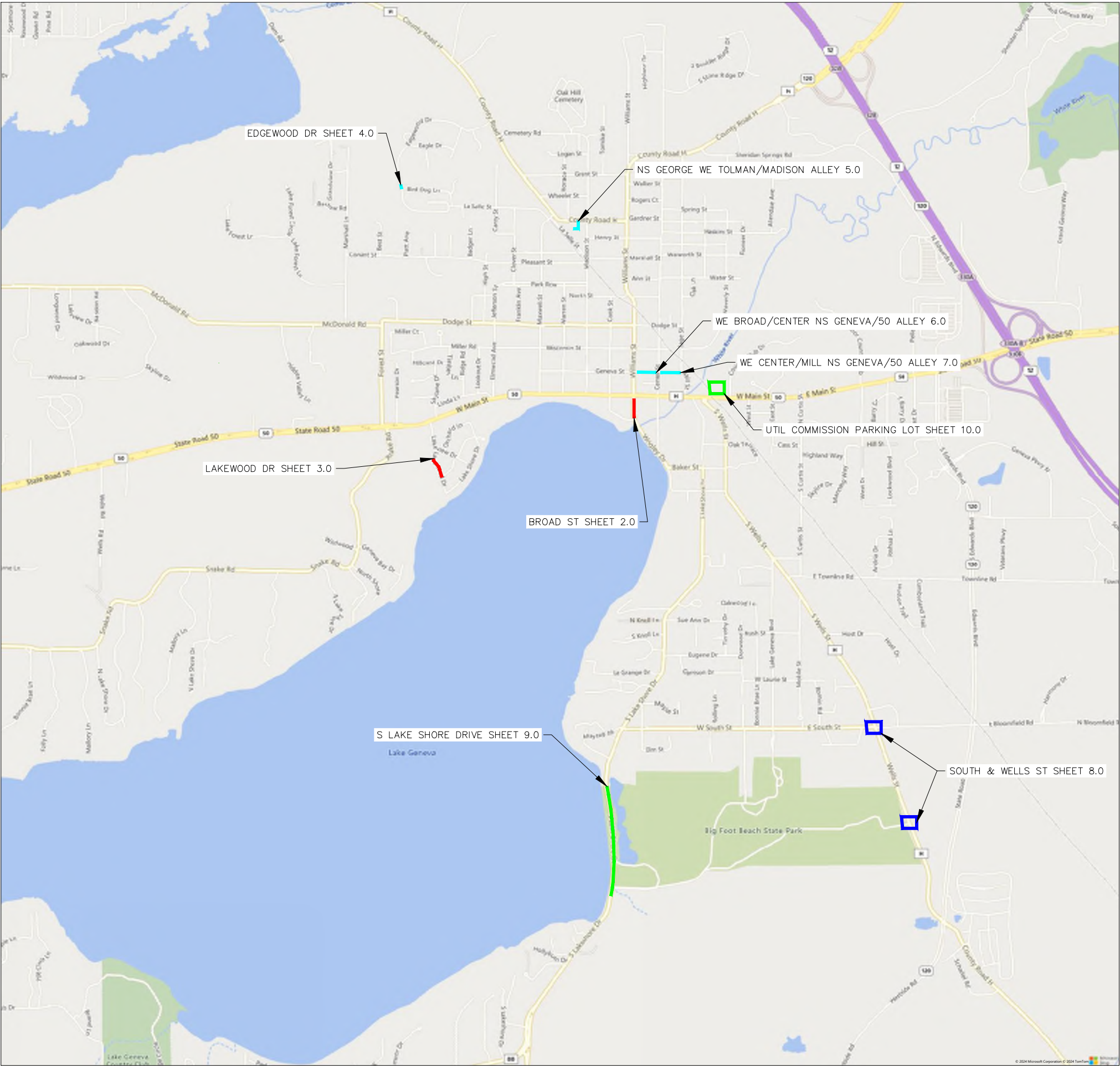
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DESIGNED BY: BRIDGET BARRY

## LEGEND

- MILL & OVERLAY OF ASPHALT SURFACE
- HMA RECONSTRUCTION
- SEAL COAT
- PEDESTRIAN IMPROVEMENTS ONLY



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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
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WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

REVISIONS:

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NORTH ARROW:



SCALE: NO SCALE

SEAL:



all in 3-27-25

SHEET:

OVERVIEW

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

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FILENAME: D:\Waltham\_Co\Lake\_Geneva\_City\Gov\250249 2025 Lake Geneva Street Program PW\Design\250249\_DESIGN\_BROAD.dwg

- NOTES:
1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
  2. MATCH EXISTING PAVEMENT ELEVATION AT ALL SAWCUT & PAVING LIMIT LOCATIONS UNLESS OTHERWISE NOTED.
  3. ALL CURB & GUTTER AND SIDEWALK REPLACEMENTS ARE APPROXIMATE (DETERMINED IN FIELD). REMOVE TO NEAREST JOINT EXISTING WATER VALVE BOXES TO BE ADJUSTED. TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.
  5. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.
  6. FIELD VERIFY TO ASSURE CURBS DRAIN PROPERLY

LEGEND

ASPHALT PAVEMENT TO BE REMOVED & DISPOSED OF OFFSITE. EBS LIMITS DETERMINED BY ENGINEER IN FIELD. PAVEMENT THICKNESS MAY VARY.

REMOVE CONCRETE SIDEWALK (4" THICK, 6" THICK THRU DRIVEWAY) & BASE MATERIAL. CONCRETE & BASE THICKNESS MAY VARY.

EXISTING CONCRETE

EXISTING PAVERS

REMOVE CURB AND GUTTER

SAWING ASPHALT/CONCRETE. FINAL LOCATIONS TO BE DETERMINED BY ENGINEER IN FIELD.

---760--- EXISTING CONTOUR ELEVATIONS

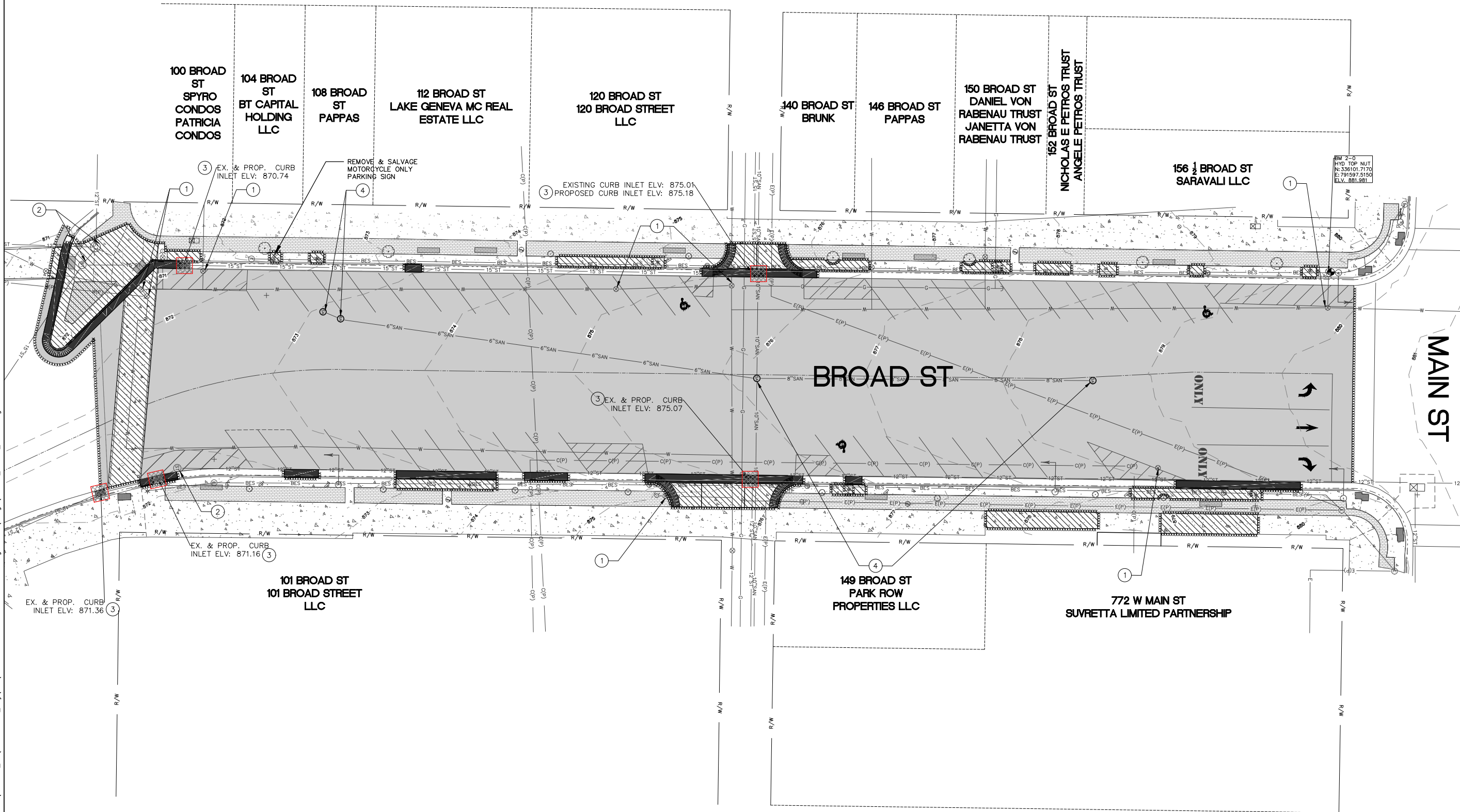
1 ADJUST WATER VALVE

2 ADJUST MANHOLE

3 ADJUST STORM WATER INLET

4 REMOVE AND REPLACE SANITARY MANHOLE CASTING AND COVER

INLET PROTECTION TYPE D



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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

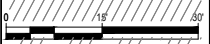
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

BROAD REMOVALS

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

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FILENAME: D:\Waltham\_Co\Lake\_Geneva\_City\Gov\250249 2025 Lake Geneva Street Program PW\Design\250249\_DESIGN\_BROAD.dwg

- NOTES:
1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
  2. MATCH EXISTING PAVEMENT ELEVATION AT ALL SAWCUT & PAVING LIMIT LOCATIONS UNLESS OTHERWISE NOTED.
  3. ALL CURB & GUTTER AND SIDEWALK REPLACEMENTS ARE APPROXIMATE (DETERMINED IN FIELD). REMOVE TO NEAREST JOINT EXISTING WATER VALVE BOXES TO BE ADJUSTED. TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.
  4. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.
  5. FIELD VERIFY TO ASSURE CURBS DRAIN PROPERLY

**LEGEND**

|  |                             |
|--|-----------------------------|
|  | CONCRETE SIDEWALK (4")      |
|  | CONCRETE DRIVEWAY (8")      |
|  | CONCRETE SIDEWALK (4"), RED |
|  | ASPHALT PAVEMENT (2" - 4LT) |
|  | EXISTING CONCRETE           |
|  | EXISTING PAVERS             |
|  | PROPOSED FINISH ELEVATIONS  |
|  | MATCH EXISTING ELEVATIONS   |
|  | EXISTING CONTOUR ELEVATIONS |



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PROJECT:

2025 LAKE GENEVA  
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LOCATION:

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WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

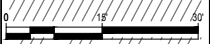
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

BROAD PROPOSED

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

SHEET NUMBER:

2.1

1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
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5. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.
6. FIELD VERIFY TO ASSURE CURBS DRAIN PROPERLY

|                                                                                   |                             |
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|  | CONCRETE SIDEWALK (4")      |
|  | CONCRETE DRIVEWAY (8")      |
|  | CONCRETE SIDEWALK (4"), RED |
|  | ASPHALT PAVEMENT (2" - 4LT) |
|  | EXISTING CONCRETE           |
|  | EXISTING PAVERS             |
|  | PROPOSED FINISH ELEVATIONS  |
|  | MATCH EXISTING ELEVATIONS   |
|  | EXISTING CONTOUR ELEVATIONS |

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**kapur**

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2025 LAKE GENEVA  
STREET PROJECT

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY



LAKE GENEVA

## BID PLANS

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IF NOT ONE INCH A  
ACCORDINGLY

all in 3-27-25

## BROAD CURB RAMPS

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| PROJECT MANAGER: | NR         |
| PROJECT NUMBER:  | 25.0249    |
| DATE:            | 03/27/2025 |

## 2.2

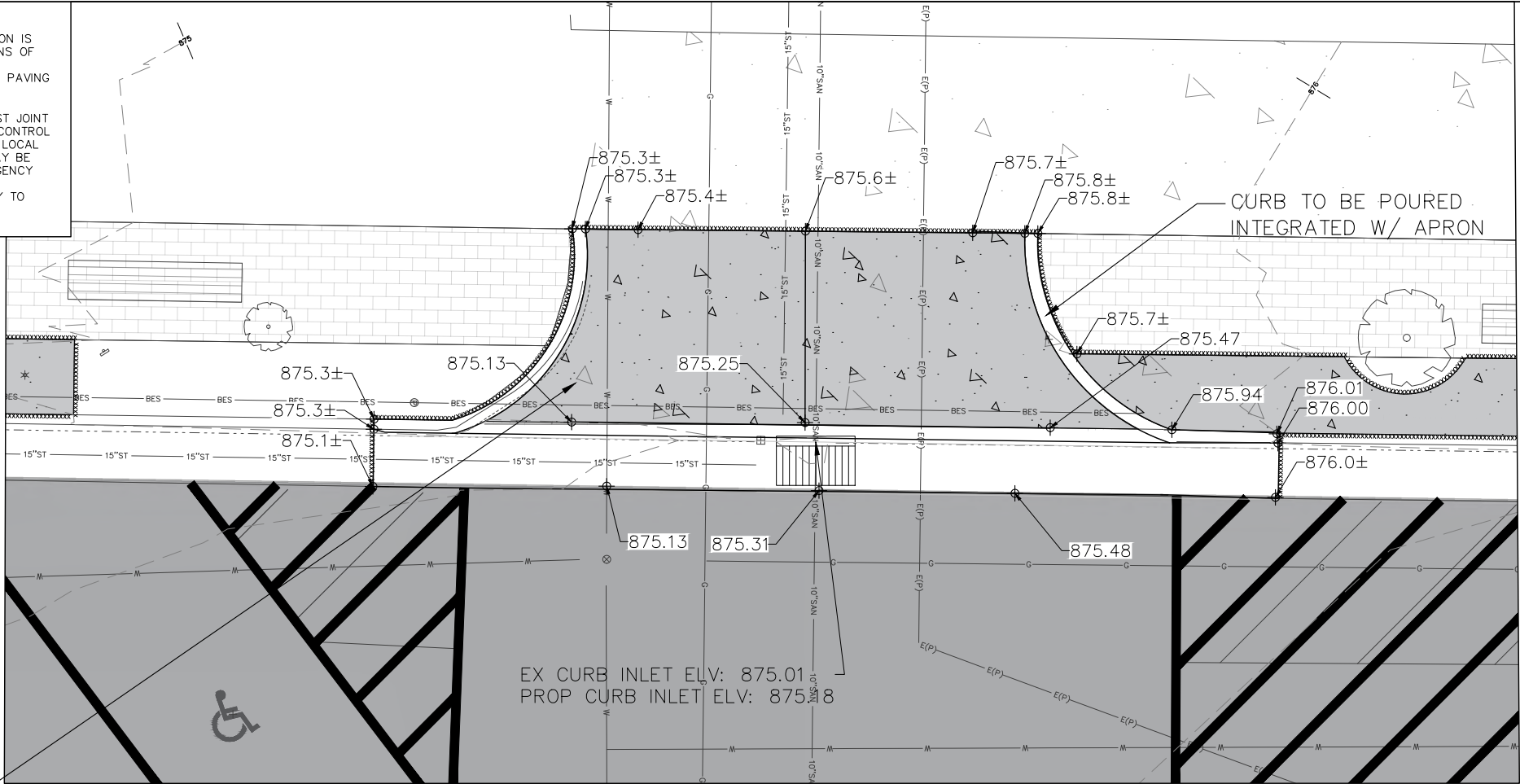


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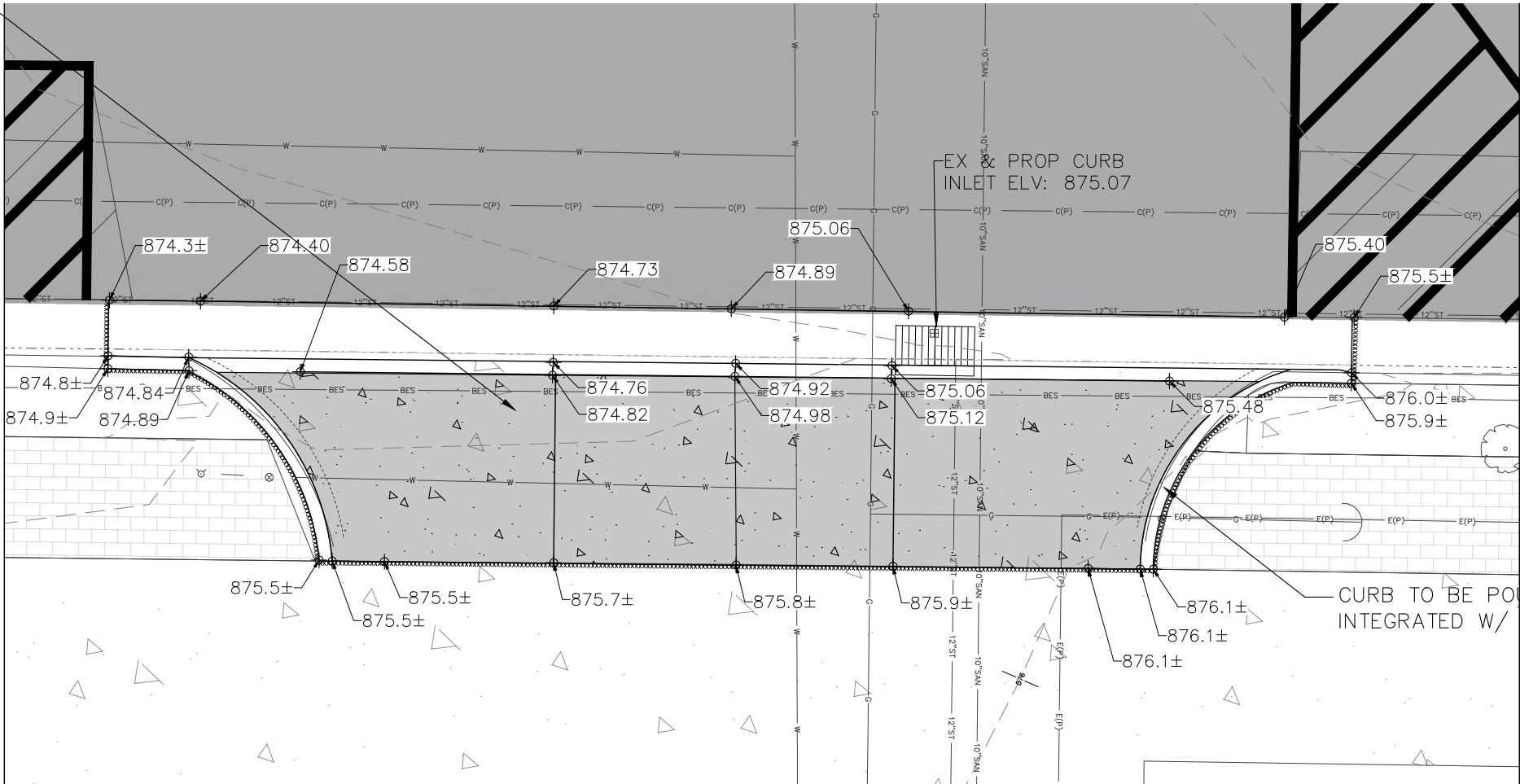
- NOTES:
1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
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  4. EXISTING WATER VALVE BOXES TO BE ADJUSTED. TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.
  5. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.
  6. FIELD VERIFY TO ASSURE CURBS DRAIN PROPERLY

LEGEND

- CONCRETE SIDEWALK (4")
- CONCRETE DRIVEWAY (8")
- ASPHALT PAVEMENT (2" - 4LT)
- EXISTING CONCRETE
- EXISTING PAVERS
- PROPOSED FINISH ELEVATIONS
- MATCH EXISTING ELEVATIONS
- EXISTING CONTOUR ELEVATIONS



BROAD ST



DETAIL 1

DETAIL 2



1224 S. Pine Street  
Burlington, Wisconsin  
53105

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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

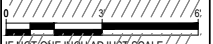
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

ALLEY APRON  
DETAILS

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

2.3

FILENAME: D:\Waltham\_Co\Lake\_Geneva\_City\Gov\250249\_2025 Lake Geneva Street Program PW\Design\250249\_DESIGN\_LAKEWOOD.dwg

- NOTES:
1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
  2. MATCH EXISTING PAVEMENT ELEVATION AT ALL SAWCUT & PAVING LIMIT LOCATIONS UNLESS OTHERWISE NOTED.
  3. ALL CURB & GUTTER AND SIDEWALK REPLACEMENTS ARE APPROXIMATE (DETERMINED IN FIELD). REMOVE TO NEAREST JOINT
  4. EXISTING WATER VALVE BOXES TO BE ADJUSTED. INCIDENTAL TO ASPHALT PAVING.
  5. TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.
  6. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.

### LEGEND

- ASPHALT PAVEMENT TO BE REMOVED & DISPOSED OF OFFSITE. EBS LIMITS DETERMINED BY ENGINEER IN FIELD. PAVEMENT THICKNESS MAY VARY. NEW ASPHALT PAVEMENT 2" 4LT
- EXISTING PAVERS
- EXISTING ASPHALT
- XXXX- SAWING ASPHALT/CONCRETE. FINAL LOCATIONS TO BE DETERMINED BY ENGINEER IN FIELD.
- 760--- EXISTING CONTOUR ELEVATIONS
- ① ADJUST WATER VALVE
- ② ADJUST UTILITY MANHOLE
- ③ ADJUST STORM WATER INLET
- ④ REMOVE AND REPLACE SANITARY MANHOLE CASTING AND COVER
- INLET PROTECTION TYPE D

ABRA PRENTICE WILKIN TRUST

MORAN  
1610 ORCHARD LA

CROWLEY  
45 LAKEWOOD DR

LAKEWOOD DR

VOGEL  
1629 EVERGREEN LA

CROWLEY  
45 LAKEWOOD DR

EVERGREEN  
LN



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

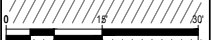
REVISIONS:

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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

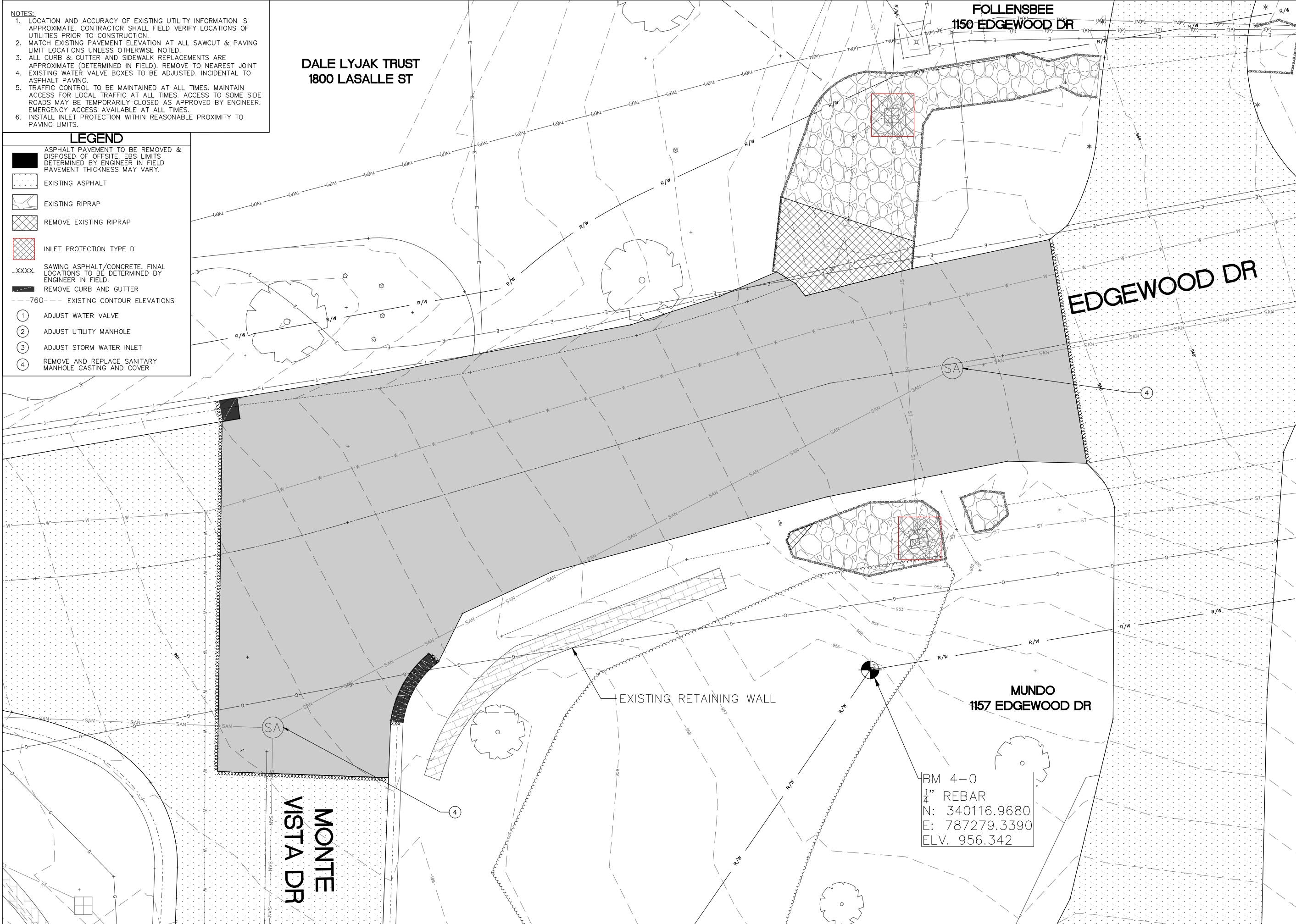
LAKEWOOD DRIVE

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

3.0

FILENAME: D:\Wisconsin\_City\250249 2025 Lake Geneva Street Program PW\Design\250249\_DESIGN\_EDGWOOD.dwg



- NOTES:
1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
  2. MATCH EXISTING PAVEMENT ELEVATION AT ALL SAWCUT & PAVING LIMIT LOCATIONS UNLESS OTHERWISE NOTED.
  3. ALL CURB & GUTTER AND SIDEWALK REPLACEMENTS ARE APPROXIMATE (DETERMINED IN FIELD). REMOVE TO NEAREST JOINT EXISTING WATER VALVE BOXES TO BE ADJUSTED. INCIDENTAL TO ASPHALT PAVING.
  4. EXISTING WATER VALVE BOXES TO BE ADJUSTED. INCIDENTAL TO ASPHALT PAVING.
  5. TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.
  6. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.

**LEGEND**

- ASPHALT PAVEMENT TO BE REMOVED & DISPOSED OF OFF-SITE. EBS LIMITS DETERMINED BY ENGINEER IN FIELD. PAVEMENT THICKNESS MAY VARY.
- EXISTING ASPHALT
- EXISTING RIPRAP
- REMOVE EXISTING RIPRAP
- INLET PROTECTION TYPE D
- SAWING ASPHALT/CONCRETE. FINAL LOCATIONS TO BE DETERMINED BY ENGINEER IN FIELD.
- REMOVE CURB AND GUTTER
- EXISTING CONTOUR ELEVATIONS
- 1 ADJUST WATER VALVE
- 2 ADJUST UTILITY MANHOLE
- 3 ADJUST STORM WATER INLET
- 4 REMOVE AND REPLACE SANITARY MANHOLE CASTING AND COVER



1224 S. Pine Street  
Burlington, Wisconsin  
53105

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PROJECT:  
  
2025 LAKE GENEVA  
STREET PROJECT

LOCATION:  
  
CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY



RELEASE:  
  
BID PLANS

REVISIONS:

| # | DATE | DESCRIPTION |
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SCALE:  
0 5 10  
IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY



SHEET:  
  
EDGEWOOD  
REMOVAL

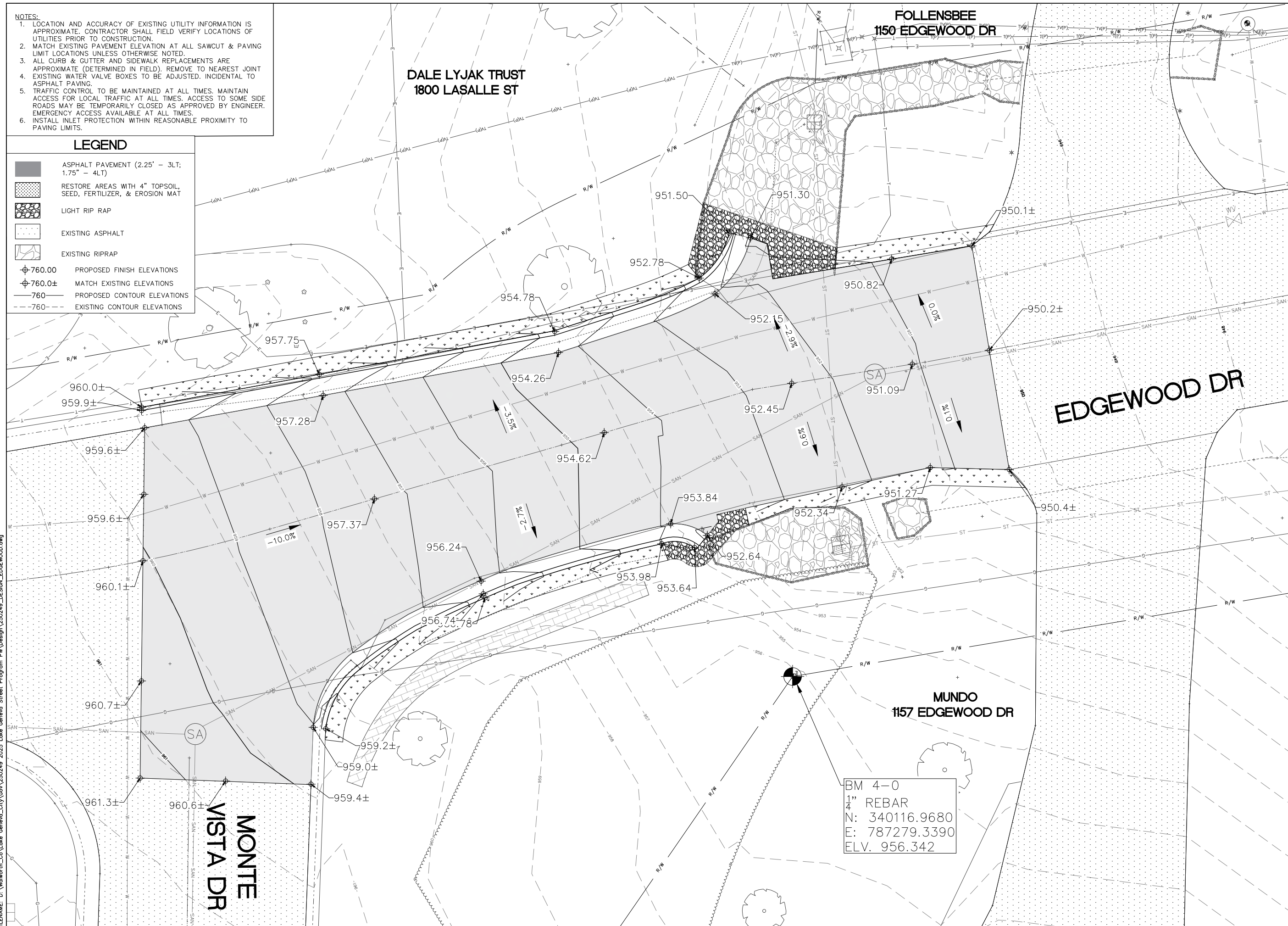
PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:  
  
4.0



1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
2. MATCH EXISTING PAVEMENT ELEVATION AT ALL SAWCUT & PAVING LIMIT LOCATIONS UNLESS OTHERWISE NOTED.
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6. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.

|                                                                                   |                                                                   |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
|  | ASPHALT PAVEMENT (2.25' - 3LT,<br>1.75" - 4LT)                    |
|  | RESTORE AREAS WITH 4" TOPSOIL,<br>SEED, FERTILIZER, & EROSION MAT |
|  | LIGHT RIP RAP                                                     |
|  | EXISTING ASPHALT                                                  |
|  | EXISTING RIPRAP                                                   |
| $\phi$ -760.00                                                                    | PROPOSED FINISH ELEVATIONS                                        |
| $\phi$ -760.0±                                                                    | MATCH EXISTING ELEVATIONS                                         |
| —760—                                                                             | PROPOSED CONTOUR ELEVATION                                        |
| - - -760- - -                                                                     | EXISTING CONTOUR ELEVATIONS                                       |



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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE

BID PLANS

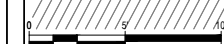
## REVISIONS

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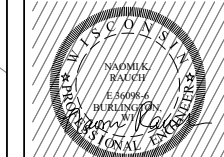


SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL



all in 3-27-25

SHEET:

|  |                      |
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|  | EDGEWOOD<br>PROPOSED |
|--|----------------------|

|                  |            |
|------------------|------------|
| PROJECT MANAGER: | NR         |
| PROJECT NUMBER:  | 25.0249    |
| DATE:            | 03/27/2025 |

SHEET NUMBER:

## 4.1

1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
2. MATCH EXISTING PAVEMENT ELEVATION AT ALL SAWCUT & PAVING LIMIT LOCATIONS UNLESS OTHERWISE NOTED.
3. ALL CURB & GUTTER AND SIDEWALK REPLACEMENTS ARE APPROXIMATE. (DETERMINED IN FIELD). REMOVE TO NEAREST JOINT
4. TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.
5. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.

|                                                                                   |                                                                                                                                |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|  | EXISTING CONCRETE                                                                                                              |
|  | EXISTING ASPHALT                                                                                                               |
|  | EXISTING GRAVEL                                                                                                                |
|  | ASPHALT PAVEMENT TO BE REMOVED & DISPOSED OF OFFSITE. EBS LIMITS DETERMINED BY ENGINEER IN FIELD. PAVEMENT THICKNESS MAY VARY. |
|  | REMOVE CONCRETE SIDEWALK (4" THICK, 6" THICK THRU DRIVEWAY) & BASE MATERIAL. CONCRETE & BASE THICKNESS MAY VARY.               |
|  | REMOVE UNSUITABLE DRIVEWAY AGGREGATE, MAXIMUM 6" DEPTH                                                                         |
|  | GRADING AREAS INCIDENTAL TO RESTORATION LINE ITEM                                                                              |
|  | REMOVE CURB AND GUTTER                                                                                                         |
|  | SAWING ASPHALT/CONCRETE. FINAL LOCATIONS TO BE DETERMINED BY ENGINEER IN FIELD.                                                |
|  | EXISTING CONTOUR ELEVATIONS                                                                                                    |

**TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.**

- INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.

### REMOVALS LEGEND

- EXISTING CONCRETE
- EXISTING ASPHALT
- EXISTING GRAVEL
- ASPHALT PAVEMENT TO BE REMOVED & DISPOSED OF OFFSITE. EBS LIMITS DETERMINED BY ENGINEER IN FIELD. PAVEMENT THICKNESS MAY VARY.
- REMOVE CONCRETE SIDEWALK (4" THICK, 6" THICK THRU DRIVEWAY) & BASE MATERIAL. CONCRETE & BASE THICKNESS MAY VARY.
- REMOVE UNSUITABLE DRIVEWAY AGGREGATE, MAXIMUM 6" DEPTH
- GRADING AREAS INCIDENTAL TO RESTORATION LINE ITEM
- REMOVE CURB AND GUTTER
- XXXX- SAWING ASPHALT/CONCRETE. FINAL LOCATIONS TO BE DETERMINED BY ENGINEER IN FIELD.
- 760- EXISTING CONTOUR ELEVATIONS

**1030 GEORGE ST KOPP**

**1024 GEORGE ST HILL**

**1020 GEORGE ST PETERSON**

**1008 GEORGE ST LAZZIO**

**916 MADISON ST MIKULASCH**

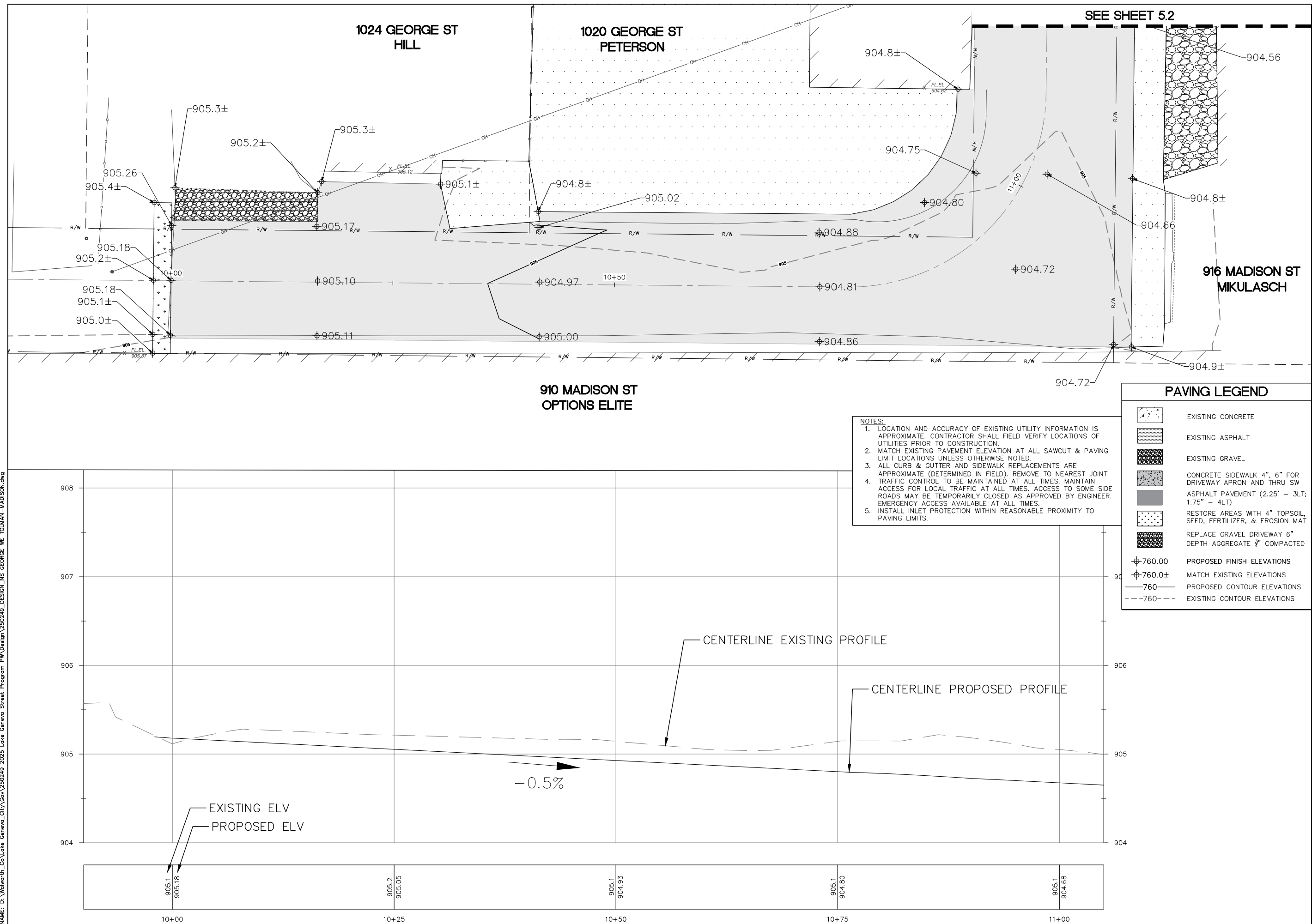
**910 MADISON ST OPTIONS ELITE**

RR SPIKE POWER POLE  
BM 5-0  
N: 339443.6860  
E: 790674.0860  
ELV: 904.619

Stationing: 9+75, 10+00, 10+50, 11+00, 11+50, 12+00, 12+32

Elevations: FLEL 907.01, FLEL 904.22, OH 905.37

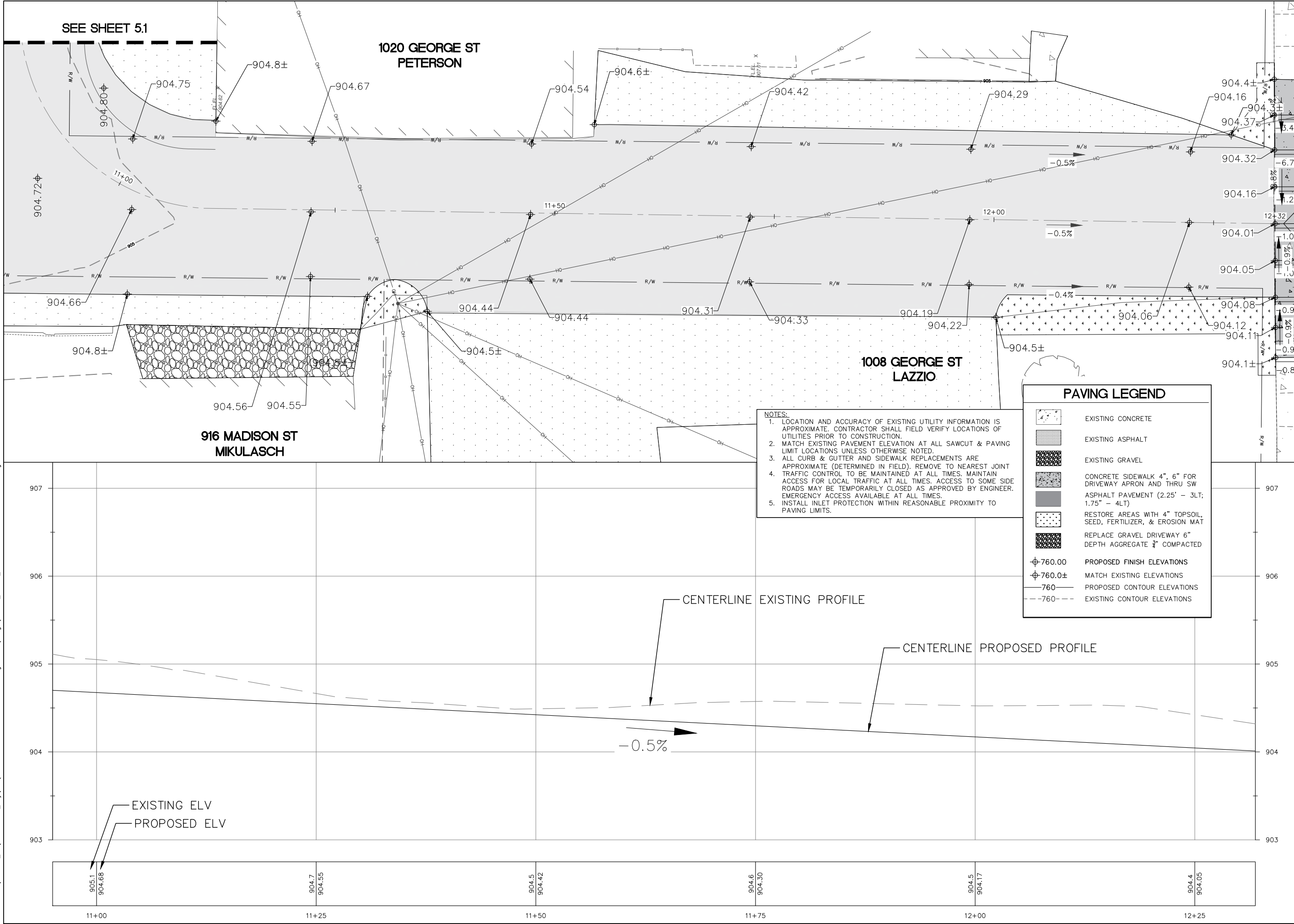
Page 115 of 218



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| 1224 S. Pine Street<br>Burlington, Wisconsin<br>53105                                 |      |             |
| kapurinc.com                                                                          |      |             |
| PROJECT:                                                                              |      |             |
| 2025 LAKE GENEVA<br>STREET PROJECT                                                    |      |             |
| LOCATION:                                                                             |      |             |
| CITY OF LAKE<br>GENEVA,<br>WALWORTH COUNTY                                            |      |             |
| CLIENT:                                                                               |      |             |
|    |      |             |
| RELEASE:                                                                              |      |             |
| BID PLANS                                                                             |      |             |
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| IF NOT ONE INCH ADJUST SCALE<br>ACCORDINGLY/<br>VERT SCALE: 1"=5'                     |      |             |
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| all in 3-27-25                                                                        |      |             |
| SHEET:                                                                                |      |             |
| ALLEY NS GEORGE<br>PLAN & PROFILE                                                     |      |             |
| PROJECT MANAGER:                                                                      |      | NR          |
| PROJECT NUMBER:                                                                       |      | 25.0249     |
| DATE:                                                                                 |      | 03/27/2025  |
| SHEET NUMBER:                                                                         |      |             |
| 5.1                                                                                   |      |             |



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1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

**2025 LAKE GENEVA  
STREET PROJECT**

LOCATION:

**CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY**

CLIENT:



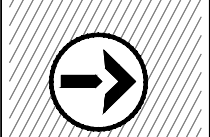
RELEASE:

**BID PLANS**

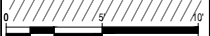
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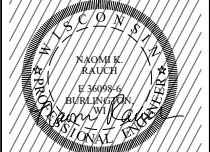
NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY  
VERT SCALE: 1"=0.5'  
SEAL



all in 3-27-25

SHEET:

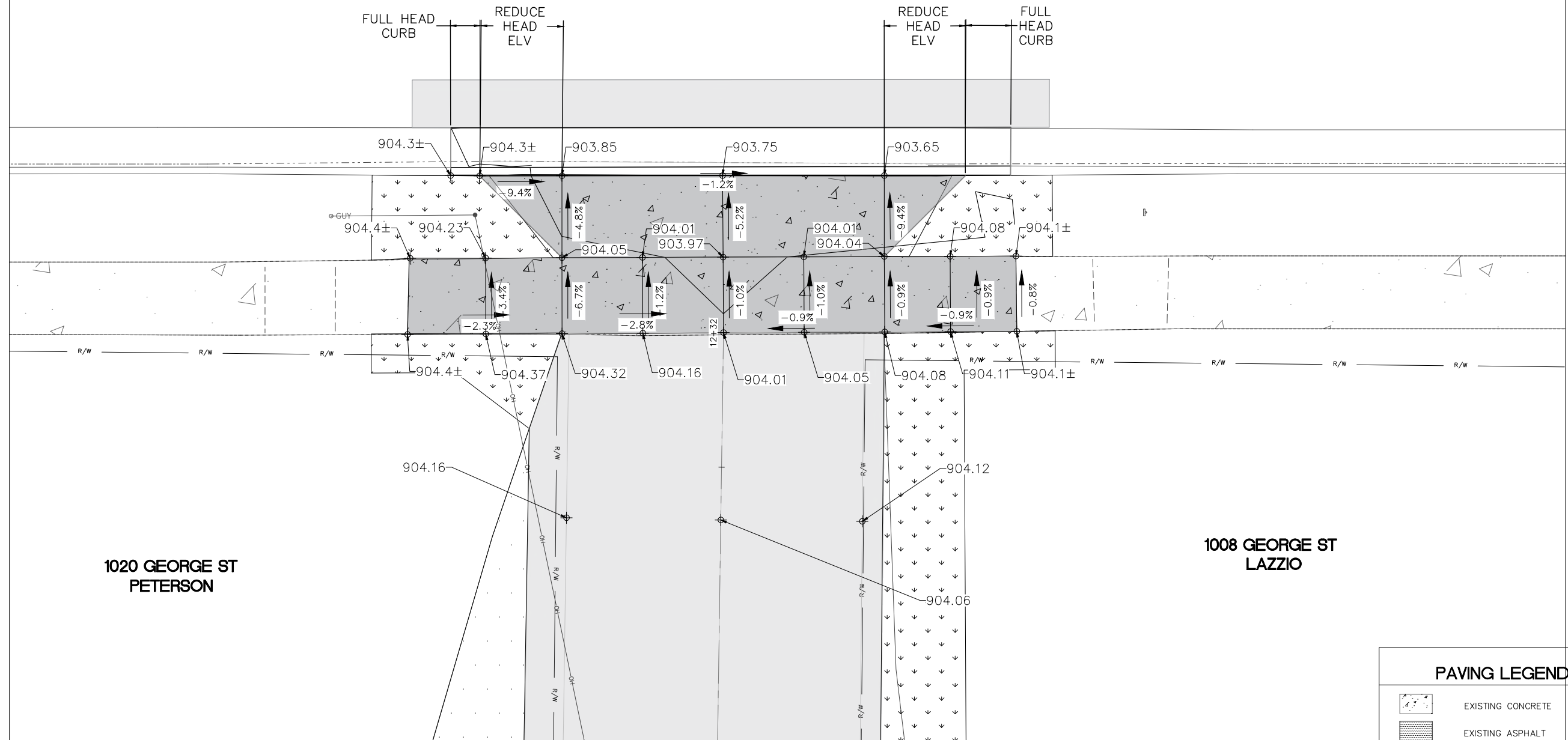
**ALLEY NS GEORGE  
PLAN & PROFILE**

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

**5.2**

GEORGE ST/CTH H



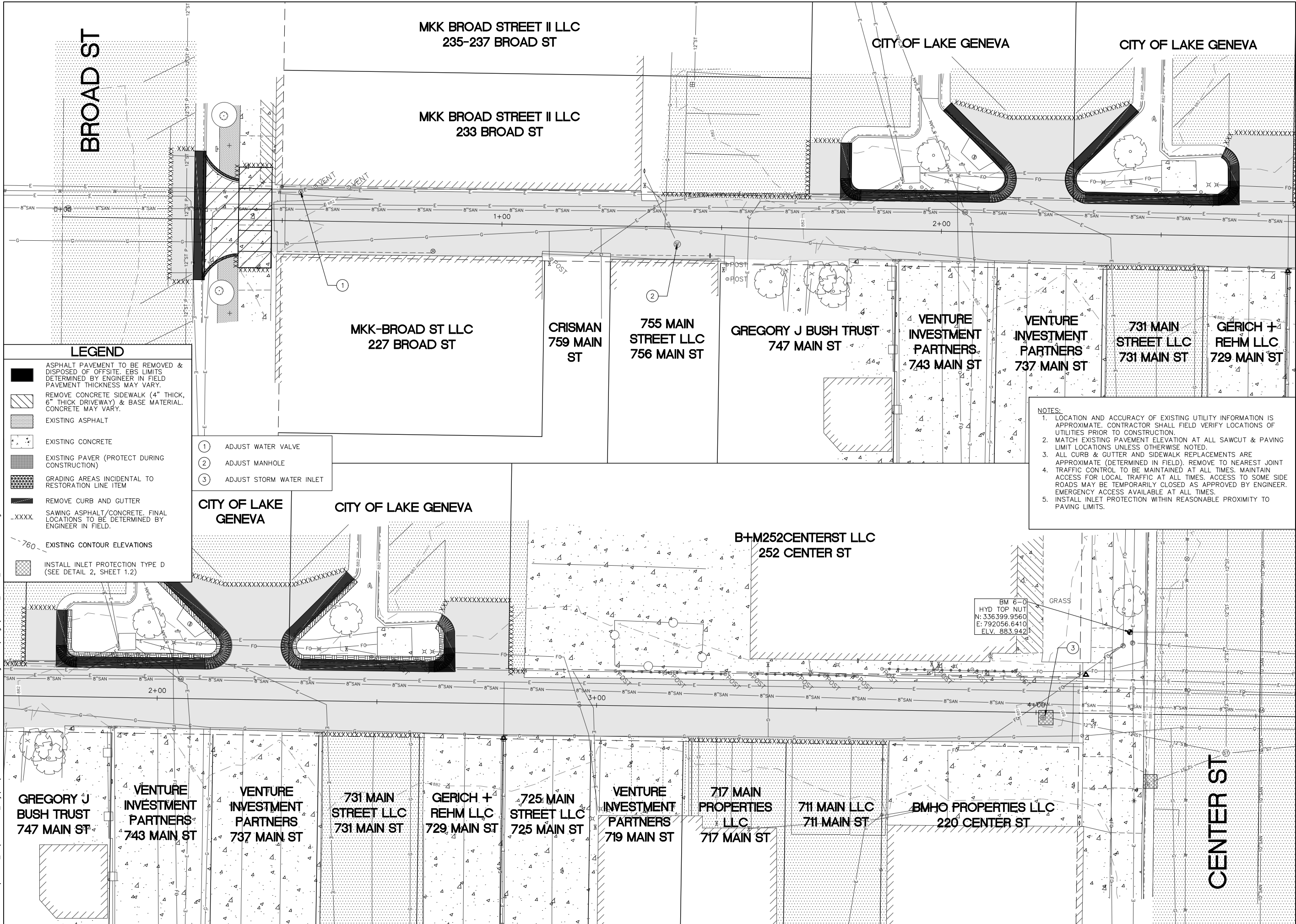
## PAVING LEGEND

|                                                                                       |                                                                      |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|  | EXISTING CONCRETE                                                    |
|  | EXISTING ASPHALT                                                     |
|  | EXISTING GRAVEL                                                      |
|  | CONCRETE SIDEWALK 4", 6" FOR DRIVEWAY APRON AND THRU SW              |
|  | ASPHALT PAVEMENT (2.25' - 3LT; 1.75' - 4LT)                          |
|  | RESTORE AREAS WITH 4" TOPSOIL, SEED, FERTILIZER, & EROSION MAT       |
|  | REPLACE GRAVEL DRIVEWAY 6" DEPTH AGGREGATE $\frac{3}{4}$ " COMPACTED |
|  | PROPOSED FINISH ELEVATIONS                                           |
|  | MATCH EXISTING ELEVATIONS                                            |
|  | PROPOSED CONTOUR ELEVATIONS                                          |
|  | EXISTING CONTOUR ELEVATIONS                                          |

NOTES:

1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
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5. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.

FILENAME: D:\Waltham\_Co\Lake Geneva\_City\250249 2025 Lake Geneva Street Program PW\Design\250249 DESIGN NS CENTER-MILL.dwg



**kapur**

1224 S. Pine Street  
Burlington, Wisconsin  
53105

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**PROJECT:**

**2025 LAKE GENEVA STREET PROJECT**

**LOCATION:**

**CITY OF LAKE GENEVA, WALWORTH COUNTY**

**CLIENT:**

**LAKE GENEVA**

**RELEASE:**

**BID PLANS**

**REVISIONS:**

| # | DATE | DESCRIPTION |
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**NORTH ARROW:**

**SCALE:**

**IF NOT ONE INCH ADJUST SCALE ACCORDINGLY**

**SEAL:**

**all in 3-27-25**

**SHEET:**

**ALLEY BROAD-CENTER REMOVALS**

**PROJECT MANAGER:** NR

**PROJECT NUMBER:** 25 0249

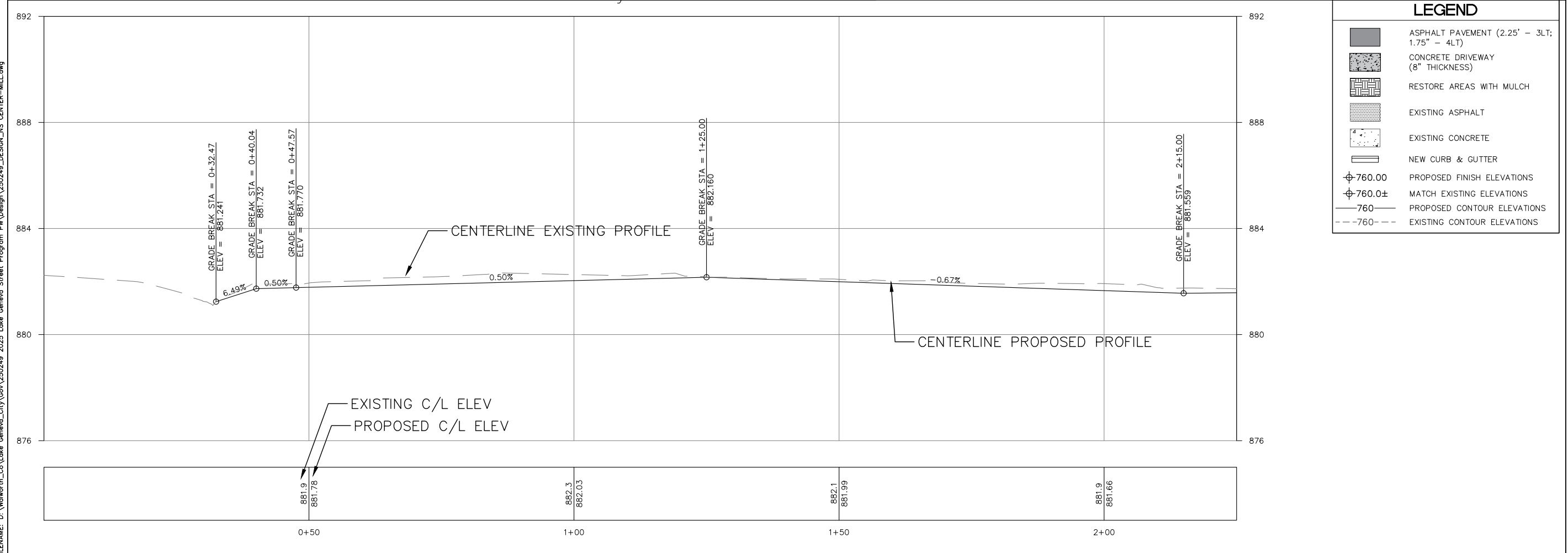
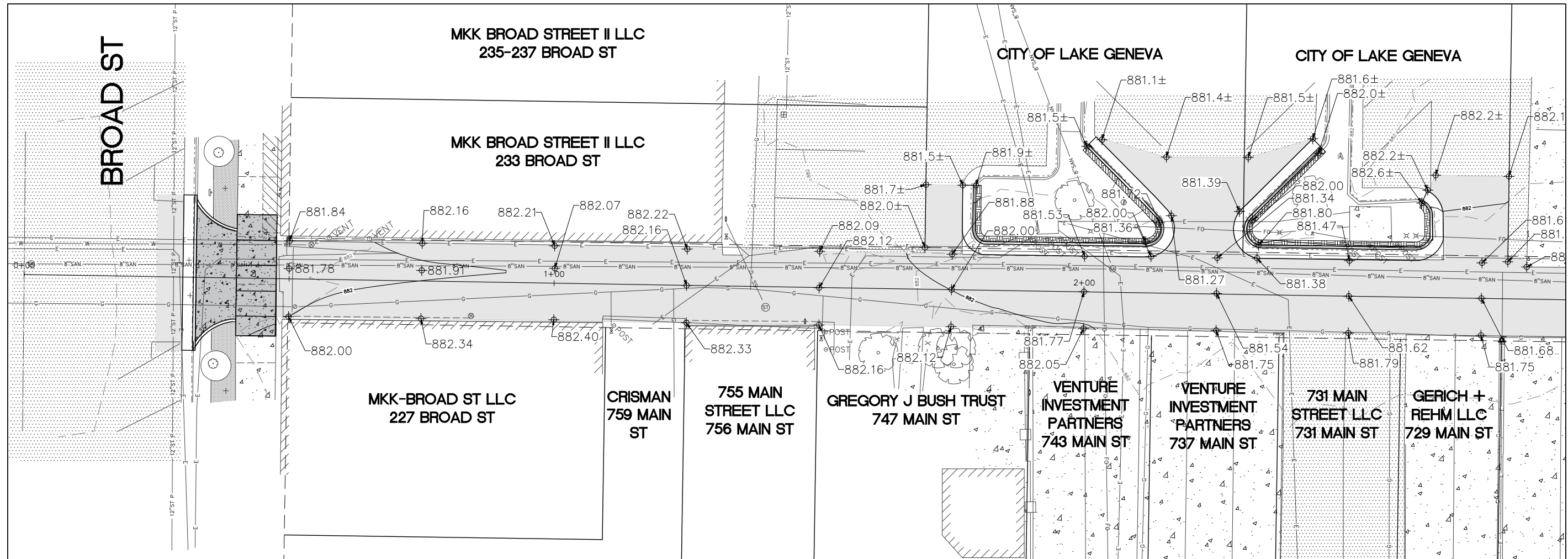
**DATE:** 03/27/2025

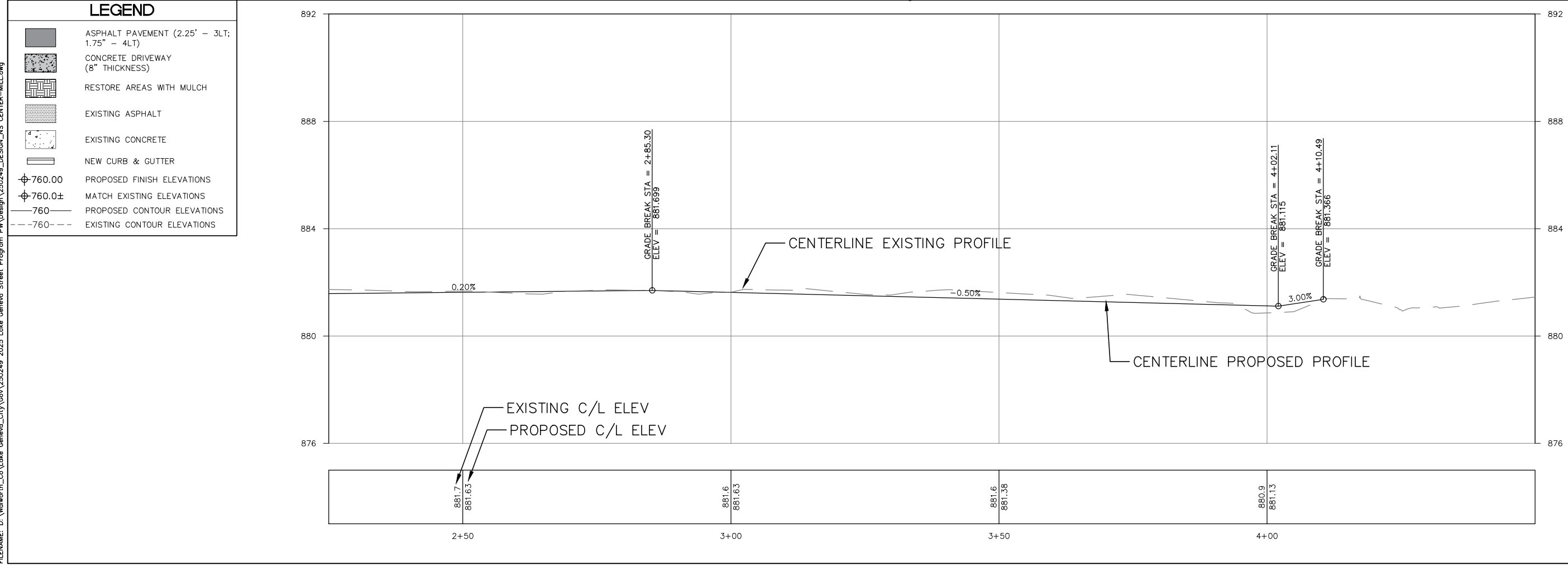
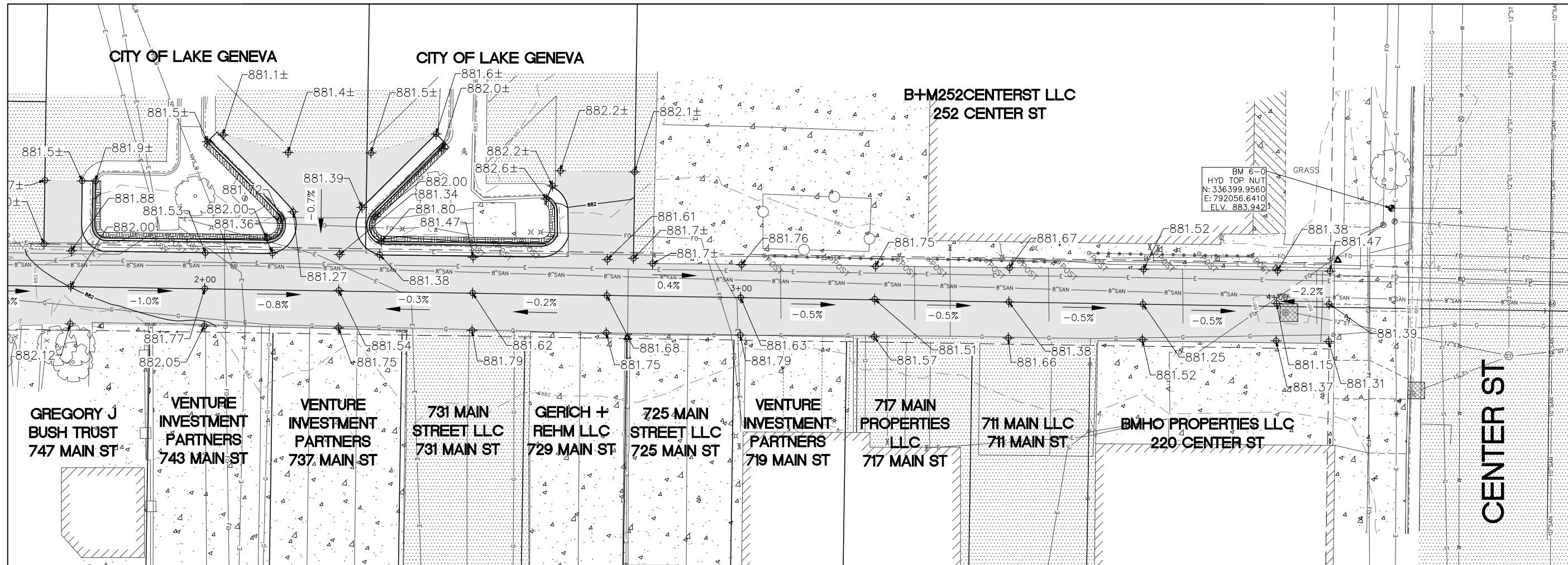
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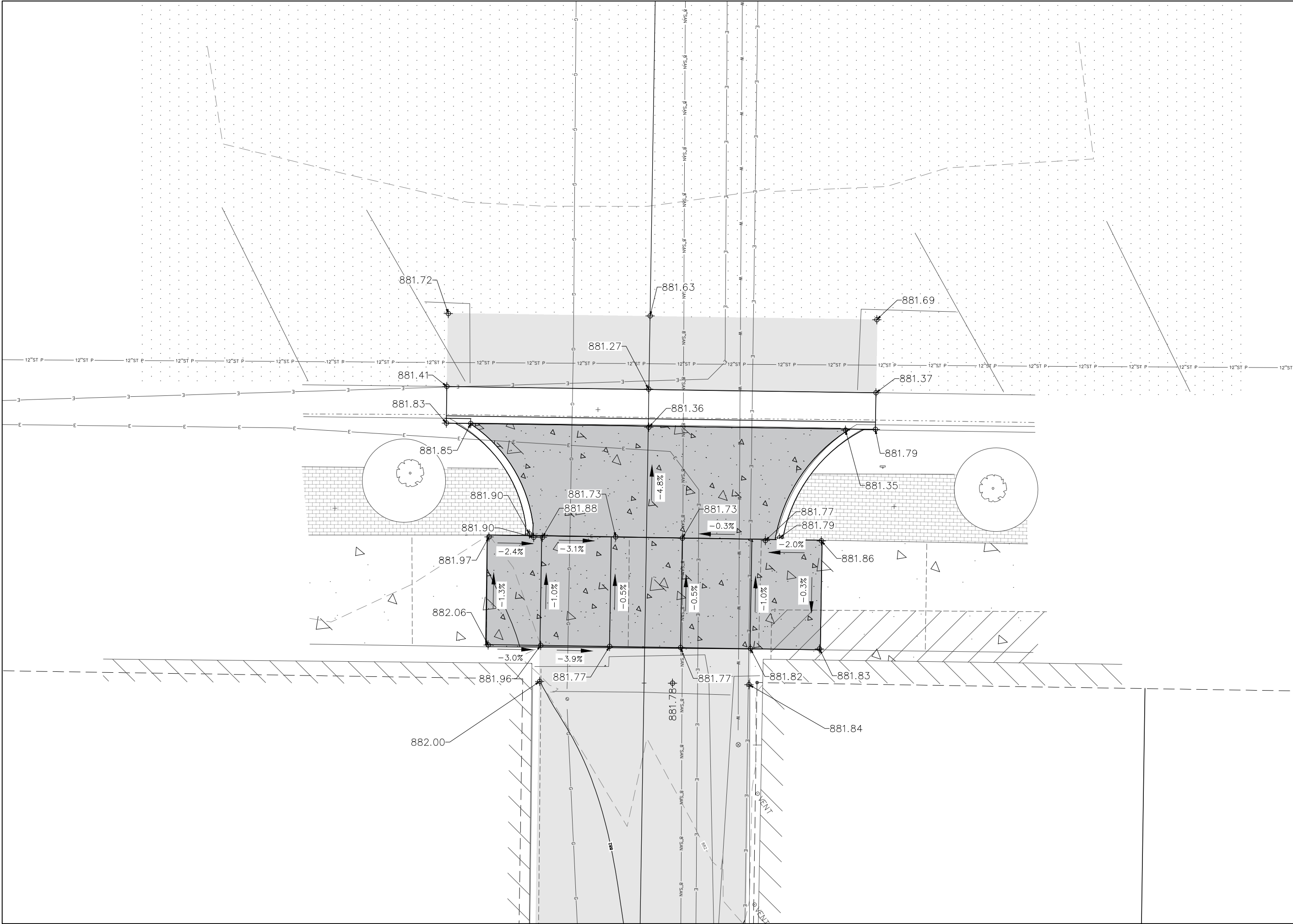
Page 119 of 218







FILENAME: D:\Wolworth\_Co\Lake\_Geneva\_City\Gov\250249 2025 Lake Geneva Street Program PW\Design\250249\_DESIGN\_NS CENTER-MILL.dwg



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

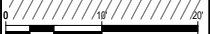
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

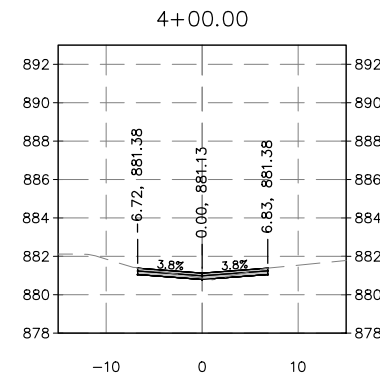
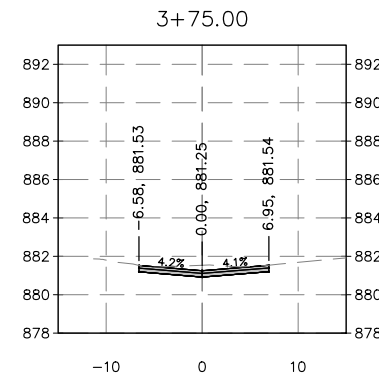
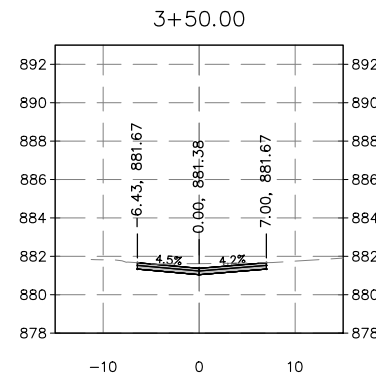
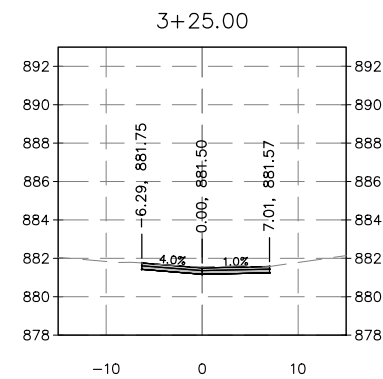
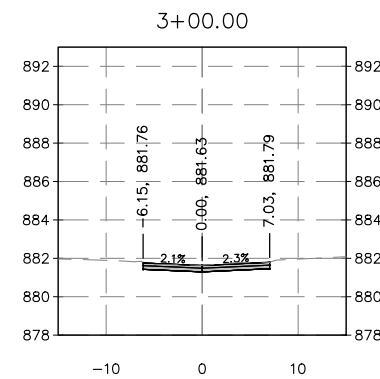
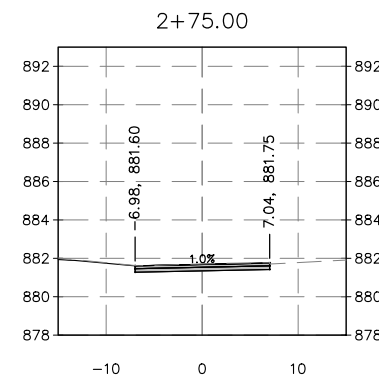
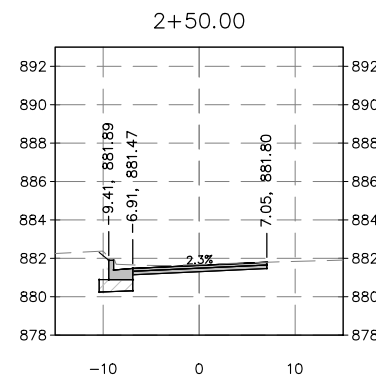
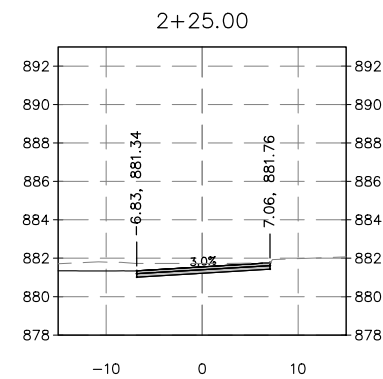
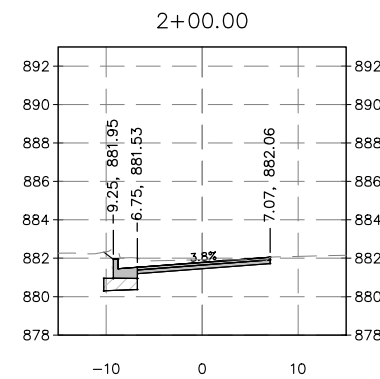
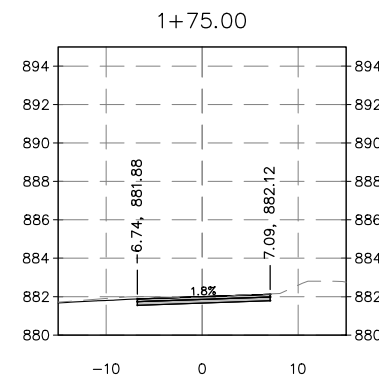
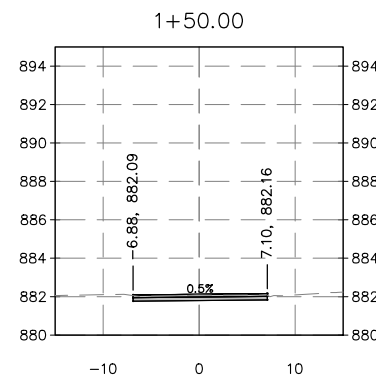
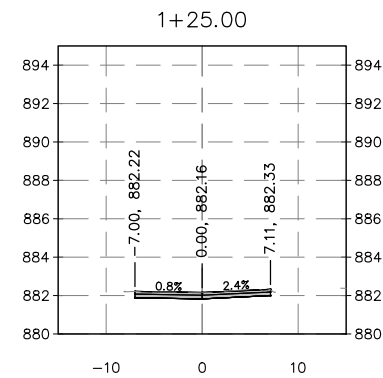
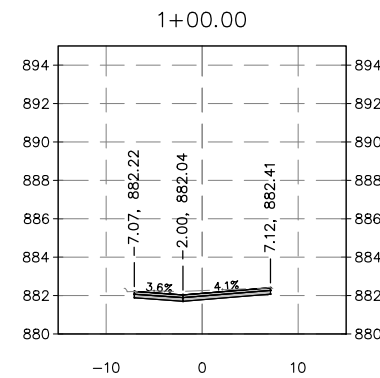
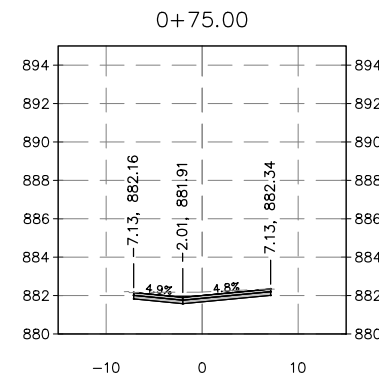
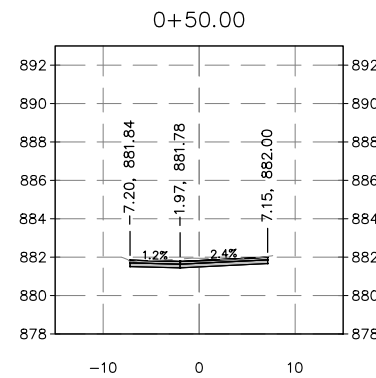
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BROAD-CENTER  
APRON DETAIL

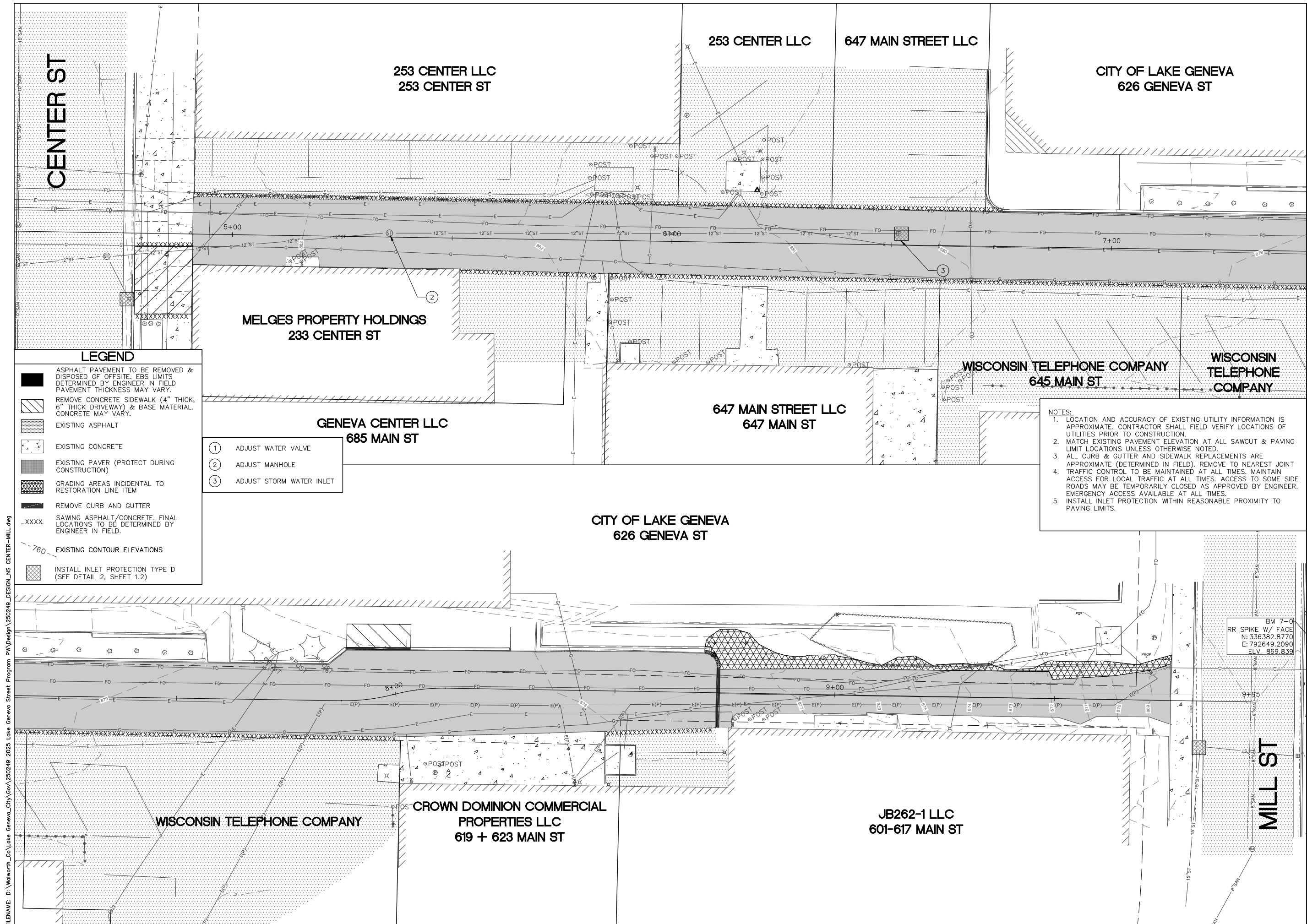
PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

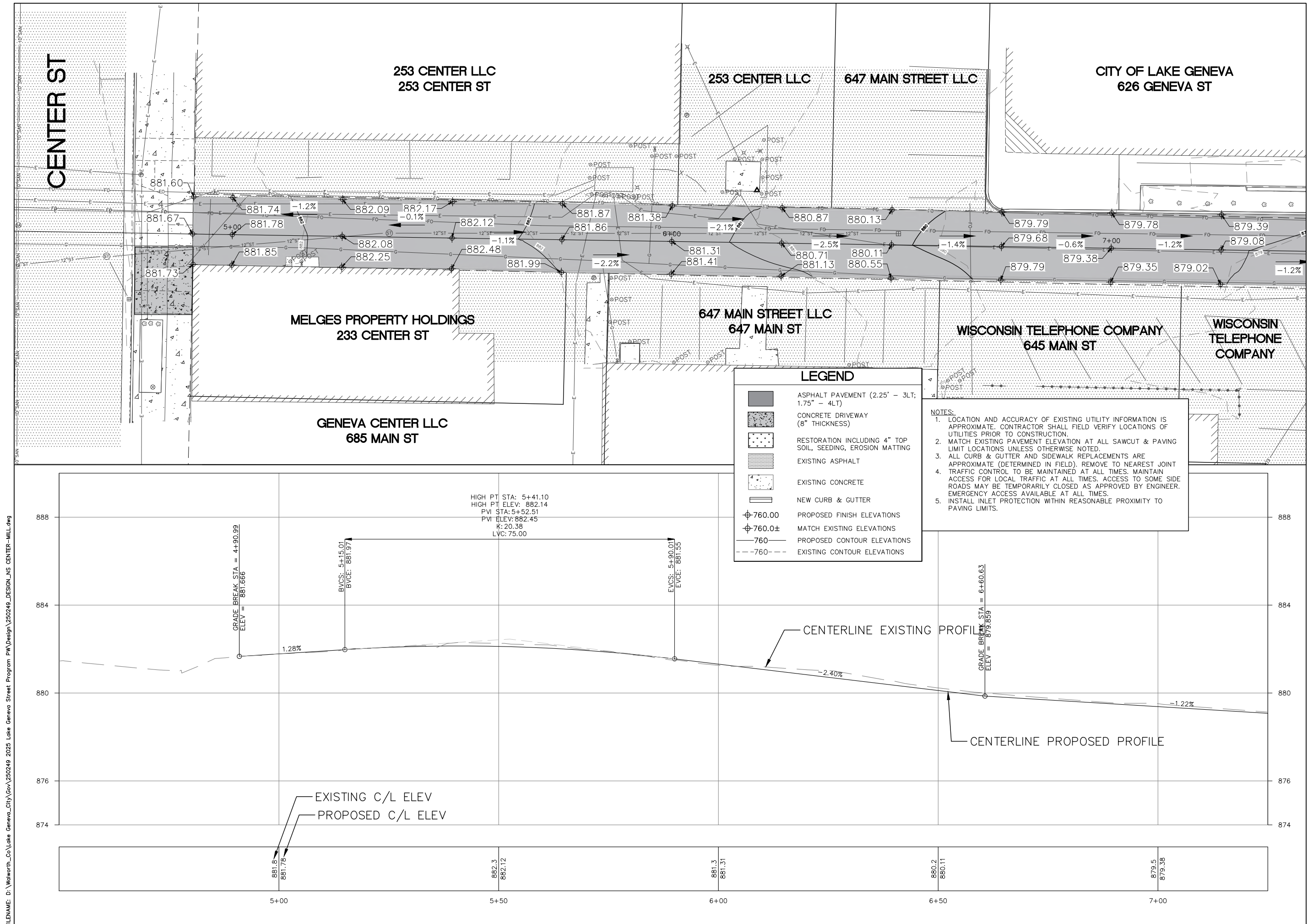
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6.3



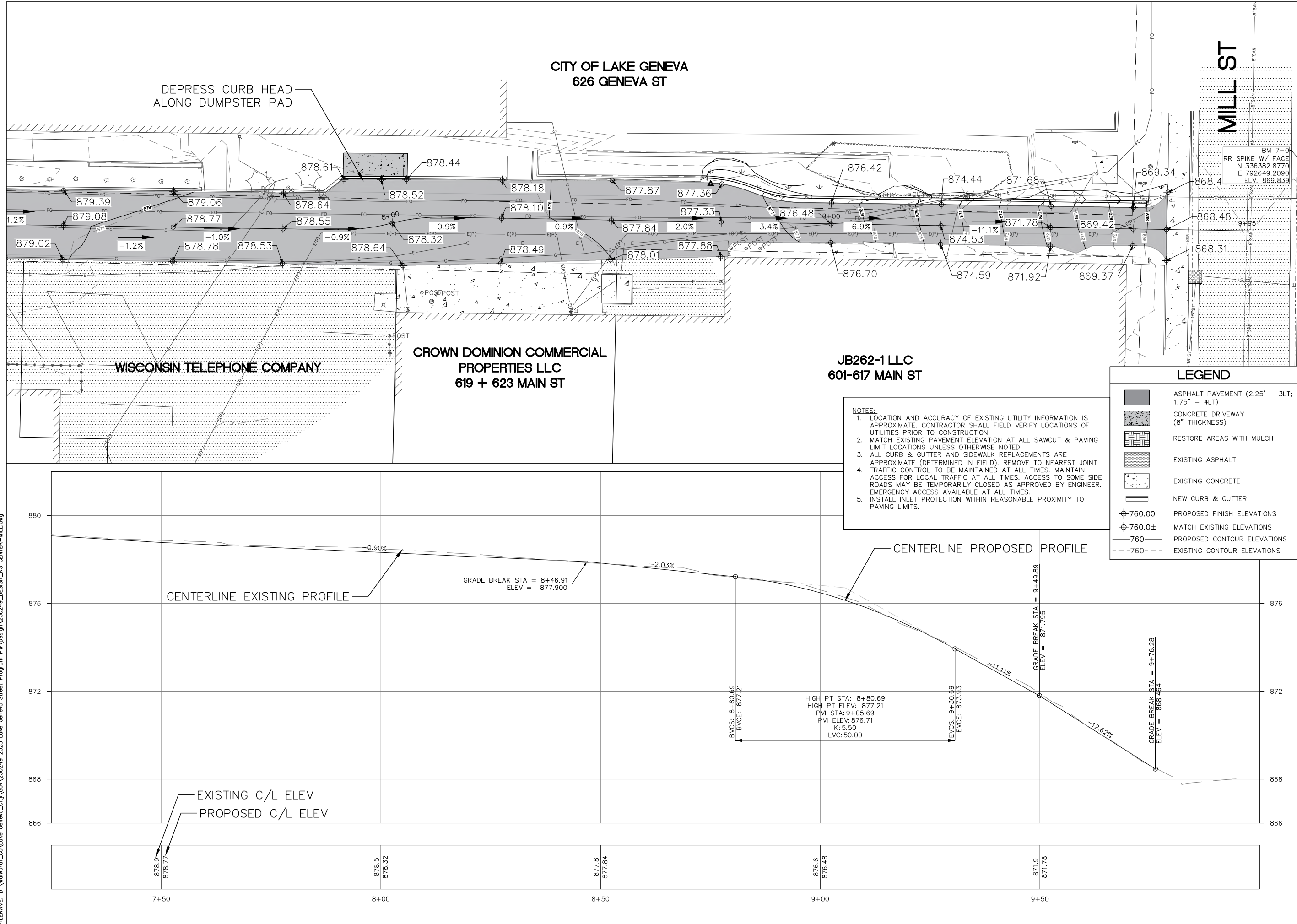








FILENAME: D:\Waltham\_Co\Lake Geneva\_City\Gov\250249 2025 Lake Geneva Street Program PW\Design\250249 DESIGN\NS CENTER-MILL.dwg



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

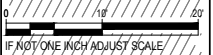
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

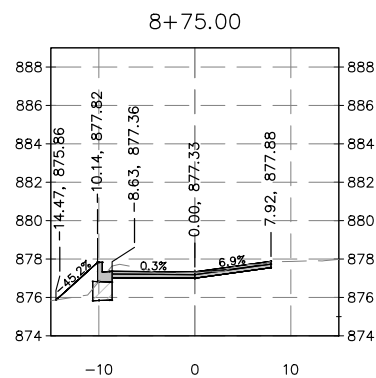
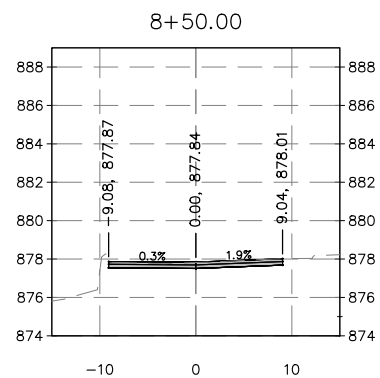
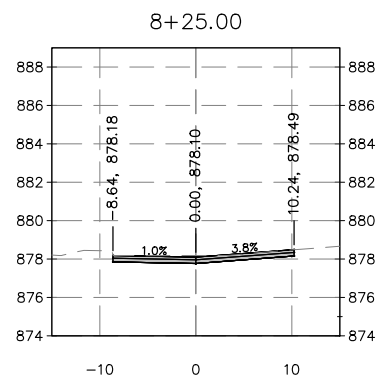
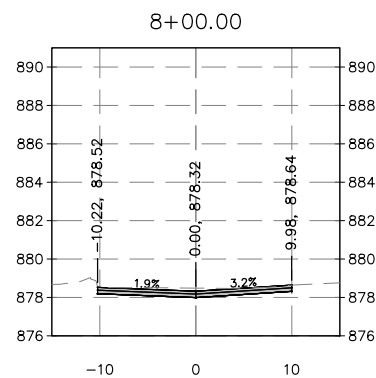
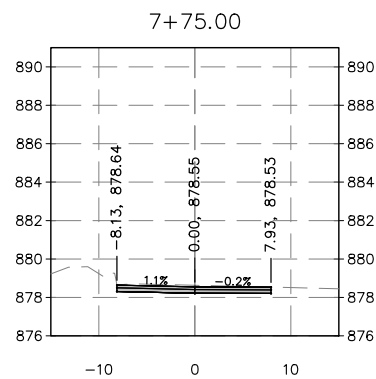
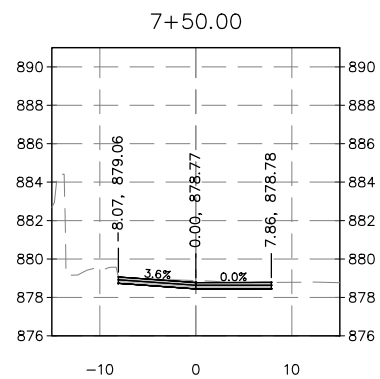
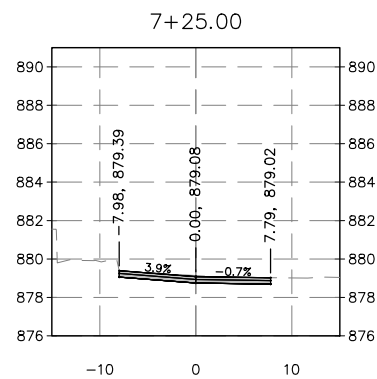
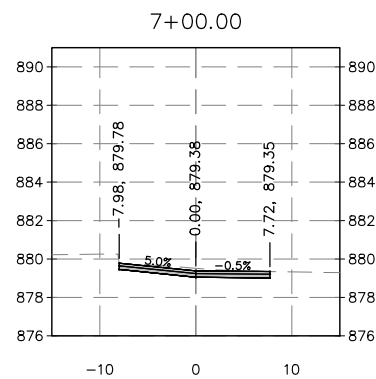
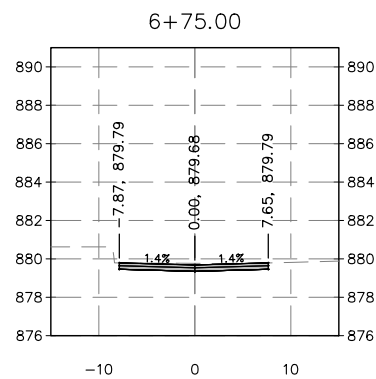
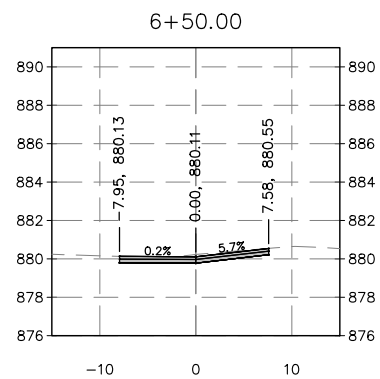
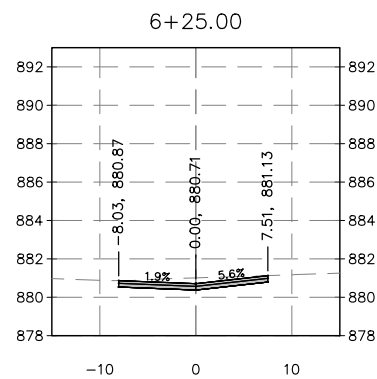
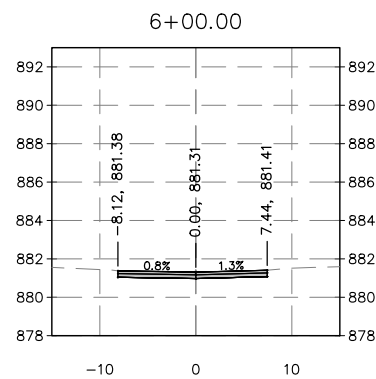
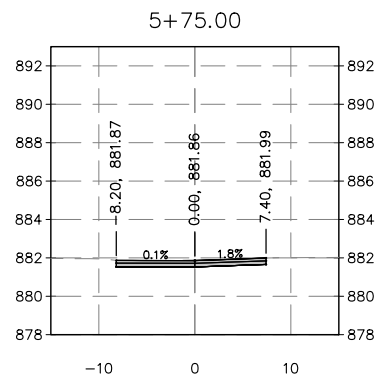
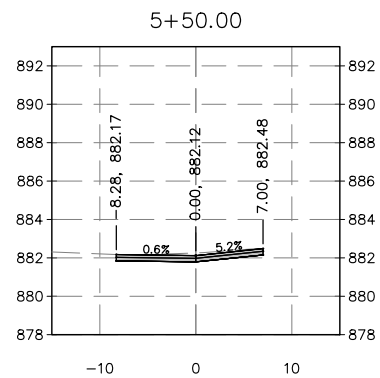
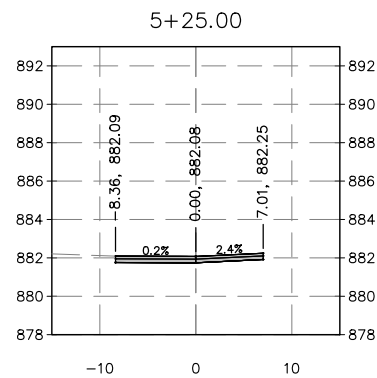
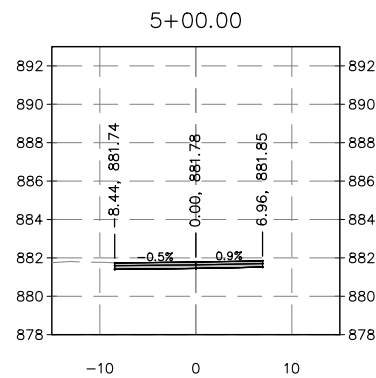
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ALLEY  
CENTER-MILL PLAN  
& PROFILE

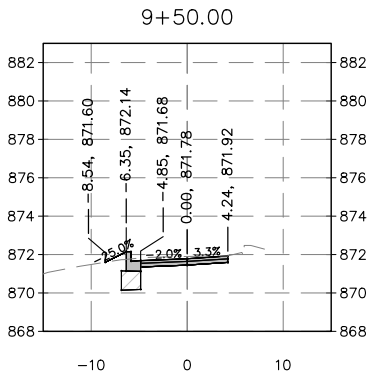
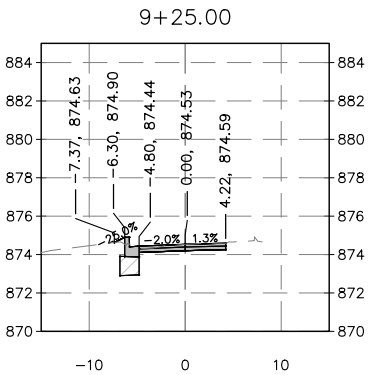
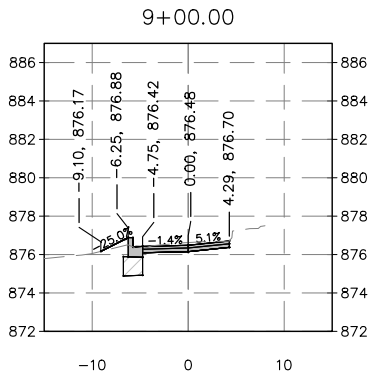
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PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

7.2



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1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

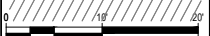
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

ALLEY  
CENTER-MILL  
CROSS SECTIONS

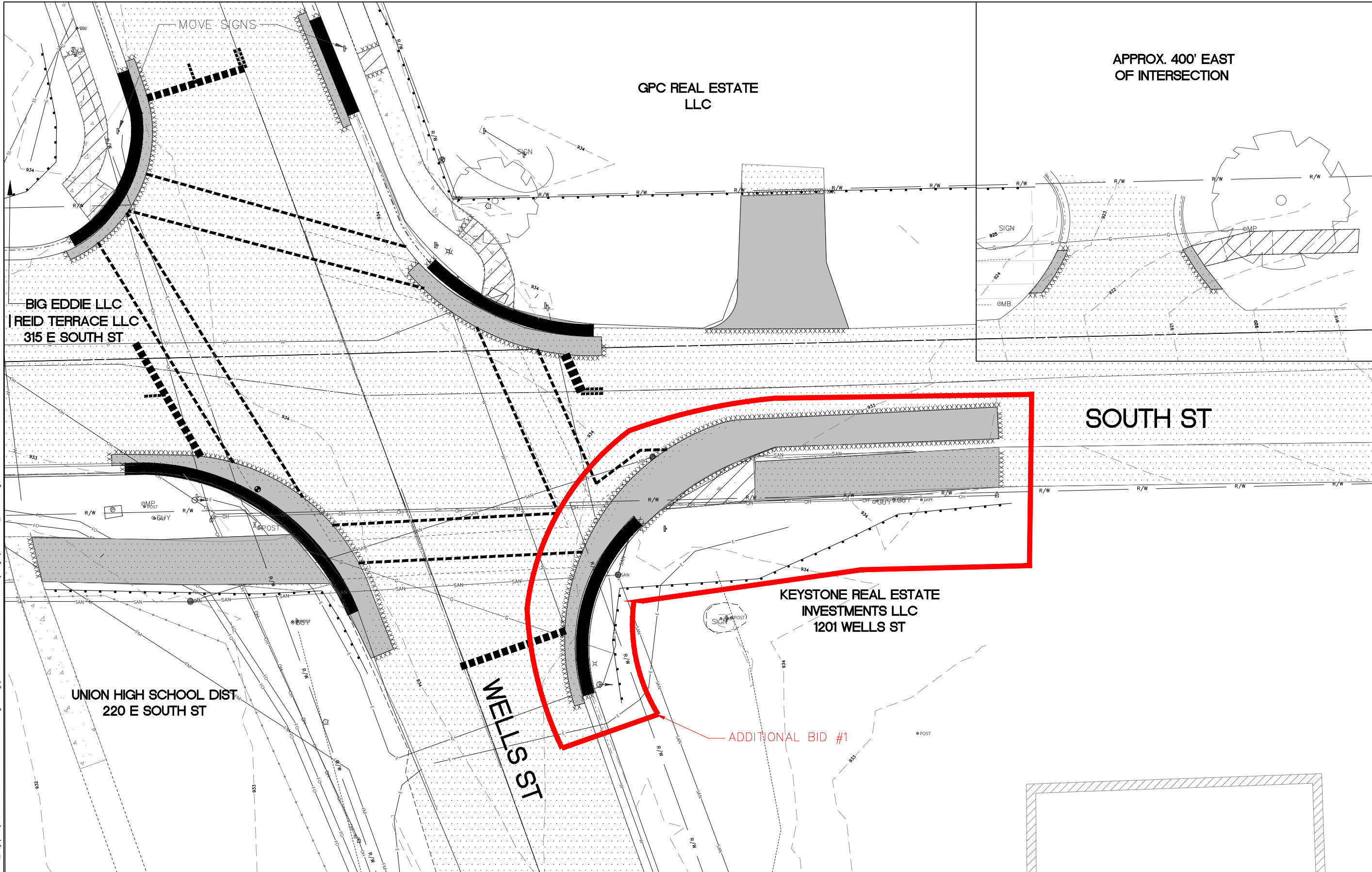
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PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

SHEET NUMBER:

7.4



FILENAME: D:\Waltham\_Co\Lake\_Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04 DESIGN.dwg



APPROX. 400' EAST  
OF INTERSECTION

GPC REAL ESTATE  
LLC

BIG EDDIE LLC  
| REID TERRACE LLC  
315 E SOUTH ST

UNION HIGH SCHOOL DIST.  
220 E SOUTH ST

WELLS ST

KEYSTONE REAL ESTATE  
INVESTMENTS LLC  
1201 WELLS ST

SOUTH ST

ADDITIONAL BID #1

LEGEND

- |                                                                                       |                                      |
|---------------------------------------------------------------------------------------|--------------------------------------|
| EXISTING ASPHALT                                                                      | EXISTING CONCRETE                    |
| ASPHALT REMOVAL                                                                       | REMOVE CURB AND GUTTER               |
| CONCRETE REMOVAL                                                                      | REMOVE PAINT                         |
| INSTALL INLET PROTECTION<br>TYPE D<br>(SEE DETAIL 2, SHEET 1.2)                       | SILT FENCE (SEE DETAIL 3, SHEET 1.2) |
| -XXXXXXX SAWING ASPHALT/CONCRETE. FINAL LOCATIONS<br>DETERMINED BY ENGINEER IN FIELD. |                                      |

NOTES:

1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
2. MATCH EXISTING PAVEMENT ELEVATION AT ALL SAWCUT & PAVING LIMIT LOCATIONS UNLESS OTHERWISE NOTED.
3. ALL CURB & GUTTER, SIDEWALK, AND DRIVE APPROACH REPLACEMENTS ARE APPROXIMATE (TO BE FIELD DETERMINED). REMOVE TO NEAREST JOINT
4. EXISTING WATER VALVE BOXES TO BE ADJUSTED. INCIDENTAL TO ASPHALT PAVING.
5. TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.
6. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.



1224 S. Pine Street  
Burlington, Wisconsin  
53105

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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



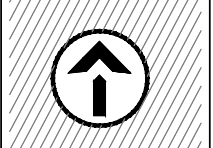
RELEASE:

BID PLANS

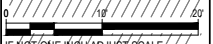
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

SOUTH & WELLS  
REMOVALS

PROJECT MANAGER: NR

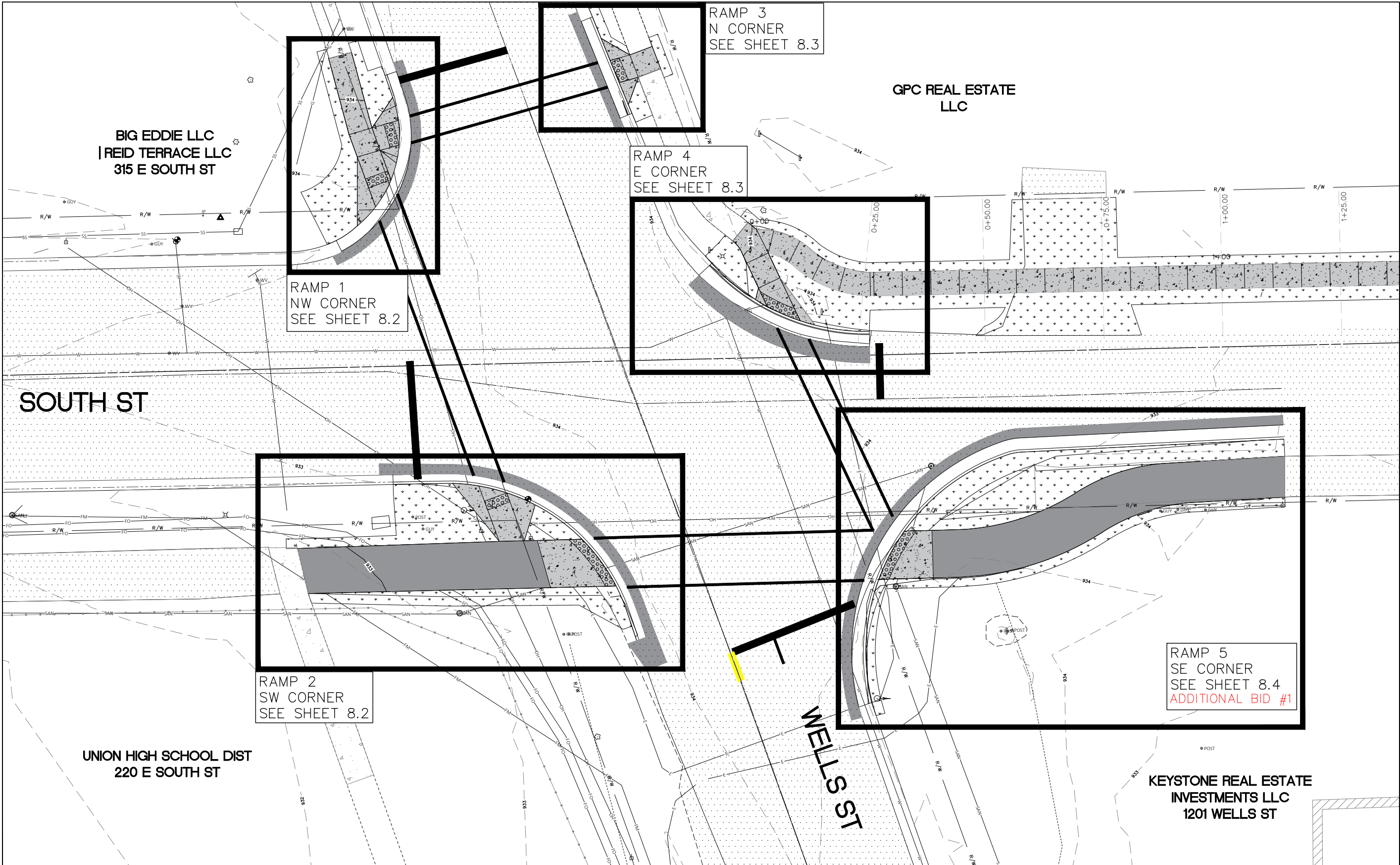
PROJECT NUMBER: 25.0249

DATE: 03/27/2025

SHEET NUMBER:

8.0

FILENAME: D:\Waltham\_Co\Lake\_Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04 DESIGN.dwg



| LEGEND |                                                                                            |
|--------|--------------------------------------------------------------------------------------------|
|        | EXISTING ASPHALT                                                                           |
|        | REPLACE ASPHALT                                                                            |
|        | ADA DETECTABLE WARNING                                                                     |
|        | CONCRETE CURB AND GUTTER                                                                   |
|        | EXISTING CONCRETE                                                                          |
|        | REPLACE CONCRETE                                                                           |
|        | SEEDING AND RESTORATION                                                                    |
|        | WHITE PAVEMENT MARKING 24" CROSS WALK LADDER, 18" STOP BAR, 6" CROSS WALK OR LANE DIVIDERS |
|        | 4" DOUBLE YELLOW CENTERLINE                                                                |
|        | PROPOSED FINISH ELEVATIONS                                                                 |
|        | MATCH EXISTING ELEVATIONS                                                                  |
|        | PROPOSED CONTOUR ELEVATIONS                                                                |
|        | EXISTING CONTOUR ELEVATIONS                                                                |

- NOTES:
1. LOCATION AND ACCURACY OF EXISTING UTILITY INFORMATION IS APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION.
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  6. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

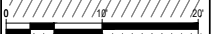
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

SOUTH & WELLS  
GRADING

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

SHEET NUMBER:

8.1

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

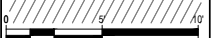
BID PLANS

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**NORTH ARROW:** \_\_\_\_\_



SCALE: \_\_\_\_\_



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

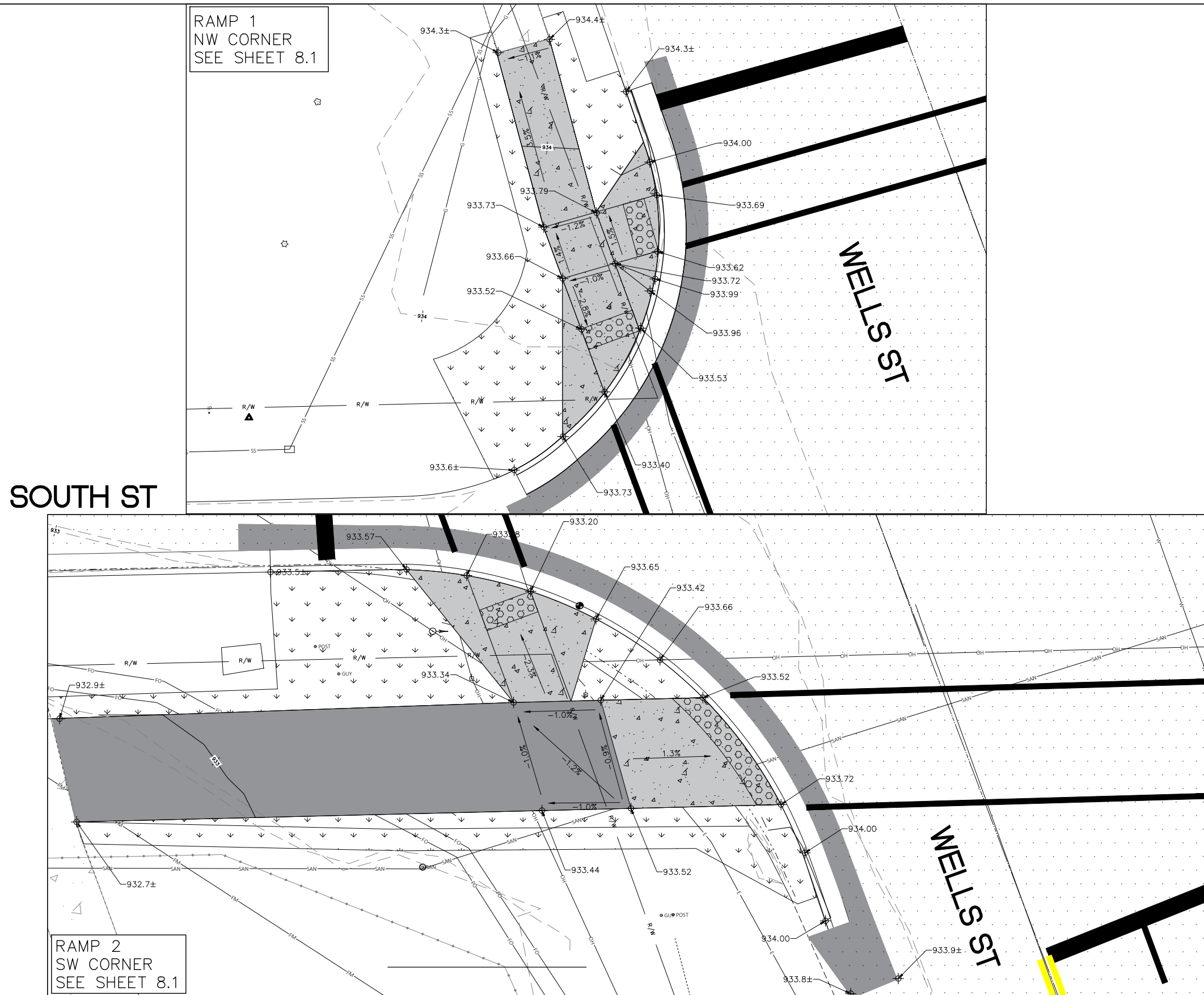
SOUTH & WELLS  
CROSSWALK  
DETAILS

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|------------------|------------|
| PROJECT MANAGER: | NR         |
| PROJECT NUMBER:  | 25.0249    |
| DATE:            | 03/27/2025 |

SHEET NUMBER:

## 8.2

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## LEGEND

|                                                                                     |                          |                                                                                     |                                                                                                  |
|-------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|  | EXISTING ASPHALT         |  | SEEDING AND RESTORATION                                                                          |
|  | REPLACE ASPHALT          |  | WHITE PAVEMENT MARKING 24" CROSS<br>WALK LADDER, 18" STOP BAR, 6"<br>CROSS WALK OR LANE DIVIDERS |
|  | ADA DETECTABLE WARNING   |  | 4" DOUBLE YELLOW CENTERLINE                                                                      |
|  | CONCRETE CURB AND GUTTER |  | PROPOSED FINISH ELEVATIONS                                                                       |
|  | EXISTING CONCRETE        |  | MATCH EXISTING ELEVATIONS                                                                        |
|  | REPLACE CONCRETE         |  | PROPOSED CONTOUR ELEVATIONS                                                                      |
|                                                                                     |                          |  | EXISTING CONTOUR ELEVATIONS                                                                      |

NOTES:

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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

[illegible]

NORTH ARROW: \_\_\_\_\_



SCALE: \_\_\_\_\_



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL: \_\_\_\_\_



all in 3-27-25

SHEET:

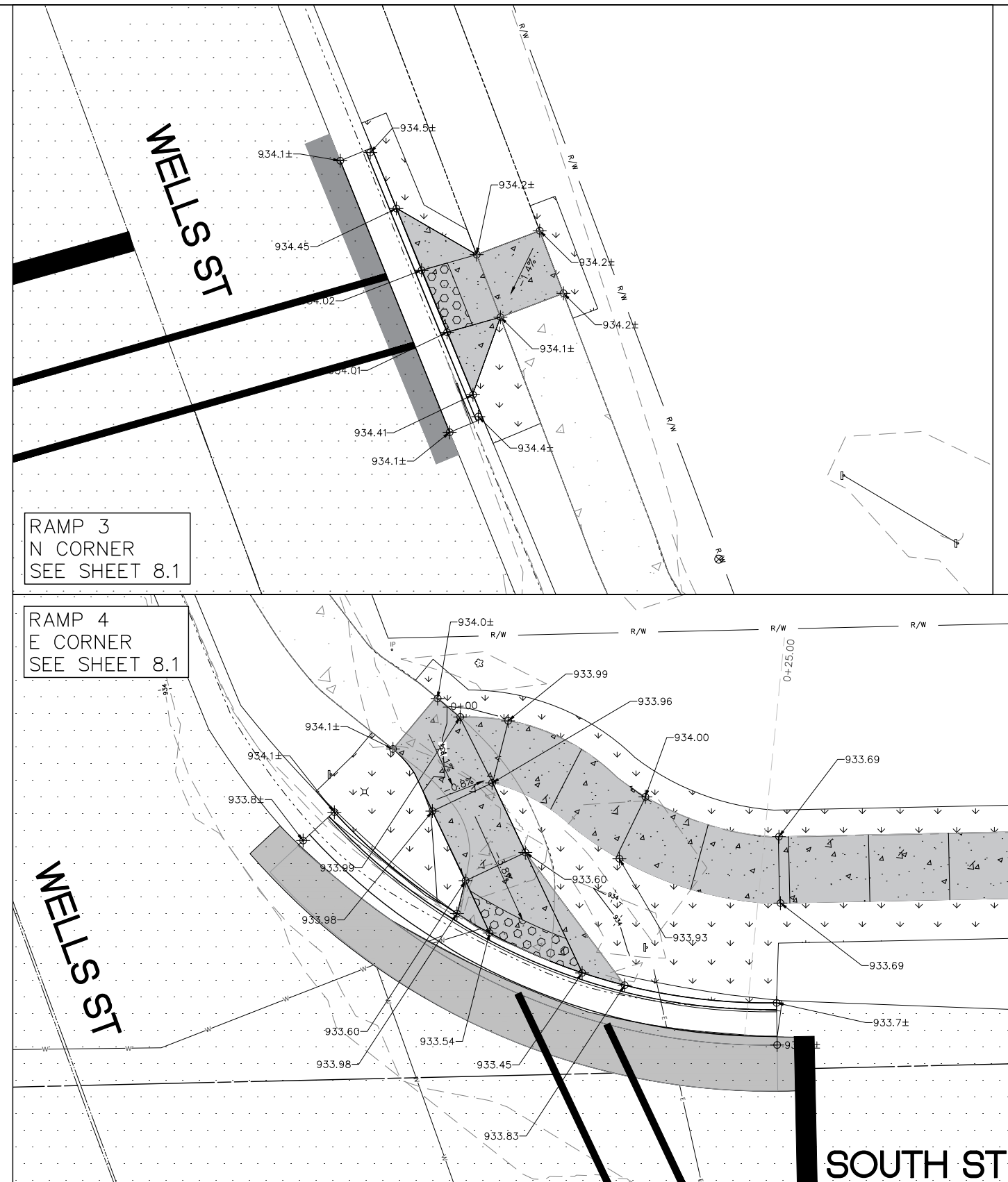
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| PROJECT MANAGER: | NR         |
| PROJECT NUMBER:  | 25.0249    |
| DATE:            | 03/27/2025 |

SHEET NUMBER:

### 8.3

Page 132 of 21



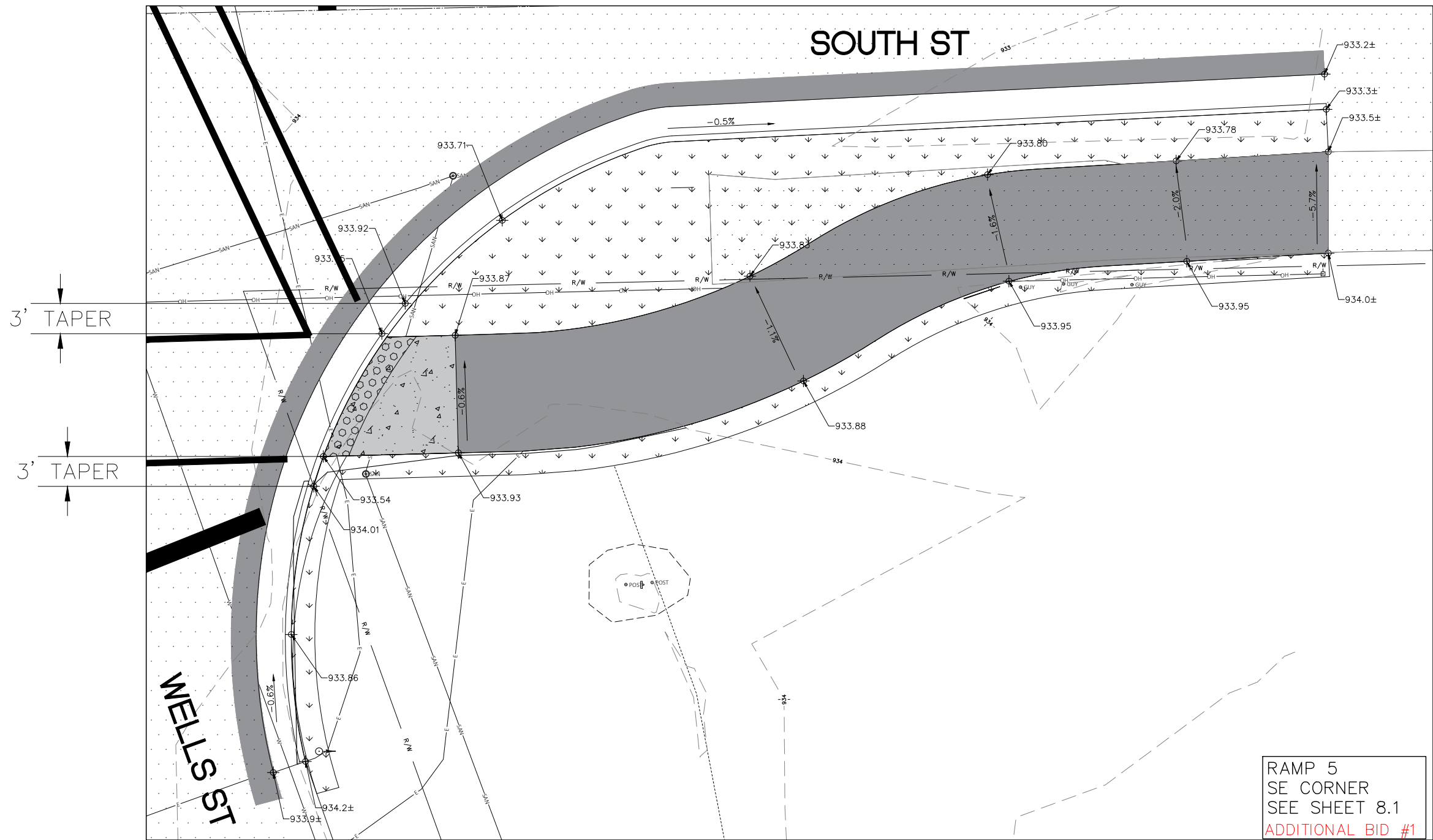
## LEGEND

|                                                                                     |                          |                                                                                     |                                                                                                  |
|-------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|  | EXISTING ASPHALT         |  | SEEDING AND RESTORATION                                                                          |
|  | REPLACE ASPHALT          |  | WHITE PAVEMENT MARKING 24" CROSS<br>WALK LADDER, 18" STOP BAR, 6"<br>CROSS WALK OR LANE DIVIDERS |
|  | ADA DETECTABLE WARNING   |  | 4" DOUBLE YELLOW CENTERLINE                                                                      |
|  | CONCRETE CURB AND GUTTER |  | PROPOSED FINISH ELEVATIONS                                                                       |
|  | EXISTING CONCRETE        |  | MATCH EXISTING ELEVATIONS                                                                        |
|  | REPLACE CONCRETE         |  | PROPOSED CONTOUR ELEVATIONS                                                                      |
|                                                                                     |                          |  | EXISTING CONTOUR ELEVATIONS                                                                      |

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#### LEGEND

|  |                          |  |                                                                                            |
|--|--------------------------|--|--------------------------------------------------------------------------------------------|
|  | EXISTING ASPHALT         |  | SEEDING AND RESTORATION                                                                    |
|  | REPLACE ASPHALT          |  | WHITE PAVEMENT MARKING 24" CROSS WALK LADDER, 18" STOP BAR, 6" CROSS WALK OR LANE DIVIDERS |
|  | ADA DETECTABLE WARNING   |  | 4" DOUBLE YELLOW CENTERLINE                                                                |
|  | CONCRETE CURB AND GUTTER |  | PROPOSED FINISH ELEVATIONS                                                                 |
|  | EXISTING CONCRETE        |  | MATCH EXISTING ELEVATIONS                                                                  |
|  | REPLACE CONCRETE         |  | PROPOSED CONTOUR ELEVATIONS                                                                |
|  |                          |  | EXISTING CONTOUR ELEVATIONS                                                                |

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53105

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PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

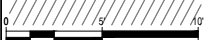
REVISIONS:

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|   |      |             |
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

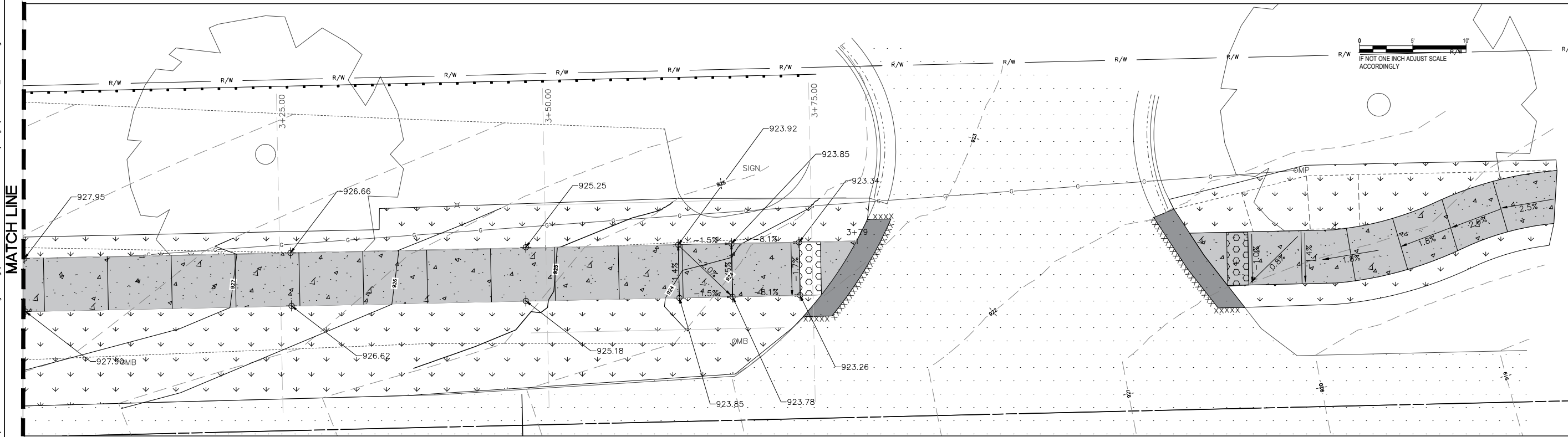
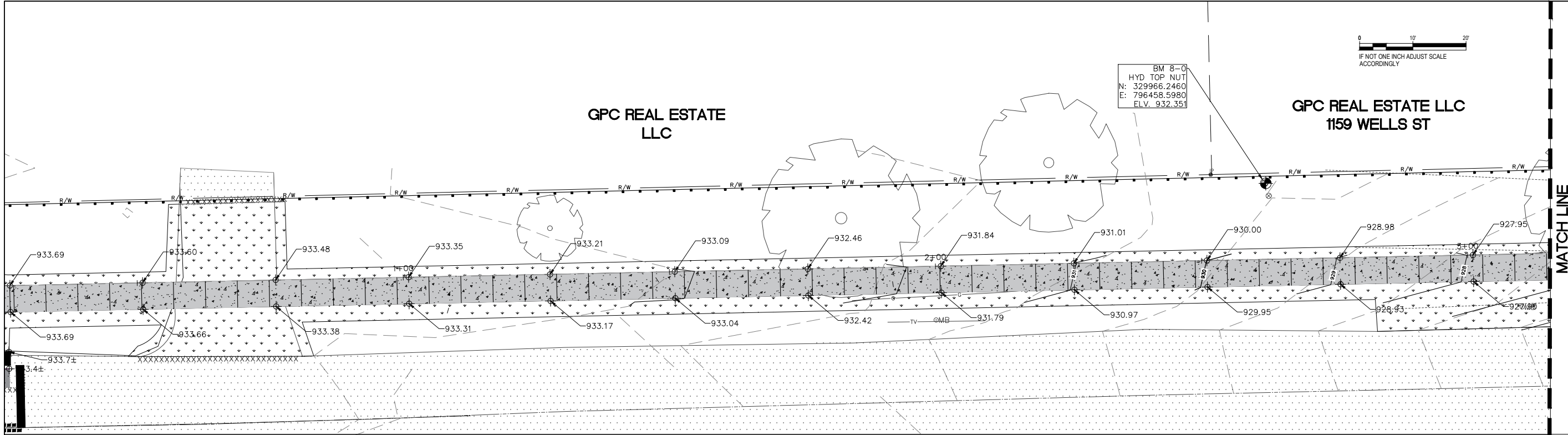
SOUTH & WELLS  
CROSSWALK  
DETAILS

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

SHEET NUMBER:

8.4

FILENAME: D:\Waltham\_Co\Lake Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\240166.04 DESIGN.dwg



| LEGEND |                                                                                            |
|--------|--------------------------------------------------------------------------------------------|
|        | EXISTING ASPHALT                                                                           |
|        | REPLACE ASPHALT                                                                            |
|        | ADA DETECTABLE WARNING                                                                     |
|        | CONCRETE CURB AND GUTTER                                                                   |
|        | EXISTING CONCRETE                                                                          |
|        | REPLACE CONCRETE                                                                           |
|        | SEEDING AND RESTORATION                                                                    |
|        | WHITE PAVEMENT MARKING 24" CROSS WALK LADDER, 18" STOP BAR, 6" CROSS WALK OR LANE DIVIDERS |
|        | 4" DOUBLE YELLOW CENTERLINE                                                                |
|        | PROPOSED FINISH ELEVATIONS                                                                 |
|        | MATCH EXISTING ELEVATIONS                                                                  |
|        | PROPOSED CONTOUR ELEVATIONS                                                                |
|        | EXISTING CONTOUR ELEVATIONS                                                                |

- NOTES:
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  2. MATCH EXISTING PAVEMENT ELEVATION AT ALL SAWCUT & PAVING LIMIT LOCATIONS UNLESS OTHERWISE NOTED.
  3. ALL CURB & GUTTER, SIDEWALK, AND DRIVE APPROACH REPLACEMENTS ARE APPROXIMATE (TO BE FIELD DETERMINED). REMOVE TO NEAREST JOINT
  4. EXISTING WATER VALVE BOXES TO BE ADJUSTED. INCIDENTAL TO ASPHALT PAVING.
  5. TRAFFIC CONTROL TO BE MAINTAINED AT ALL TIMES. MAINTAIN ACCESS FOR LOCAL TRAFFIC AT ALL TIMES. ACCESS TO SOME SIDE ROADS MAY BE TEMPORARILY CLOSED AS APPROVED BY ENGINEER. EMERGENCY ACCESS AVAILABLE AT ALL TIMES.
  6. INSTALL INLET PROTECTION WITHIN REASONABLE PROXIMITY TO PAVING LIMITS.



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:  
  
2025 LAKE GENEVA  
STREET PROJECT

LOCATION:  
  
CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

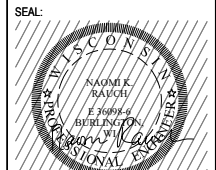


RELEASE:  
  
BID PLANS

| REVISIONS: |      |             |
|------------|------|-------------|
| #          | DATE | DESCRIPTION |
|            |      |             |
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SCALE:



all in 3-27-25

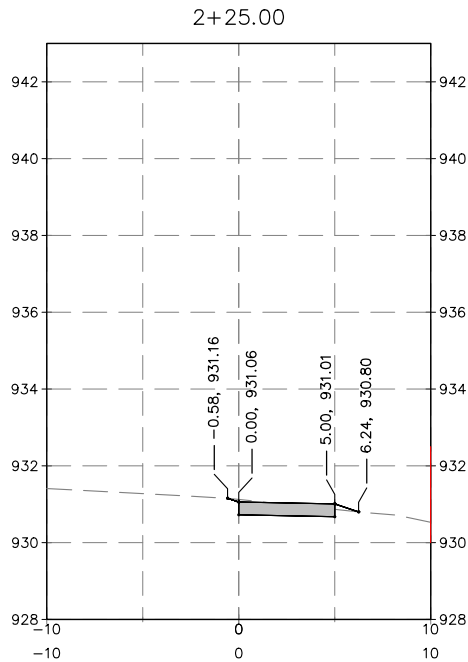
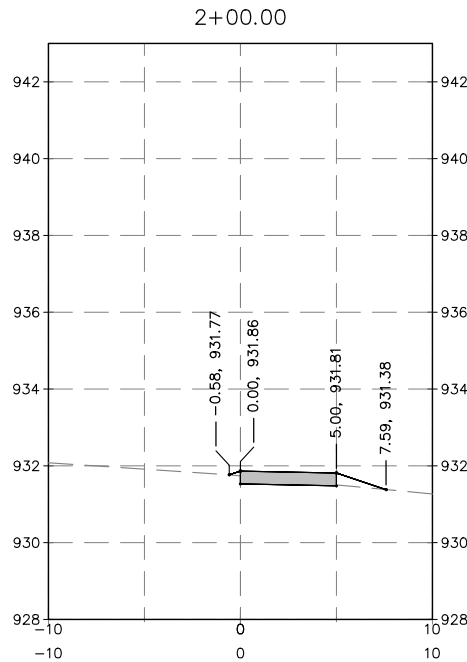
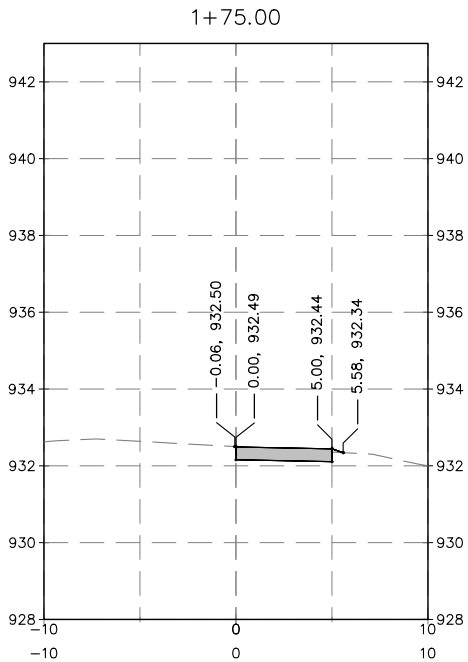
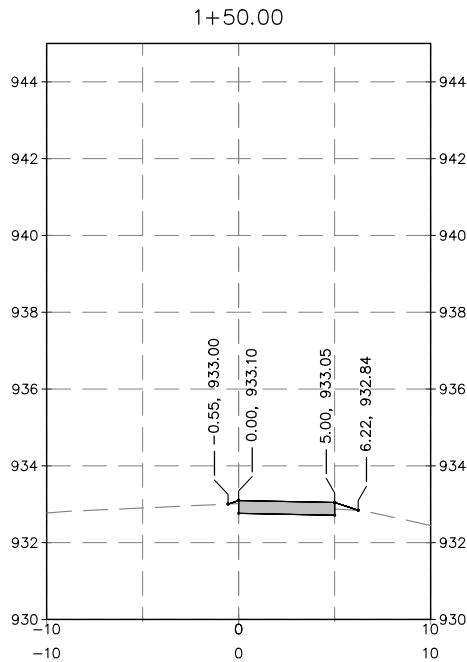
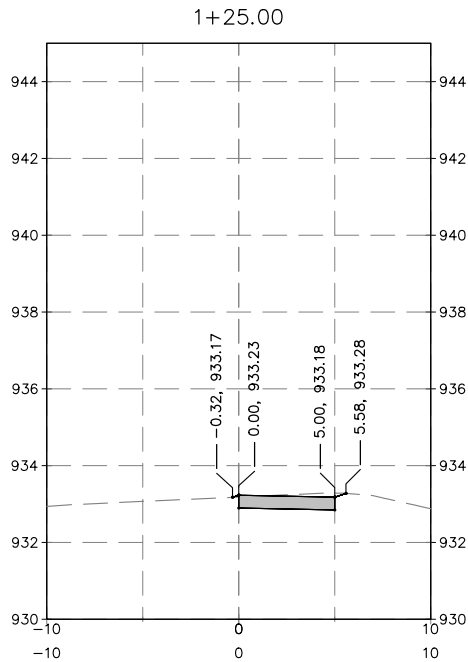
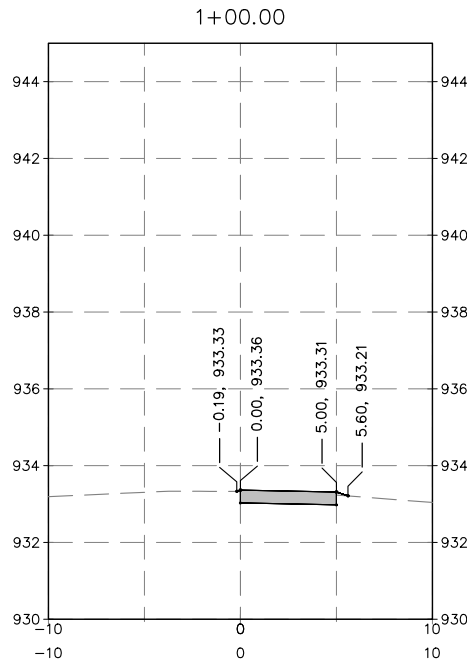
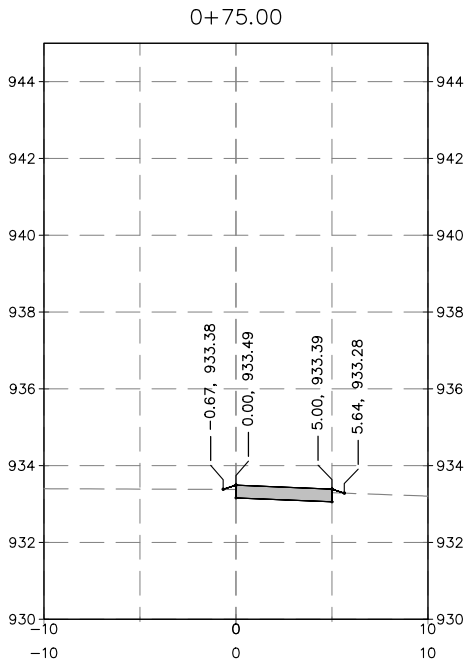
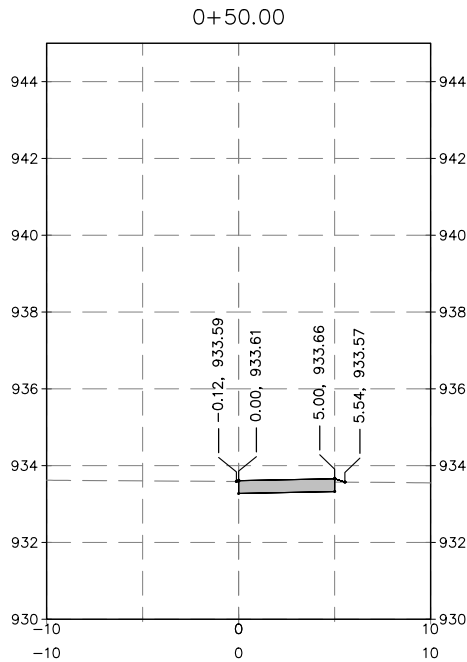
SHEET:  
  
SOUTH & WELLS  
SIDEWALK  
EXTENSION

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:  
  
8.5



FILENAME: D:\Waltham\_Co\Lake\_Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04\_DESIGN.dwg



#### LEGEND

|  |                          |  |                                                                                            |
|--|--------------------------|--|--------------------------------------------------------------------------------------------|
|  | EXISTING ASPHALT         |  | SEEDING AND RESTORATION                                                                    |
|  | REPLACE ASPHALT          |  | WHITE PAVEMENT MARKING 24" CROSS WALK LADDER, 18" STOP BAR, 6" CROSS WALK OR LANE DIVIDERS |
|  | ADA DETECTABLE WARNING   |  | 4" DOUBLE YELLOW CENTERLINE                                                                |
|  | CONCRETE CURB AND GUTTER |  | PROPOSED FINISH ELEVATIONS                                                                 |
|  | EXISTING CONCRETE        |  | MATCH EXISTING ELEVATIONS                                                                  |
|  | REPLACE CONCRETE         |  | PROPOSED CONTOUR ELEVATIONS                                                                |
|  |                          |  | EXISTING CONTOUR ELEVATIONS                                                                |

#### NOTES:

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1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

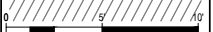
REVISIONS:

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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY  
VERT SCALE 1"=2.5'

SEAL:



all in 3-27-25

SHEET:

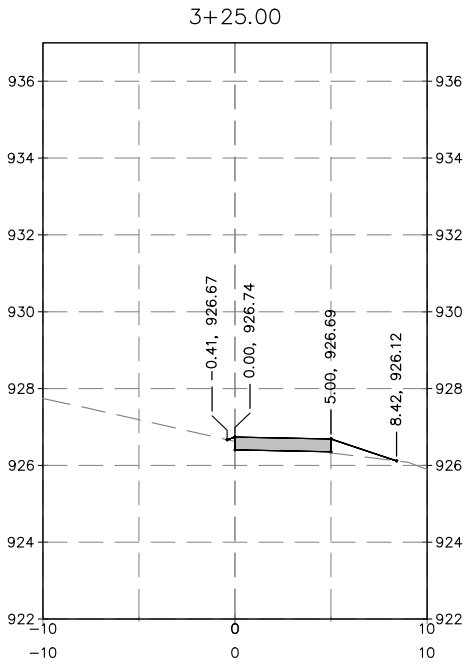
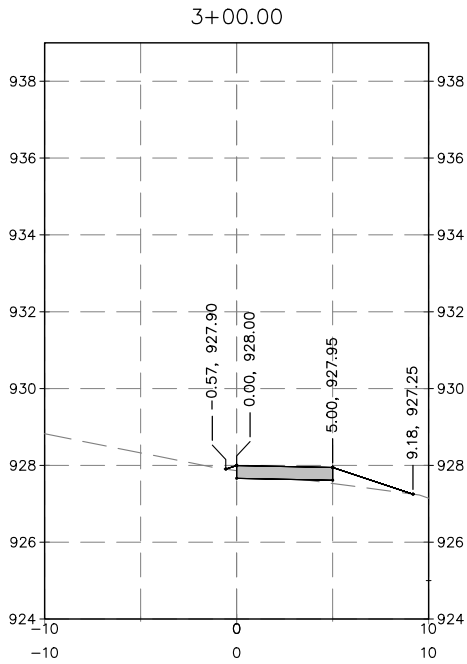
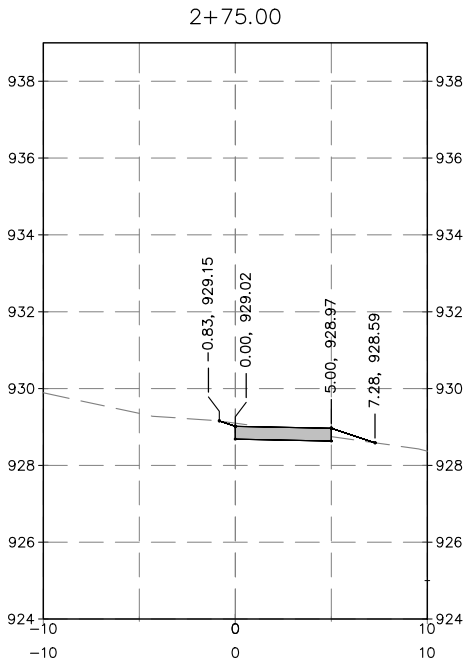
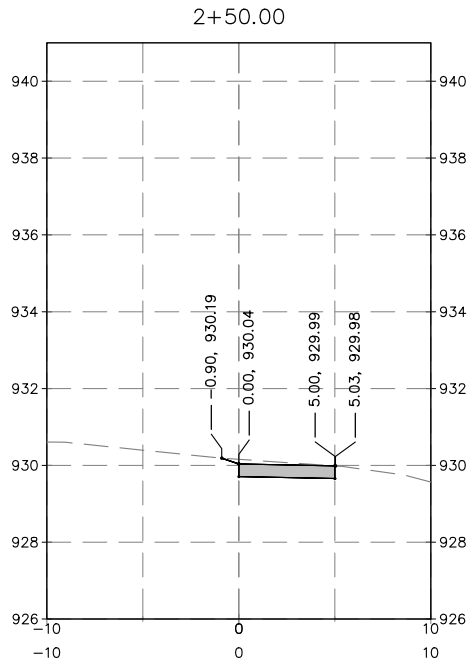
SOUTH & WELLS  
SIDEWALK  
EXTENSION  
SECTIONS

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

SHEET NUMBER:

8.6

FILENAME: D:\Walworth\_Co\Lake\_Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04\_DESIGN.dwg



LEGEND

|  |                          |  |                                                                                            |
|--|--------------------------|--|--------------------------------------------------------------------------------------------|
|  | EXISTING ASPHALT         |  | SEEDING AND RESTORATION                                                                    |
|  | REPLACE ASPHALT          |  | WHITE PAVEMENT MARKING 24" CROSS WALK LADDER, 18" STOP BAR, 6" CROSS WALK OR LANE DIVIDERS |
|  | ADA DETECTABLE WARNING   |  | 4" DOUBLE YELLOW CENTERLINE                                                                |
|  | CONCRETE CURB AND GUTTER |  | PROPOSED FINISH ELEVATIONS                                                                 |
|  | EXISTING CONCRETE        |  | MATCH EXISTING ELEVATIONS                                                                  |
|  | REPLACE CONCRETE         |  | PROPOSED CONTOUR ELEVATIONS                                                                |
|  |                          |  | EXISTING CONTOUR ELEVATIONS                                                                |

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1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

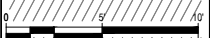
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY  
VERT SCALE 1"=2.5'

SEAL:



all in 3-27-25

SHEET:

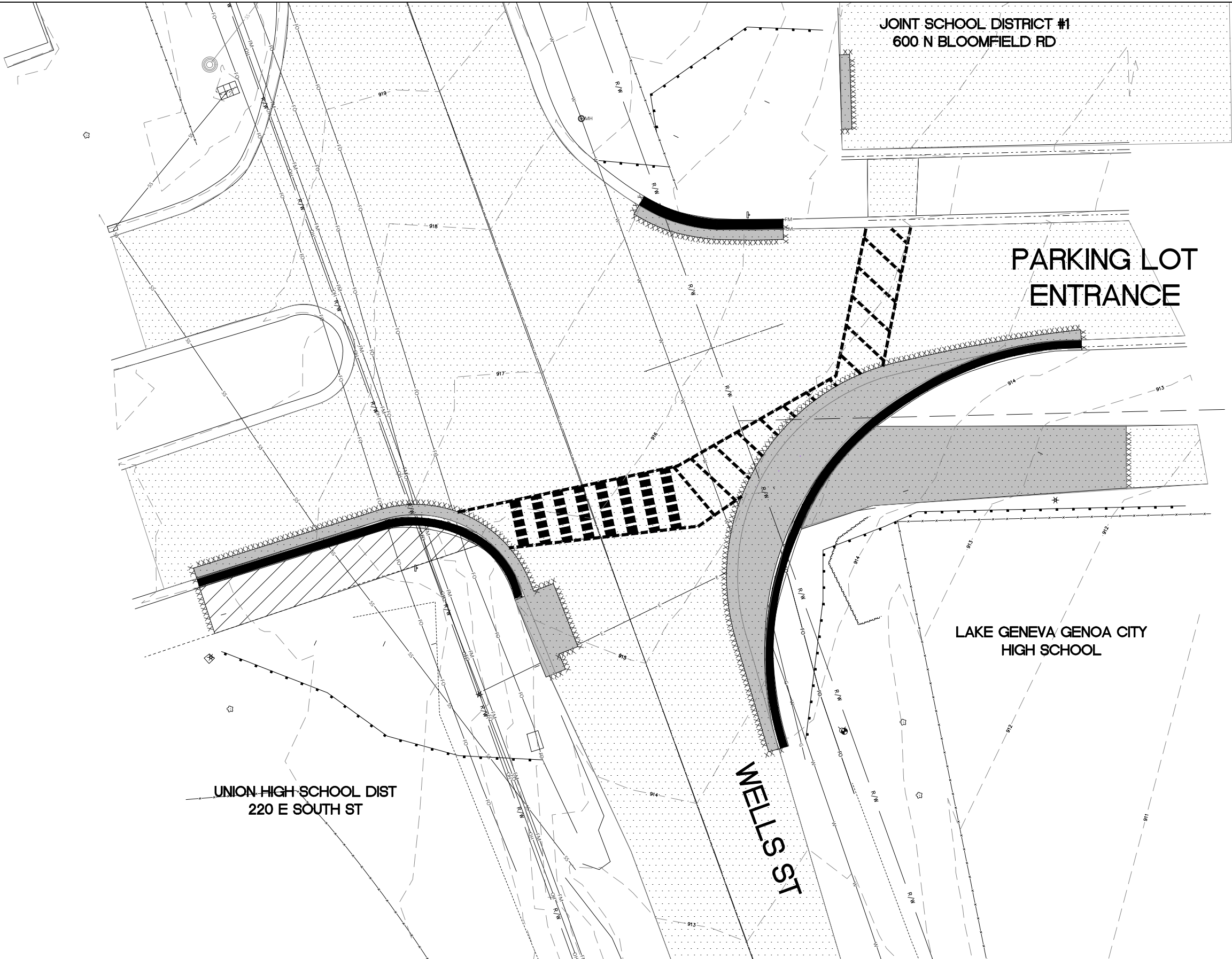
SOUTH & WELLS  
SIDEWALK  
EXTENSION  
SECTIONS

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

SHEET NUMBER:

8.7

FILENAME: D:\Walworth\_Co\Lake\_Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04\_DESIGN.dwg



LEGEND

|  |                                                                           |  |                                      |
|--|---------------------------------------------------------------------------|--|--------------------------------------|
|  | EXISTING ASPHALT                                                          |  | EXISTING CONCRETE                    |
|  | ASPHALT REMOVAL                                                           |  | REMOVE CURB AND GUTTER               |
|  | CONCRETE REMOVAL                                                          |  | REMOVE PAINT                         |
|  | INSTALL INLET PROTECTION TYPE D (SEE DETAIL 2, SHEET 1.2)                 |  | SILT FENCE (SEE DETAIL 3, SHEET 1.2) |
|  | SAWING ASPHALT/CONCRETE. FINAL LOCATIONS DETERMINED BY ENGINEER IN FIELD. |  |                                      |

NOTES:

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ADDITIONAL BID #4



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

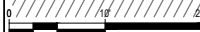
REVISIONS:

| # | DATE   | DESCRIPTION |
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NORTH ARROW:

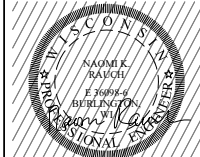


SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

WELLS & HIGH  
SCHOOL REMOVALS

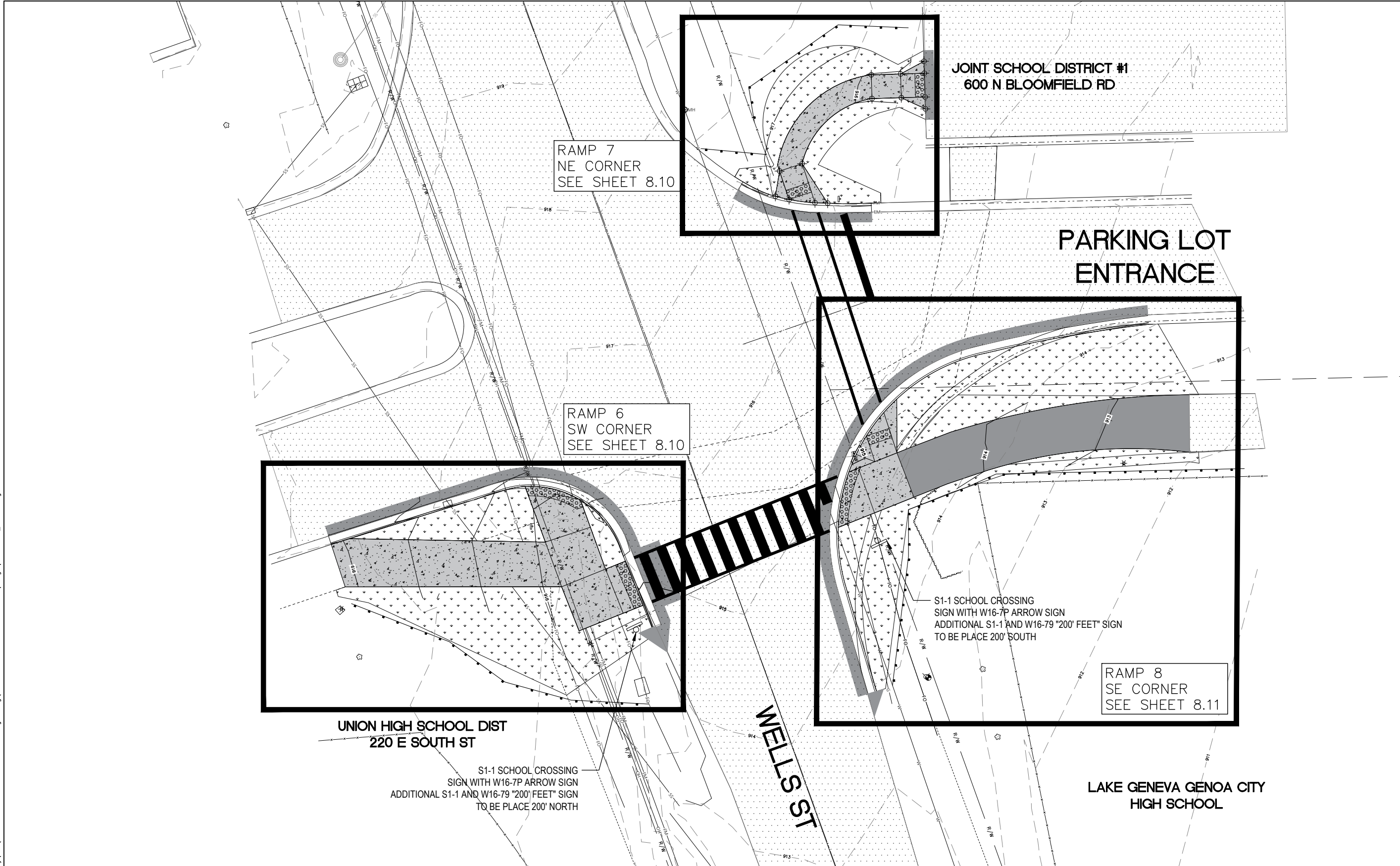
PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

SHEET NUMBER:

8.8



FILENAME: D:\Waltham\_City\Lake\_Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04 DESIGN.dwg



| LEGEND |                          |  |                                                                                            |
|--------|--------------------------|--|--------------------------------------------------------------------------------------------|
|        | EXISTING ASPHALT         |  | SEEDING AND RESTORATION                                                                    |
|        | REPLACE ASPHALT          |  | WHITE PAVEMENT MARKING 24" CROSS WALK LADDER, 18" STOP BAR, 6" CROSS WALK OR LANE DIVIDERS |
|        | ADA DETECTABLE WARNING   |  | 4" DOUBLE YELLOW CENTERLINE                                                                |
|        | CONCRETE CURB AND GUTTER |  | PROPOSED FINISH ELEVATIONS                                                                 |
|        | EXISTING CONCRETE        |  | MATCH EXISTING ELEVATIONS                                                                  |
|        | REPLACE CONCRETE         |  | PROPOSED CONTOUR ELEVATIONS                                                                |
|        |                          |  | EXISTING CONTOUR ELEVATIONS                                                                |

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ADDITIONAL BID #4



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

BID PLANS

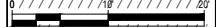
REVISIONS:

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|---|--------|-------------|
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|   |        |             |
|   |        |             |
|   |        |             |

NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

WELLS & HIGH  
SCHOOL GRADING

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

SHEET NUMBER:

8.9

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



RELEASE:

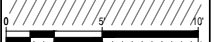
BID PLANS

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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

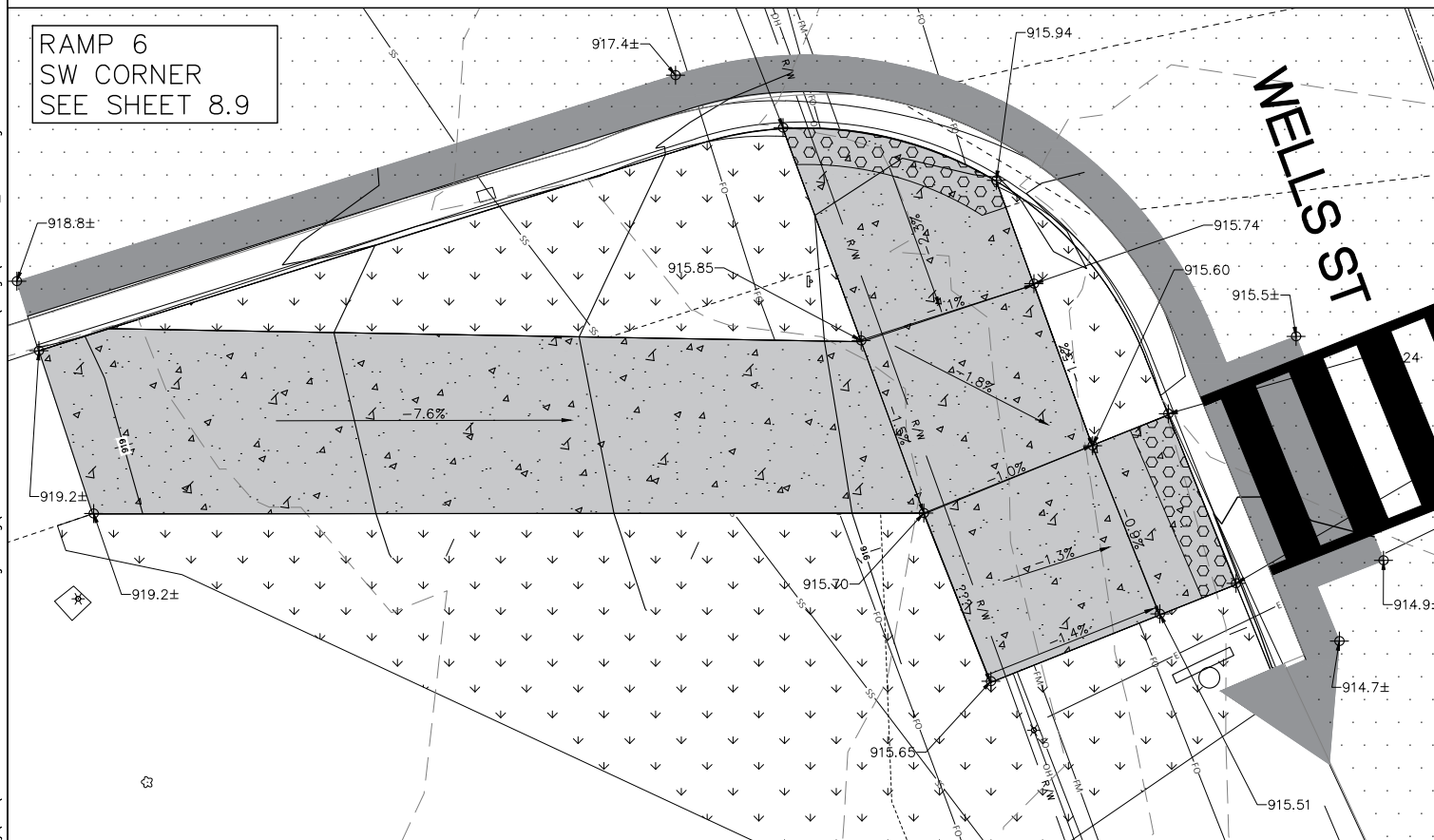
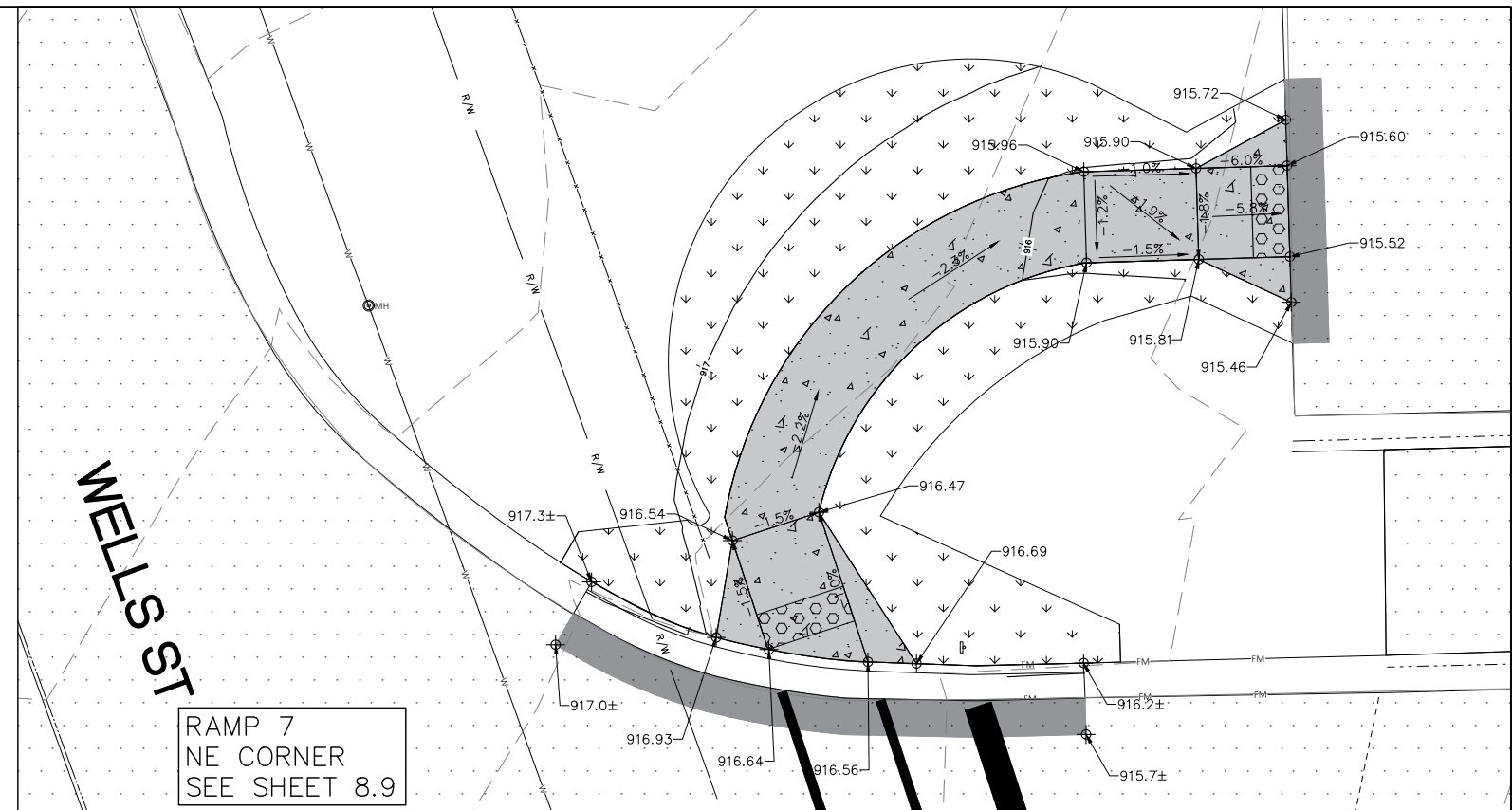
WELLS & HIGH  
SCHOOL  
CROSSWALK  
DETAILS

|                  |            |
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| PROJECT MANAGER: | NR         |
| PROJECT NUMBER:  | 25.0249    |
| DATE:            | 03/27/2025 |

SHEET NUMBER:

8.10

Page 139 of 21



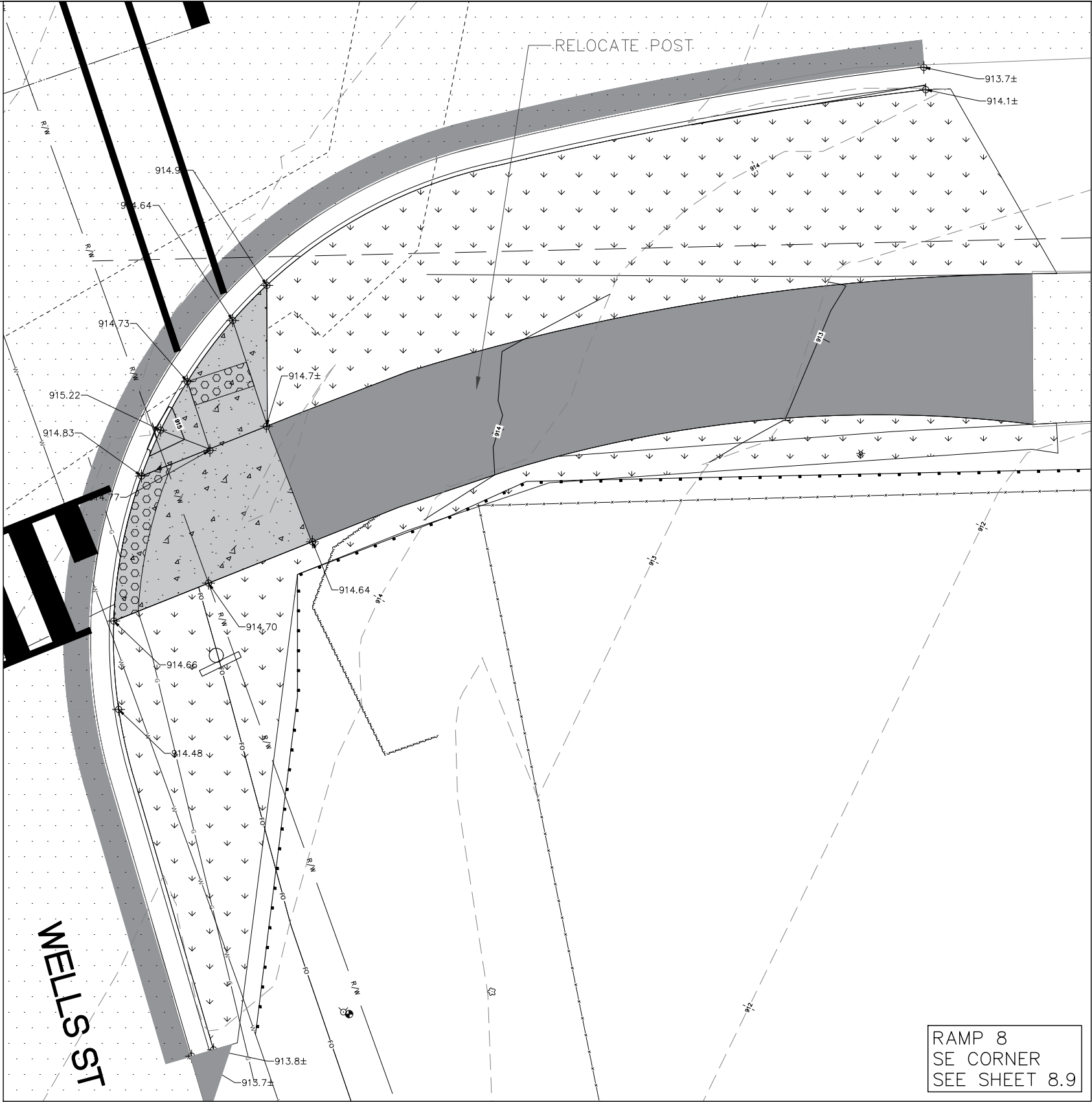
| LEGEND                                                                              |                          |                                                                                     |                                                                                                  |
|-------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|  | EXISTING ASPHALT         |  | SEEDING AND RESTORATION                                                                          |
|  | REPLACE ASPHALT          |  | WHITE PAVEMENT MARKING 24" CROSS<br>WALK LADDER, 18" STOP BAR, 6"<br>CROSS WALK OR LANE DIVIDERS |
|  | ADA DETECTABLE WARNING   |  | 4" DOUBLE YELLOW CENTERLINE                                                                      |
|  | CONCRETE CURB AND GUTTER |  | PROPOSED FINISH ELEVATIONS                                                                       |
|  | EXISTING CONCRETE        |  | MATCH EXISTING ELEVATIONS                                                                        |
|  | REPLACE CONCRETE         |  | PROPOSED CONTOUR ELEVATIONS                                                                      |
|                                                                                     |                          |  | EXISTING CONTOUR ELEVATIONS                                                                      |

NOTES:

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ADDITIONAL BID #4

FILENAME: D:\Walworth\_Co\Lake\_Geneva\_City\Gov\240166 2024 Lake Geneva General Engineering\PHSE 04 South Street Crosswalks\Design\24.0166.04\_DESIGN.dwg



RAMP 8  
SE CORNER  
SEE SHEET 8.9

LEGEND

|  |                          |  |                                                                                            |
|--|--------------------------|--|--------------------------------------------------------------------------------------------|
|  | EXISTING ASPHALT         |  | SEEDING AND RESTORATION                                                                    |
|  | REPLACE ASPHALT          |  | WHITE PAVEMENT MARKING 24" CROSS WALK LADDER, 18" STOP BAR, 6" CROSS WALK OR LANE DIVIDERS |
|  | ADA DETECTABLE WARNING   |  | 4" DOUBLE YELLOW CENTERLINE                                                                |
|  | CONCRETE CURB AND GUTTER |  | PROPOSED FINISH ELEVATIONS                                                                 |
|  | EXISTING CONCRETE        |  | MATCH EXISTING ELEVATIONS                                                                  |
|  | REPLACE CONCRETE         |  | PROPOSED CONTOUR ELEVATIONS                                                                |
|  |                          |  | EXISTING CONTOUR ELEVATIONS                                                                |

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Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

CLIENT:



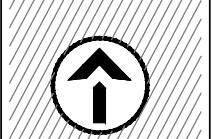
RELEASE:

BID PLANS

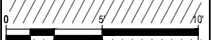
REVISIONS:

| # | DATE | DESCRIPTION |
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NORTH ARROW:



SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

WELLS & HIGH  
SCHOOL  
CROSSWALK  
DETAILS

PROJECT MANAGER: NR  
PROJECT NUMBER: 25.0249  
DATE: 03/27/2025

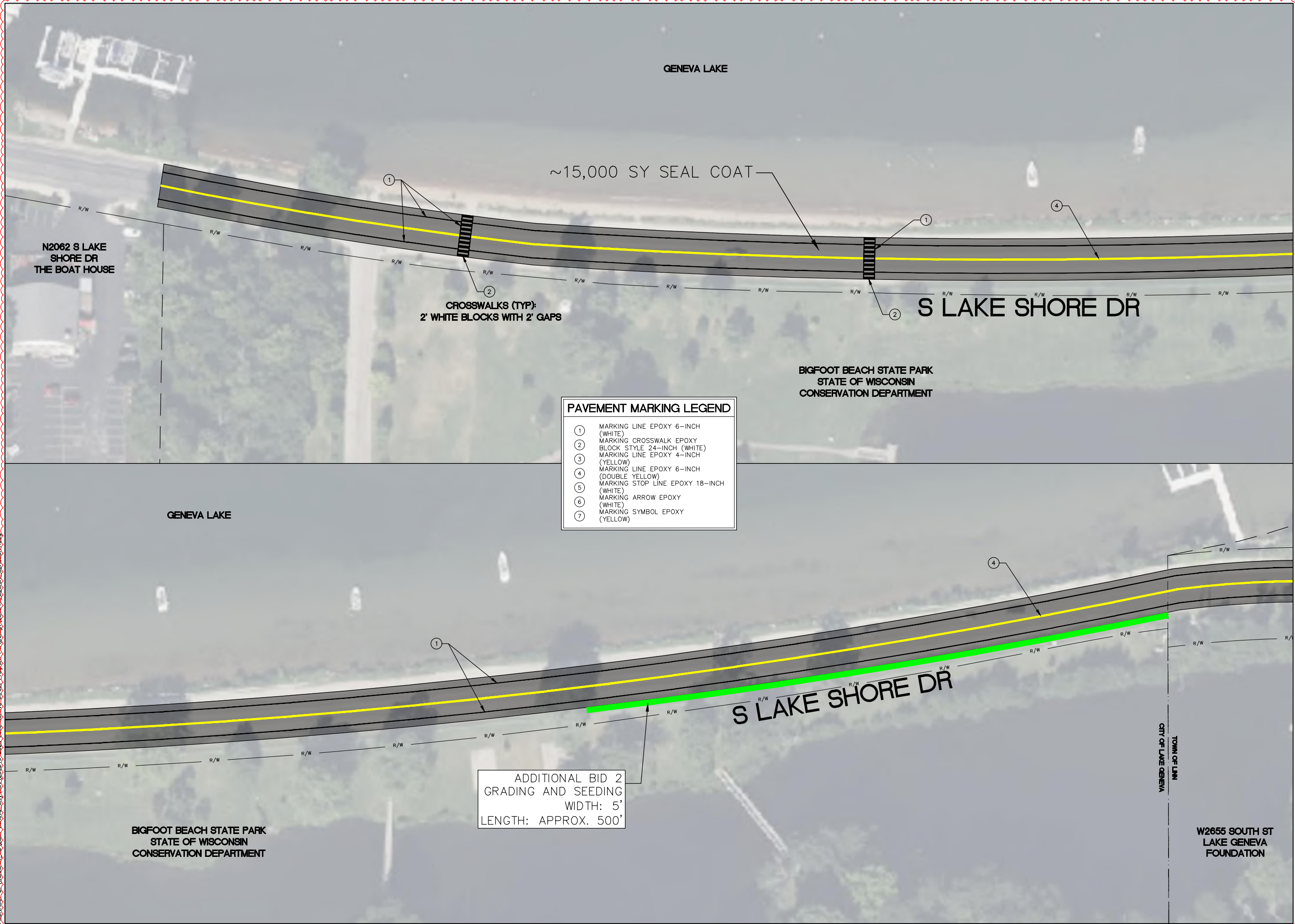
SHEET NUMBER:

8.11

ADDITIONAL BID #4



FILENAME: D:\Wauwatosa\_City\City\250249\_2025 Lake Geneva Street Program\_Plan\Design\250249\_DESIGN\_SEALCOAT.dwg



1224 S. Pine Street  
Burlington, Wisconsin  
53105

kapurinc.com

PROJECT:

2025 LAKE GENEVA  
STREET PROJECT

LOCATION:

CITY OF LAKE  
GENEVA,  
WALWORTH COUNTY

CLIENT:



RELEASE:

BID PLANS

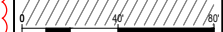
REVISIONS:

| # | DATE   | DESCRIPTION |
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| 1 | 4/9/25 | ADDENDUM 2  |
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NORTH ARROW:

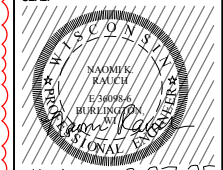


SCALE:



IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY

SEAL:



all in 3-27-25

SHEET:

S LAKE SHORE DR  
SEAL COAT

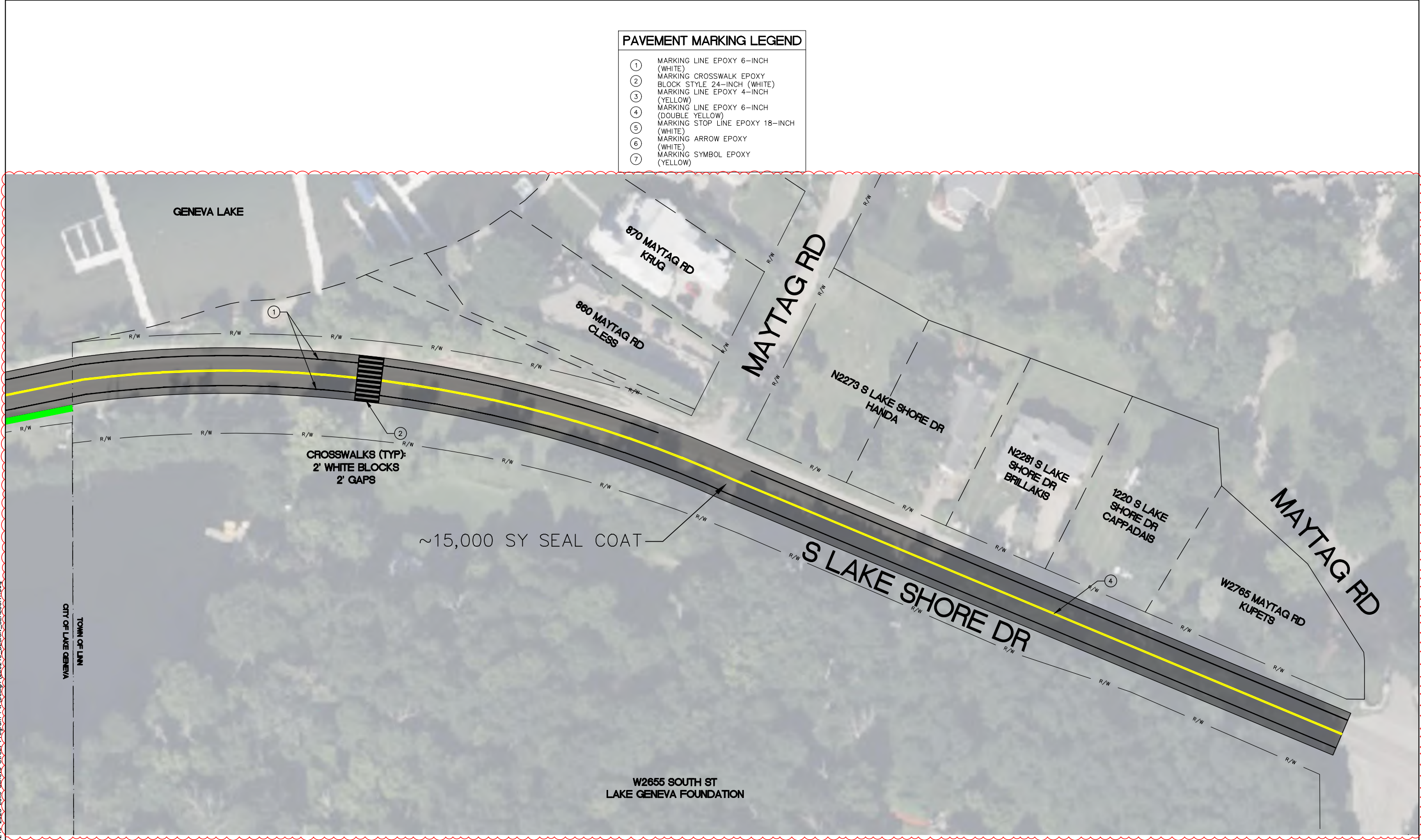
PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:

9.0



FILENAME: D:\Wauwatosa\_Co\Lake\_Geneva\_City\Gov\250249\_2025 Lake Geneva Street Program\_Plan\Design\250249\_DESIGN\_SEALCOAT.dwg



| PAVEMENT MARKING LEGEND |                                                     |
|-------------------------|-----------------------------------------------------|
| ①                       | MARKING LINE EPOXY 6-INCH (WHITE)                   |
| ②                       | MARKING CROSSWALK EPOXY BLOCK STYLE 24-INCH (WHITE) |
| ③                       | MARKING LINE EPOXY 4-INCH (YELLOW)                  |
| ④                       | MARKING LINE EPOXY 6-INCH (DOUBLE YELLOW)           |
| ⑤                       | MARKING STOP LINE EPOXY 18-INCH (WHITE)             |
| ⑥                       | MARKING ARROW EPOXY (WHITE)                         |
| ⑦                       | MARKING SYMBOL EPOXY (YELLOW)                       |



1224 S. Pine Street  
Burlington, Wisconsin  
53105

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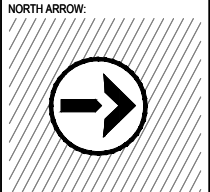
PROJECT:  
  
2025 LAKE GENEVA  
STREET PROJECT

LOCATION:  
  
CITY OF LAKE  
GENEVA,  
WALWORTH  
COUNTY

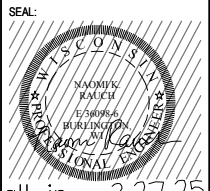
CLIENT:

RELEASE:  
  
BID PLANS

| REVISIONS: |      |             |
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SCALE:  
0 40 80  
IF NOT ONE INCH ADJUST SCALE  
ACCORDINGLY



all in 3-27-25

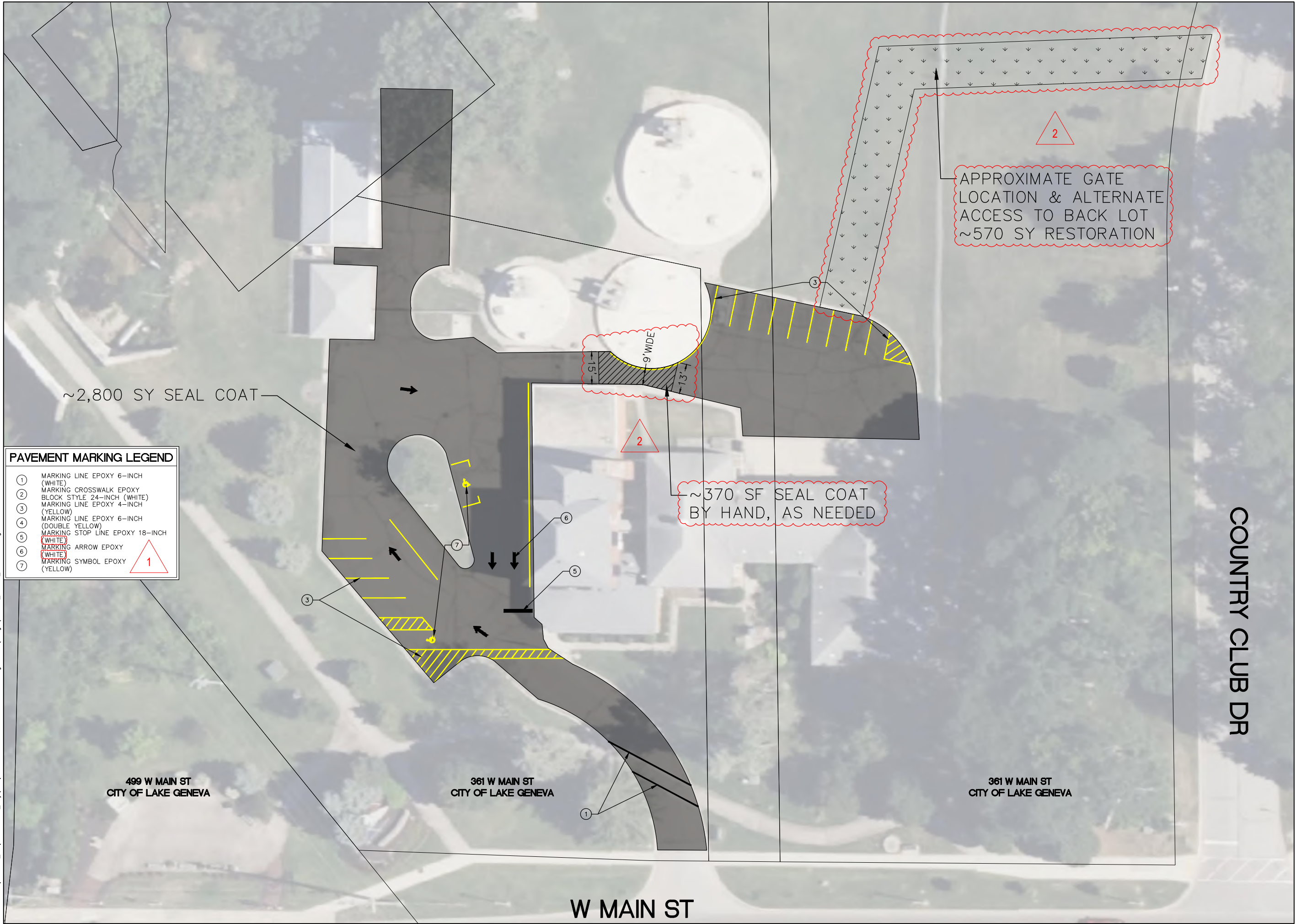
SHEET:  
  
S LAKE SHORE DR  
SEAL COAT

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:  
  
9.1



FILENAME: D:\Wolworth\_Co\Lake\_Geneva\_City\Gov\250249 2025 Lake Geneva Street Program PW\Design\250249\_DESIGN\_SEALCOAT.dwg



**kapur**  
1224 S. Pine Street  
Burlington, Wisconsin  
53105  
kapurinc.com

PROJECT:  
2025 LAKE GENEVA STREET PROJECT

LOCATION:  
CITY OF LAKE GENEVA,  
WALWORTH COUNTY

CLIENT:  
**LAKE GENEVA**

RELEASE:  
BID PLANS

REVISIONS:

| # | DATE   | DESCRIPTION |
|---|--------|-------------|
| 1 | 4/4/25 | ADDENDUM 1  |
| 2 | 4/9/25 | ADDENDUM 2  |
|   |        |             |
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UTILITY COMMISSION LOT SEAL COAT

PROJECT MANAGER: NR  
PROJECT NUMBER: 25 0249  
DATE: 03/27/2025

SHEET NUMBER:  
**10.0**

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**Resolution 25-R38**

The Common Council of the City of Lake Geneva does hereby establish the following revised schedule of fees, effective June 10, 2025.

**SCHEDULE OF FEES**

CITY OF LAKE GENEVA, WISCONSIN

The City of Lake Geneva may retain overpayments of taxes, fees, licenses, and similar charges when the overpayment is \$2 or less, unless such refund is specifically requested by the remitter.

| <b>LICENSES &amp; PERMITS</b>                                                                    |                                        |
|--------------------------------------------------------------------------------------------------|----------------------------------------|
| Temporary Retailer's                                                                             | \$10.00 Each                           |
| Provisional/Temp. Operator (60 days)                                                             | \$15.00 each                           |
| Operator- 1 Year License (First Time Applicants)                                                 | \$50.00                                |
| Operator- 2 Year License (Renewal)                                                               | \$75.00                                |
| Class A Liquor                                                                                   | \$500.00                               |
| Class A Beer                                                                                     | \$100.00                               |
| Class C Wine                                                                                     | \$100.00                               |
| Class B Liquor (Quota License)                                                                   | \$500.00                               |
| Class B Beer                                                                                     | \$100.00                               |
| Reserve Class B Liquor                                                                           | \$10,000.00                            |
| Change of Agent                                                                                  | \$10.00                                |
| Publication Fee                                                                                  | \$25.00                                |
| Extension of Premises                                                                            | \$25.00                                |
| <b>ANNEXATION FILING FEE – DUE UPON PETITION</b>                                                 | \$200.00                               |
| <b>AMUSEMENTS</b>                                                                                |                                        |
| Coin Operated music machine/juke box                                                             | \$20.00 per machine                    |
| <b>ASSESSMENT REQUEST LETTER</b>                                                                 | \$35.00 each                           |
| <b>BANNER PERMIT</b>                                                                             | \$1.00 per banner per day of display   |
| <b>BUSINESS LICENSE</b>                                                                          | \$25.00 Annual                         |
| Late fee after July 1                                                                            | \$20.00 (in addition to license fee)   |
| <b>CAT LICENSE</b>                                                                               |                                        |
| Not Spayed/Neutered                                                                              | \$8.00 Annual                          |
| Spayed/Neutered                                                                                  | \$4.00 Annual                          |
| Late fee after April 1, or 30 days after adoption of new animal if adoption occurs after April 1 | \$5.00 (in addition to license fee)    |
| <b>DOG LICENSE</b>                                                                               |                                        |
| Not Spayed/Unneutered                                                                            | \$30.00 Annual                         |
| Spayed/Neutered                                                                                  | \$15.00 Annual                         |
| Late fee after April 1, or 30 days after adoption of new animal if adoption occurs after April 1 | \$5.00 (in addition to license fee)    |
| <b>BOWLING ALLEY</b>                                                                             | \$20.00 per lane                       |
| <b>BILLIARDS OR POOL TABLE</b>                                                                   | \$40.00 per table                      |
| <b>CARRIAGE COMPANY LICENSE</b>                                                                  | \$50.00 Annual                         |
| Each Additional Carriage                                                                         | \$25.00                                |
| <b>CLOSING OUT SALE</b>                                                                          | \$25.00 event                          |
| <b>CIGARETTE /TOBACCO LICENSE * STATUTORY</b>                                                    | \$100.00 Annual                        |
| <b>CREAMERY PERMIT</b>                                                                           | \$50.00                                |
| <b>DIRECT SELLERS PERMIT</b>                                                                     | \$50.00 non-refundable application fee |

|                                                                                           |                                                                                                                   |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>EVENT PERMITS &amp; SHELTER RESERVATIONS (PER POLICY)</b>                              |                                                                                                                   |
| <b>PRIVATE EVENTS</b> (Local Non-Profit Organizations: No Charges for Private Events)     |                                                                                                                   |
| <b>PARK USE</b>                                                                           | \$75 per day                                                                                                      |
| <b>SHELTER RESERVATIONS</b>                                                               |                                                                                                                   |
| BRUNK PAVILION                                                                            | \$250 per day                                                                                                     |
| FLAT IRON PARK GAZEBO                                                                     | \$125 per day                                                                                                     |
| SEMINARY PARK SHELTER                                                                     | \$75 per day                                                                                                      |
| COBB PARK SHELTER                                                                         | \$75 per day                                                                                                      |
| <b>STREET USE/CLOSURE</b>                                                                 | \$75 per day                                                                                                      |
| <b>PARKING RESERVATION WITH PRIVATE EVENTS</b>                                            | \$10 admin fee + daily rate per stall                                                                             |
| <b>PUBLIC EVENTS</b> (Non-Profit Organizations: No Charge for Public Events)              |                                                                                                                   |
| Application fee – if submitted at least 60 days prior to event                            | \$100                                                                                                             |
| Application fee – if submitted at least 45 days but fewer than 60 days prior to event     | \$300                                                                                                             |
| Park/Shelter/Street Use                                                                   | Cost per day as shown above in Private Events section                                                             |
| <b>PARKING RESERVATION WITH PUBLIC EVENT</b>                                              | \$10 admin fee + daily rate per stall                                                                             |
| <b>MESSAGE ESTABLISHMENT</b>                                                              |                                                                                                                   |
| Investigation                                                                             | \$50.00 Annual                                                                                                    |
| Transfer                                                                                  | \$50.00                                                                                                           |
| <b>MOBILE HOME PARK LICENSE</b>                                                           | \$100.00 Annual                                                                                                   |
| <b>BASEBALL TOURNAMENT PERMIT FEE – VETERAN’S PARK</b>                                    | \$1,000 Security Deposit                                                                                          |
| Friday Rental                                                                             | \$150.00                                                                                                          |
| Saturday Rental                                                                           | \$300.00                                                                                                          |
| Sunday Rental                                                                             | \$300.00                                                                                                          |
| <b>PARKING STICKERS</b>                                                                   |                                                                                                                   |
| Resident & Non-Resident Residence Owners<br>– Lasts 2 years (even) – 3 hours free parking | 4 free per residence<br>Each additional \$25.00                                                                   |
| Business Owner<br>– 3 hours free parking                                                  | \$50.00 Lasts 2 years (even year)<br>\$25.00 for 1 year                                                           |
| Walworth County Resident<br>- 3 hours free parking                                        | \$160.00 Lasts 2 years (even year)<br>\$80.00 for 1 year                                                          |
| Walworth County Resident- Senior Citizen (65 & Older)<br>- 3 hours free parking           | \$130.00 Lasts 2 years (even year)<br>\$65.00 for 1 year                                                          |
| Parking Lot Permit                                                                        | \$400.00 Annual                                                                                                   |
| <b>PARKING RATES</b>                                                                      |                                                                                                                   |
| All Parking Stalls Rate (Monday thru Thursday)                                            | \$2.00 per hour                                                                                                   |
| All Parking Stalls Rate (Friday thru Sunday)                                              | \$4.00 per hour                                                                                                   |
| Reserved Parking Stalls/Contractor Permits                                                | \$10.00 administrative fee<br>Feb 1 – Nov 14: \$20.00 daily per stall<br>Nov 15 – Jan 31: \$10.00 daily per stall |
| <b>PARKING TICKETS</b>                                                                    |                                                                                                                   |
| Expired Stall (Over 3 hours; Over 5 hours; Over 25 min.)                                  | \$30.00                                                                                                           |
| More than 3 motorcycles                                                                   | \$30.00                                                                                                           |
| Improper Use or Display of Sticker                                                        | \$30.00                                                                                                           |
| Backed into parking stall                                                                 | \$30.00                                                                                                           |
| Compact Car Only                                                                          | \$30.00                                                                                                           |

|                                                                                                |                                       |
|------------------------------------------------------------------------------------------------|---------------------------------------|
| No Parking Zone                                                                                | \$30.00                               |
| Over the Line                                                                                  | \$30.00                               |
| Parking by fire hydrant                                                                        | \$30.00                               |
| Handicap Zone                                                                                  | \$150.00                              |
| Parking with Trailer or Trailer alone in Sage Lot D                                            | \$30.00                               |
| Parking any Vehicle without a Trailer or with an occupied Trailer in Boat Launch Parking Lot F | \$30.00                               |
| <b>LATE FEES</b>                                                                               |                                       |
| Expired Stall After 10 days                                                                    | \$60.00                               |
| More than 3 motorcycles After 10 days                                                          | \$60.00                               |
| Backed into parking stall After 10 days                                                        | \$60.00                               |
| Compact Car Only After 10 days                                                                 | \$60.00                               |
| No Parking Zone After 10 days                                                                  | \$60.00                               |
| Parking by fire hydrant                                                                        | \$80.00                               |
| Handicap Zone                                                                                  | \$300.00                              |
| Second Collection Letter Fee                                                                   | \$6.00                                |
| Vehicle Suspension Release Fee                                                                 | \$20.00                               |
| <b>PUBLIC RECORDS REQUESTS * STATUTORY</b>                                                     |                                       |
| Photocopies (can include hourly wage for gathering data)                                       | \$0.25 per page                       |
| Large Plan Set Printing (Larger than 11"X17")                                                  | \$1.75 per page                       |
| <b>RADON TEST KIT</b>                                                                          | \$10.00                               |
| <b>REISSUE CHECK FEE</b>                                                                       | \$25.00                               |
| <b>RETURNED CHECK FEE (NSF)</b>                                                                | \$30.00 each                          |
| <b>ROOM TAX LICENSE</b>                                                                        | \$10.00 Annual                        |
| <b>SHOWS, CIRCUS, CARNIVALS</b>                                                                |                                       |
| Circus                                                                                         | \$50.00 per day                       |
| Tent Show – Day 1                                                                              | \$15.00                               |
| Tent Show – Each Additional Day                                                                | \$10.00                               |
| All Other                                                                                      | \$2.00 per day                        |
| <b>SIDEWALK CAFÉ PERMIT</b>                                                                    | \$15.00 per seat Annual               |
| <b>STREET USE PERMIT</b>                                                                       | \$25.00 nonrefundable application fee |
| Up to two days                                                                                 | \$40.00                               |
| More than two days                                                                             | \$100.00                              |
| <b>TAX EXEMPT REPORT FILING (every other year)</b>                                             | \$20.00                               |
| Late Fee                                                                                       | \$20.00                               |
| <b>TAXI CAB COMPANY LICENSE</b>                                                                | \$50.00 Annual                        |
| Each Additional Car                                                                            | \$25.00                               |
| <b>TAXI CAB DRIVER LICENSE</b>                                                                 | \$25.00 Annual                        |
| <b>THEATER LICENSE</b>                                                                         |                                       |
| Up to 1,200 seats                                                                              | \$200.00                              |
| Over 1,200 seats                                                                               | \$275.00                              |
| <b>TOURIST ROOMING/SHORT-TERM RENTAL LICENSE</b>                                               | \$683.00 Annual                       |
| <b>TOURIS ROOMING/SHORT-TERM RENTAL LICENSE/LATE-AFTER 1/31</b>                                | \$250.00                              |
| <b>TRAPPING PERMIT</b>                                                                         | \$25.00 Annual                        |
| <b>CITY HALL MEETING ROOM RENT</b>                                                             | \$25 per event                        |



| LAKEFRONT                                                                                                                                                                                                             |                                            |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|
| BEACH (Open Memorial Day thru Labor Day)                                                                                                                                                                              |                                            |                              |
| Children age 6 and under                                                                                                                                                                                              | Free                                       |                              |
| Ages 7 and up                                                                                                                                                                                                         | \$10.00 per day                            |                              |
| Annual Resident Beach Bracelet (Maximum 6 per Household)                                                                                                                                                              | \$3.00 per bracelet                        |                              |
| Non-Resident Student Annual Bracelet: Students of Lake Geneva Joint #1 Schools, Lake Geneva-Genoa City Union (Badger) High School, St. Francis De Sales School & First Lutheran School (Limit 1 bracelet per student) | \$25.00 per bracelet with valid student ID |                              |
| Non-Resident Annual Beach Bracelet Ages 7 and up                                                                                                                                                                      | \$100.00 per bracelet                      |                              |
| Beach Bathrooms – Opening/Cleaning                                                                                                                                                                                    | Hourly Rate                                |                              |
| BOAT LAUNCH PERMIT                                                                                                                                                                                                    |                                            |                              |
| One-Time Launch                                                                                                                                                                                                       | Resident                                   | Non-Resident                 |
| Non-Trailer Non-Motor                                                                                                                                                                                                 | \$13.75                                    | \$13.75                      |
| Less than 20 feet                                                                                                                                                                                                     | \$16.25                                    | \$16.25                      |
| 20 feet to 25 feet 11 inches                                                                                                                                                                                          | \$20.50                                    | <del>\$31.00</del> \$30.75   |
| 26 feet and over                                                                                                                                                                                                      | \$24.75                                    | \$37.25                      |
| Season Launch Permit                                                                                                                                                                                                  | Resident                                   | Non-Resident                 |
| Non-Trailer Non-Motor                                                                                                                                                                                                 | \$137.50                                   | \$137.50                     |
| Less than 20 feet                                                                                                                                                                                                     | \$162.50                                   | \$162.50                     |
| 20 feet to 25 feet 11 inches                                                                                                                                                                                          | \$205.00                                   | <del>\$310.00</del> \$307.50 |
| 26 feet and over                                                                                                                                                                                                      | \$247.50                                   | \$372.50                     |
| Replacement Sticker                                                                                                                                                                                                   | \$5.00                                     | \$5.00                       |
|                                                                                                                                                                                                                       |                                            |                              |
| KAYAK LAUNCH PERMIT (Library Park)                                                                                                                                                                                    |                                            |                              |
| One -Time Kayak Launch                                                                                                                                                                                                | \$10.00                                    |                              |
| Season Launch Pass for Kayaks, Canoes and Paddleboards (non-trailer, non-motor)                                                                                                                                       | Resident<br>\$100.00                       | Non-Resident<br>\$100.00     |
| ANNUAL WEST END PIER SLIP, LAGOON SLIP, BUOY, DINGHY, KAYAK AND PADDLEBOARD RACK LEASE PERMITS                                                                                                                        | Rates below effective January 13, 2025     |                              |
| WEST-END PIER 24’ SLIP                                                                                                                                                                                                |                                            |                              |
| Resident                                                                                                                                                                                                              | \$2,240.00                                 |                              |
| Non- Resident Property Owner- Dwelling                                                                                                                                                                                | \$3,521.00                                 |                              |
| Non-Resident Property Owner- Lot or Rental                                                                                                                                                                            | \$4,108.00                                 |                              |
| Non-Resident                                                                                                                                                                                                          | \$4,693.00                                 |                              |
| WEST-END PIER 26’ SLIP                                                                                                                                                                                                |                                            |                              |
| Resident                                                                                                                                                                                                              | \$2,614.00                                 |                              |
| Non- Resident Property Owner- Dwelling                                                                                                                                                                                | \$3,991.00                                 |                              |
| Non-Resident Property Owner- Lot or Rental                                                                                                                                                                            | \$4,538.00                                 |                              |
| Non-Resident                                                                                                                                                                                                          | \$5,085.00                                 |                              |
| BUOYS                                                                                                                                                                                                                 |                                            |                              |
| RESIDENT                                                                                                                                                                                                              | \$966.00                                   |                              |
| NON-RESIDENT PROPERTY OWNER-DWELLING                                                                                                                                                                                  | \$1,684.00                                 |                              |
| NON-RESIDENT PROPERTY OWNER-LOT OR RENTAL                                                                                                                                                                             | \$2,016.00                                 |                              |
| NON-RESIDENT                                                                                                                                                                                                          | \$2,347.00                                 |                              |
| LAGOON SLIP                                                                                                                                                                                                           |                                            |                              |
| Resident                                                                                                                                                                                                              | \$920.00                                   |                              |
| Non- Resident Property Owner- Dwelling                                                                                                                                                                                | \$1,604.00                                 |                              |

|                                                                                                                                             |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Non-Resident Property Owner- Lot or Rental                                                                                                  | \$1,920.00                            |
| Non-Resident                                                                                                                                | \$2,236.00                            |
| <b>LAGOON PERSONAL WATERCRAFT SLIP</b>                                                                                                      | \$1,296.00                            |
| <b>DINGHY RAMP</b>                                                                                                                          |                                       |
| Resident                                                                                                                                    | \$166.00                              |
| Non- Resident Property Owner- Dwelling                                                                                                      | \$253.00                              |
| Non- Resident Property Owner- Lot or Rental                                                                                                 | \$300.00                              |
| Non-Resident                                                                                                                                | \$348.00                              |
| Replacement or Additional Sticker                                                                                                           | \$5.00                                |
| <b>KAYAK, &amp; PADDLEBOARD RACKS (7 MONTH RENTAL)</b>                                                                                      |                                       |
| Resident                                                                                                                                    | \$179.00                              |
| Non- Resident Property Owner- Dwelling                                                                                                      | \$274.00                              |
| Non- Resident Property Owner- Lot or Rental                                                                                                 | \$324.00                              |
| Non-Resident                                                                                                                                | \$376.00                              |
| Replacement or Additional Sticker                                                                                                           | \$5.00                                |
| <b>RIVIERA</b>                                                                                                                              |                                       |
| <b>RIVIERA SLIPS</b>                                                                                                                        | \$6,542.00                            |
| <b>RIVIERA BUOYS</b>                                                                                                                        | \$2,999.00                            |
| Riviera Slip Extension                                                                                                                      | \$300.00                              |
| <b>RIVIERA LOWER LEVEL CONCOURSE LEASE RATE</b>                                                                                             | \$43.50/Sq Foot                       |
| <b>RIVIERA RENTAL RATES</b> ( <i>Maximum attendees is 380</i> )<br>Peak Season: May 1- November 30<br>Off-Peak Season: December 1- April 30 | Rates below effective January 1, 2024 |
| <b>PEAK SEASON RATES SOCIAL EVENTS (WEDDINGS , ANNIVERSARIES , ETC)</b>                                                                     |                                       |
| Resident Friday                                                                                                                             | \$3,500.00                            |
| Resident Saturday                                                                                                                           | \$7,750.00                            |
| Resident Sunday                                                                                                                             | \$2,750.00                            |
| Resident Mon-Thurs                                                                                                                          | \$1,425.00                            |
| Non-Resident Friday                                                                                                                         | \$6,000.00                            |
| Non-Resident Saturday                                                                                                                       | \$7,750.00                            |
| Non-Resident Sunday                                                                                                                         | \$5,500.00                            |
| Non-Resident Mon-Thurs                                                                                                                      | \$2,400.00                            |
| Holiday Surcharge                                                                                                                           | \$300.00                              |
| <b>OFF-PEAK SEASON RATES SOCIAL EVENTS (WEDDINGS , ANNIVERSARIES , ETC)</b>                                                                 |                                       |
| Resident Friday                                                                                                                             | \$2,375.00                            |
| Resident Saturday                                                                                                                           | \$2,850.00                            |
| Resident Sunday                                                                                                                             | \$1,950.00                            |
| Resident Mon-Thurs                                                                                                                          | \$1,425.00                            |
| Non-Resident Friday                                                                                                                         | \$4,750.00                            |
| Non-Resident Saturday                                                                                                                       | \$5,800.00                            |
| Non-Resident Sunday                                                                                                                         | \$3,800.00                            |
| Non-Resident Mon-Thurs                                                                                                                      | \$2,100.00                            |
| Holiday Surcharge                                                                                                                           | \$300.00                              |
| <b>PARKING LOT RESERVATION – Lot B Center Street</b><br>( <i>Only available with Riviera Ballroom Rental</i> )                              | \$1,300.00/per day                    |

| BUILDING & ZONING                                                                                                                   |                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building                                                                                                                            |                                                                                                                                                                                                              |
| Minimum permit fee for all building permits                                                                                         | Residential \$65.00<br>Commercial \$100.00                                                                                                                                                                   |
| <b>Residential Construction:</b>                                                                                                    |                                                                                                                                                                                                              |
| One & Two family & attached garage (new, addition and alterations)                                                                  | \$0.44 / sq. ft.<br>New Single-Family Construction<br><b>\$1,000.00 Minimum</b>                                                                                                                              |
| Accessory buildings & garages                                                                                                       | \$0.33 / sq. ft.                                                                                                                                                                                             |
| Decks                                                                                                                               | Less than 100 sq. ft. - \$100<br><b>\$85.00 Minimum</b>                                                                                                                                                      |
| Roofing and Siding                                                                                                                  | \$65.00                                                                                                                                                                                                      |
| <b>Commercial Construction:</b>                                                                                                     |                                                                                                                                                                                                              |
| Residences - Apartments, Three family & over, Row Housing, Multiple Family Dwellings, Institutional (new, addition and alterations) | \$0.46 / sq. ft.<br>New Commercial Construction<br><b>\$1,500.00 Minimum</b>                                                                                                                                 |
| Local Business, Office Building (new, addition or alteration)                                                                       | \$0.42 / sq. ft.                                                                                                                                                                                             |
| Manufacturing or Industrial (new, addition or alteration)                                                                           | \$0.36 / sq. ft.                                                                                                                                                                                             |
| Commercial, structures, alterations, residing, reroofing, repairs, where square footage cannot be calculated                        | \$15.00 / \$1,000.00 valuation                                                                                                                                                                               |
| <b>Plan Examination:</b>                                                                                                            |                                                                                                                                                                                                              |
| One and Two Family Residence                                                                                                        | 0 to 3,000 sq. ft.- \$300.00 Over 3,000.00 sq. ft. - \$300.00 plus \$0.10/ sq. ft. for floor area greater than 3,000.00 sq. ft.                                                                              |
| Apartments, Three Family Residence, Row Housing, Multiple family Building<br>State Approved Plans                                   | \$355.00 plus \$32.00/unit                                                                                                                                                                                   |
| Commercial, Industrial, Institutional & Additions State Approved Plans<br>Without state approved plans                              | Commercial/ Industrial New - \$355.00<br>Commercial/ Industrial Alterations & Additions - \$355.00<br><br>Commercial/ Industrial New - \$355.00<br>Commercial/ Industrial Alterations & Additions - \$355.00 |
| Heating Plans, Energy Calculations, or Lighting Plans submitted separately                                                          | \$125.00/ Plan                                                                                                                                                                                               |
| Additions, Alterations to 1 & 2 Family Dwellings                                                                                    | \$120.00                                                                                                                                                                                                     |
| Accessory building over 240 sq. ft., and decks for 1 & 2 family dwellings                                                           | \$85.00                                                                                                                                                                                                      |
| Wisconsin Uniform Building Permit Seal                                                                                              | \$55.00                                                                                                                                                                                                      |
| Occupancy Permit<br>(including commercial tenant change)                                                                            | \$65.00/Residential<br>\$255.00/Commercial & Industrial                                                                                                                                                      |
| Temporary (6 months or less Commercial only)                                                                                        | \$150.00                                                                                                                                                                                                     |



|                                                                           |                                                                                                                                                           |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Permit Renewal (6-month extension or less)                                | \$250.00 Commercial<br>\$85.00 Residential                                                                                                                |
| <b>Heating and Air Conditioning:</b>                                      |                                                                                                                                                           |
| Heating and Air Conditioning Distribution Systems                         | \$4.00/ 100.00 sq. ft. of conditioned area with a minimum fee of \$100.00                                                                                 |
| New Residential Heating                                                   | \$150.00 first unit<br>\$85.00 each additional unit.                                                                                                      |
| Replacement Residential Heating                                           | \$100.00 / unit                                                                                                                                           |
| Commercial New or Replacement Heating                                     | \$200.00 / unit, up to and including 150,000 BTU units. Additional fee of \$25.00 / each 50,000 BTU fraction thereof up to a maximum of \$1200.00 / unit. |
| Residential Air Conditioning – Other than Wall Units (new or replacement) | \$100.00 / unit                                                                                                                                           |
| Commercial Air Conditioning - Other than Wall Units (new or replacement)  | \$250.00 / unit up to and including 150,000 BTU's. Additional fee of \$25.00/ each 50,000 BTU's or fraction thereof up to a maximum of \$1200.00 / unit   |
| Permanently installed Wall unit (example – Fireplace, wall pack)          | \$100.00 / unit                                                                                                                                           |
| Commercial/Industrial Exhaust Hoods and Exhaust Systems                   | \$210.00 / unit                                                                                                                                           |
| <b>Plumbing Permit:</b>                                                   |                                                                                                                                                           |
| Fixture Count                                                             | \$20.00 / fixture, drain or device, plus \$85.00 Base Fee                                                                                                 |
| Water Main                                                                | \$2.00 / lineal foot of sewer or private water main, <b>\$85.00 Minimum</b>                                                                               |
| Sanitary Sewer                                                            | \$2.00 / lineal foot of sewer or private water main, <b>\$85.00 Minimum</b>                                                                               |
| Storm Sewer                                                               | \$2.00 / lineal foot of sewer or private water main / \$15.00 per manhole or basin <b>\$85.00 Minimum</b>                                                 |
| Exterior Grease Trap                                                      | \$150.00                                                                                                                                                  |
| <b>Electrical:</b>                                                        |                                                                                                                                                           |
| Residential Minimum                                                       | <b>\$85.00 Minimum</b>                                                                                                                                    |
| New Residential Service                                                   | \$150.00 / Service First 200 Amps, \$30.00 each additional 100 Amps.                                                                                      |
|                                                                           |                                                                                                                                                           |
| Residential Service Update                                                | \$150.00 / Service                                                                                                                                        |
| Residential Sub-Panel                                                     | \$85.00 / Panel                                                                                                                                           |
| Residential Generator                                                     | \$125.00 (includes gas piping)                                                                                                                            |
| Temporary Electrical Service                                              | \$150.00 up to 200 Amps.<br>\$30.00 each additional 100 Amps.                                                                                             |

|                                                                                                                                                                                                                                                                                 |                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Commercial Electrical Minimum                                                                                                                                                                                                                                                   | <b>\$200.00 Minimum</b>                                                                                                         |
| Commercial Electrical Re-Inspections                                                                                                                                                                                                                                            | \$200.00 / Inspection                                                                                                           |
| Commercial Service (New or Update)                                                                                                                                                                                                                                              | \$200.00 First 200 Amps,<br>\$30.00 each additional 100 Amps.                                                                   |
| Commercial Sub-Panel                                                                                                                                                                                                                                                            | \$75.00 First 100 Amps,<br>\$20.00 each additional 100 Amps.                                                                    |
| Commercial Generator                                                                                                                                                                                                                                                            | \$250.00 (including gas piping)                                                                                                 |
| Commercial Low Voltage                                                                                                                                                                                                                                                          | \$1.00/ Device, \$200.00 Minimum                                                                                                |
| Commercial Exterior Light Fixture Replacement                                                                                                                                                                                                                                   | \$250.00 per site                                                                                                               |
| Residential Electrical Permit - for minor installations with fees not exceeding \$5.00, the permit fee may be waived by the inspector.<br>Commercial Electrical Permit - for minor installations with fees not exceeding \$5.00, the permit fee may be waived by the inspector. | \$0.15 / sq. ft. of area served,<br><b>\$85.00 minimum.</b><br><br>\$0.15 / sq. ft. of area served,<br><b>\$200.00 minimum.</b> |
| <b>Erosion control fees:</b>                                                                                                                                                                                                                                                    |                                                                                                                                 |
| New One and Two Family Buildings                                                                                                                                                                                                                                                | \$205.00 / lot                                                                                                                  |
| One and Two Family Additions and Accessory Structures                                                                                                                                                                                                                           | \$85.00                                                                                                                         |
| Multi-Family Residential, Commercial, Industrial and Institutional                                                                                                                                                                                                              | \$240.00 /Building, plus<br>\$6.50 /1,000 sq. ft. disturbed lot a area up to<br>\$2,640.00 max.                                 |

| <b>Zoning</b>                                                                          |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Zoning Permit                                                                          | \$85.00                                                                                         |
| Temporary Use (per Section 98-906)                                                     | \$85.00                                                                                         |
| Zoning Verification Letter                                                             | \$85.00                                                                                         |
| Sign Permit (per Section 98-907)                                                       | \$85.00 minimum or \$0.35/ sq ft of sign area                                                   |
| Early Start Permit to start construction                                               | \$250.00 (1-2 family)<br>\$330.00 (all others)                                                  |
| Fuel Tanks                                                                             | \$100.00 administrative fee/ tank for installation<br>or removal                                |
| Wrecking or Razing- Building Inspector may waive the fee if the structure is condemned | \$150.00 (One or two family residences and<br>accessory Structure over 250 sq ft)               |
| Commercial/ Industrial Razing                                                          | \$102.00 Minimum plus \$0.14/sq ft<br>\$995 Maximum/ Per Building                               |
| Moving buildings over public right-of-ways                                             | \$270.00 plus \$0.14 / sq ft                                                                    |
| Special Inspections and Reports                                                        | \$250.00 / inspection report                                                                    |
| Text Amendment (per Section 98-902)                                                    | \$500.00                                                                                        |
| Zoning Map Amendment (per Section 98-903)                                              | \$500.00                                                                                        |
| Certified Survey Map (CSM)                                                             | For each new Residential Lot Created: \$450.00<br>For each new Commercial Lot Created: \$250.00 |
| Extra Territorial Zoning (CSM)                                                         | \$200.00                                                                                        |
| Plat Renewal                                                                           | \$200.00                                                                                        |
| Conditional Use (per Section 98-905)                                                   | \$450.00<br>\$150.00                                                                            |
| Site Plan (per Section 98-908)                                                         | \$450.00                                                                                        |
| Variance (per Section 98-910)                                                          | \$450.00                                                                                        |
| Interpretation (per Section 98-911)                                                    | \$250.00                                                                                        |

|                                                                    |          |
|--------------------------------------------------------------------|----------|
| Appeal (per Section 98-912)                                        | \$450.00 |
| PD Zoning Map Amendment (Includes 1 PIP Review)                    | \$850.00 |
| PIP Review                                                         | \$450.00 |
| Filing or Recording fee with City Clerk, plus actual recording fee | \$25.00  |
| Re-Inspections                                                     | \$65.00  |
| Solar System – Residential                                         | \$65.00  |
| Solar System – Commercial                                          | \$162.00 |
| Lawn Irrigation System                                             | \$65.00  |
| Lot Line Adjustment                                                | \$200.00 |

Triple Fees: Upon failure to obtain a permit before work on a building has been started, except in emergency cases, the total fee shall be triple the total fees charged.

NOTE: Fees shall be charged on gross square footage defined as follows:

The exterior dimensions, including attached garage and each floor level

NOTE: In determining costs, all construction shall be included with the exception of heating, air conditioning, electrical or plumbing work.

NOTE: An additional fee for plan review may be assessed at the time of application for renewal of the permit.

\* Base fee may be modified by Subsection (4) of Section 98-935, Fees of the Zoning Code

| CEMETERY FEES                                                                                                                            |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Interments (No Sunday Burials)                                                                                                           |                                   |
| Opening Grave – Weekdays (Full Burial)                                                                                                   | \$810.00                          |
| Opening Grave - Saturdays (Full Burial)                                                                                                  | \$960.00                          |
| Opening Grave – Weekdays (Cremation)                                                                                                     | \$540.00                          |
| Opening Grave – Saturdays (Cremation)                                                                                                    | \$630.00                          |
| Two cremations buried in same grave at one time                                                                                          | \$150.00                          |
| Burials after 2:30 pm                                                                                                                    | \$200.00                          |
| Opening Grave – Weekdays - Baby Under 1 Year                                                                                             | \$240.00                          |
| Opening Grave – Saturdays - Baby Under 1 Year                                                                                            | \$360.00                          |
| NOTE: Before or after a holiday, when employees are not working due to the holiday, Saturday prices will apply.                          |                                   |
| Plots                                                                                                                                    |                                   |
| Grave (50% Perpetual Care)                                                                                                               | \$780.00                          |
| Grave – Single Cremation (50% Perpetual Care)                                                                                            | \$480.00                          |
| Grave – Double Cremation (50% Perpetual Care)                                                                                            | \$600.00                          |
| Columbarium Niche (includes opening & inurnment)<br>( <del>\$200 Perpetual Care</del> ) (Perpetual care is \$400 and included in prices) | \$1440.00<br>bottom row \$1200.00 |
| 2 <sup>nd</sup> Inurnment if niche allows for two                                                                                        | \$180.00                          |
| Niche Door Inscriptions                                                                                                                  | Market pricing per vendor         |
| Frost Charges (November 1 to March 15)                                                                                                   | \$150.00                          |
| Stake Out Fee for Foundations                                                                                                            | \$100.00                          |
| Foundation Charges                                                                                                                       | \$0.60 per square inch            |
| Use of Cemetery for Functions                                                                                                            | 20% of Gross Receipts             |
| Deed Transfer Fee                                                                                                                        |                                   |
| Form 1 Living Transfer                                                                                                                   | \$150.00                          |
| Form 2 Deceased Transfer                                                                                                                 | \$150.00                          |
| NOTE: We do allow one full burial and one cremation in one full grave or two cremations in one full grave.                               |                                   |



| POLICE DEPARTMENT FEES                                                                |         |
|---------------------------------------------------------------------------------------|---------|
| <b>FINGERPRINTING</b>                                                                 |         |
| City Residents                                                                        | \$15.00 |
| Individuals employed in business in city limits or working for city licensed business | \$15.00 |
| Non-Residents                                                                         | \$60.00 |

| PUBLIC WORKS FEES                      |                                       |
|----------------------------------------|---------------------------------------|
| <b>CONSTRUCTION PERMIT FEE</b>         |                                       |
| Curb Cut/Driveway Approach Fee         | \$25.00                               |
| Right-of-Way Excavation Fee            | \$60.00                               |
| Storm Sewer Connection Fee             | \$25.00                               |
| Sanitary Sewer Connection Fee          | \$25.00                               |
| Special brush, limb and refuse pick-up | \$24.00 per 15 minutes                |
| Dumpster Delivery                      | \$50.00 per dumpster                  |
| Dumpster Pick-up                       | \$50.00 plus additional landfill fees |
|                                        |                                       |

| FIRE DEPARTMENT FEES                                                                                                      |                     |
|---------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Fees for Apparatus and Personnel (1 hour minimum and fractions thereafter on hourly rates unless stated otherwise)</b> |                     |
| Chief, Deputy Chief or Assistant Chief                                                                                    | \$26.00/hr.         |
| Fire and EMS Personnel                                                                                                    | \$26.00/hr.         |
| Engine/Squad                                                                                                              | \$550.00/hr.        |
| Truck (aerial apparatus)                                                                                                  | \$875.00/hr.        |
| Brush Truck                                                                                                               | \$300.00/hr.        |
| Air Boat                                                                                                                  | \$300.00/hr.        |
| Technical Rescue and Utility                                                                                              | \$500.00/hr.        |
| Chief, Deputy Chief, Assistant Chief, or Command Vehicle                                                                  | \$50.00/hr.         |
| Utility                                                                                                                   | \$50.00/hr.         |
| Ambulance                                                                                                                 | \$270.00/hr.        |
| <b>Paramedic Intercept Fee (Option a OR b)</b>                                                                            |                     |
| a. Flat Rate Billed to Requesting Municipality                                                                            | \$400.00            |
| b. Shared Revenue from Requesting Municipality                                                                            | 50% Monies Received |
| <b>EMS First Responder and Transport Fees</b>                                                                             |                     |
| Residents Fee                                                                                                             | \$150.00 per call   |
| Non-Resident Fee                                                                                                          | \$200.00 per call   |
| <b>Ambulance Transport Fee Schedule</b>                                                                                   |                     |
| Advanced Life Support Base Rate                                                                                           | \$1,300.00          |
| Advanced Life Support Base Rate (ALS2)                                                                                    | \$1,300.00          |
| Advanced Life Support Base Rate (Intercept)                                                                               | \$1,300.00          |
| Advanced Life Support Base Rate (Intercept ALS2)                                                                          | \$1,300.00          |
| Equal Level Staffing Mutual Aid                                                                                           | \$300.00            |

|                                                                                                                                                                                                          |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Basic Life Support Base Rate                                                                                                                                                                             | \$1,100.00                         |
| Mileage Charge                                                                                                                                                                                           | \$20.00 per mile                   |
| Supplies used fee                                                                                                                                                                                        |                                    |
| Oil Dry                                                                                                                                                                                                  | \$10.00 per bag                    |
| Class A, B, or AB Firefighting Foam                                                                                                                                                                      | \$30.00/gallon                     |
| <b>Fees Relating To Permits Required</b>                                                                                                                                                                 |                                    |
| Fire pit burn permit                                                                                                                                                                                     | \$15.00 each fire or<br>\$50.00 yr |
| Fireworks permit                                                                                                                                                                                         | \$50.00                            |
| Burning permits                                                                                                                                                                                          | \$50.00                            |
| Key box processing fee                                                                                                                                                                                   | \$10.00                            |
| Operational Permit                                                                                                                                                                                       | \$75.00                            |
| <b>Fees Relating To Fire Protection Systems</b>                                                                                                                                                          |                                    |
| Basic system Review<br>Fee is charged for systems without hydraulic calcs                                                                                                                                | \$250                              |
| Fire Sprinkler, Fire Control and/or Fire Suppression system plan review with one set of hydraulic calculations. (Fee is charged for each separate floor and /or area of building per system and review.) | \$350.00                           |
| Verifications of Additional Hydraulic Calcs<br>(fee is charged for each additional set of hydraulic calculations required by the AHJ)                                                                    | \$200.00                           |
| Additional review of same system. (Fee applies to all re-submittals.)                                                                                                                                    | \$350.00                           |
| Site inspection during installation<br>2 hour minimum Note: system may not be concealed prior to inspection. Inspections are required for all systems.                                                   | \$90.00/hr.                        |
| Modifications to existing systems                                                                                                                                                                        |                                    |
| Min. fee per system without hydraulic calcs                                                                                                                                                              | \$100.00                           |
| Fee per sprinkler up to 15 sprinklers w/o calcs                                                                                                                                                          | \$20.00 ea.                        |
| Fee per sprinkler up to 15 with calcs                                                                                                                                                                    | \$200.00                           |
| Fire Pumps per review                                                                                                                                                                                    | \$350.00                           |
| Fire prevention inspection fee schedule:                                                                                                                                                                 |                                    |
| Residential Building Type:                                                                                                                                                                               |                                    |
| 4 to 36 units                                                                                                                                                                                            | \$10 per unit per year             |
| 37 to 60 units                                                                                                                                                                                           | \$400 per year                     |
| 61 to 99 units                                                                                                                                                                                           | \$450 per year                     |
| 100 units and above                                                                                                                                                                                      | \$500 per year                     |
| Commercial:                                                                                                                                                                                              |                                    |
| Under 1,000 square feet                                                                                                                                                                                  | \$50                               |
| 1,000 to 4,999 square feet                                                                                                                                                                               | \$100                              |
| 5,000 to 24,999 square feet                                                                                                                                                                              | \$150                              |
| 25,000 to 99,000 square feet                                                                                                                                                                             | \$200                              |
| 100,000 to 174,999 square feet                                                                                                                                                                           | \$400                              |
| 175,000 to 249,999 square feet                                                                                                                                                                           | \$700                              |
| Industrial:                                                                                                                                                                                              |                                    |
| Under 5,000 square feet                                                                                                                                                                                  | \$100                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 5,000 to 24,999 square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$200                                      |
| 25,000 to 99,000 square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$300                                      |
| 100,000 to 174,999 square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$500                                      |
| 175,000 to 349,999 square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$800                                      |
| Additional conditions:<br>(a) The fee for hotels and motels shall be the same as for residential property, except that the fee shall be calculated on a per room basis.<br>(b) Square footage refers to the total floor area of any building or structure.<br>(c) Inspection fees shall be charged to the property owner. Any fees unpaid by November 1 of each year shall be entered upon the tax roll as a special charge against the property and all proceedings in relation to the collection, return, and sale of the property for delinquent real estate taxes, shall apply to the inspection fee. |                                            |
| Sprinkler system underground mains                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |
| 0-200 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$100.00                                   |
| 201-999 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$150.00                                   |
| 1000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$300                                      |
| Fire hose standpipe connections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$25.00 each                               |
| Other fire protection systems (hood, wet & dry chem.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$350.00                                   |
| Fire alarm systems per control panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$300.00                                   |
| Fire Alarm system manual pull stations, initiating and annunciation devices; this includes audible and/or visual devices; smoke, heat, flame, ionization, photoelectric detectors, water flow devices and all monitoring devices per review.                                                                                                                                                                                                                                                                                                                                                              | \$75.00 up to 3<br>\$12.00 each additional |
| Witness of all required tests – 2 hour minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$180.00/hr.                               |
| Inspection during installation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$90.00/hr.                                |
| Fire protection Consulting on systems and or for occupancies or permits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$90.00/hr. 1<br>Hour Minimum              |

Granted by action of the Common Council of the City of Lake Geneva this 9th day of June 2025.

**Council Action:** ☐ **Adopted** ☐ **Failed** **Vote** \_\_\_\_\_

**Mayoral Action:** ☐ **Accept** ☐ **Veto**

\_\_\_\_\_  
Todd Krause, Mayor

\_\_\_\_\_  
Date

Attest:

\_\_\_\_\_  
Lacey L. Reynolds, City Clerk

\_\_\_\_\_  
Date



## ORDINANCE OF THE COMMON COUNCIL

An ordinance amending Section 62-3, Renamed Development and Dedication of Private Streets, of Article 1, In General of Chapter 62, Streets, Sidewalks and Other Public Places of the City of Lake Geneva Municipal Code; amending provisions regarding the development and dedication of private streets in the City of Lake Geneva.

|                |                                                          |                                     |              |
|----------------|----------------------------------------------------------|-------------------------------------|--------------|
| Committee      | Finance License and Regulation Committee on June 3, 2025 |                                     |              |
| Fiscal Impact: | N/A                                                      |                                     |              |
| File Number:   | 25-08                                                    | First Reading :<br>Second Reading : | June 9, 2025 |

The Common Council of the City of Lake Geneva, Wisconsin, does hereby ordain that Section 62-3, (Renamed) Development and Dedication of Private Streets, of Article 1, In General of Chapter 62, Streets, Sidewalks and Other Public Places of the City of Lake Geneva Municipal Code is hereby amended to read as follows:

### Section 62-3 Development and Dedication of Private Streets

- (a) The following map and list shows private streets currently located within the City limits of the City of Lake Geneva: <sup>[1]</sup>  
[1] Editor's Note: The Private Streets Map is included at the end of this chapter
- (b) As stated in Section 98-702(14), private streets developed after [the effective date of this amendment] shall be constructed to public street standards as set forth in Chapter 66 Subdivision Design Standards.
- (c) Private streets developed prior to [the effective date of this amendment] and listed on the Private Streets Map may be dedicated to the City of Lake Geneva. The City of Lake Geneva will accept any such dedication, provided that the street is improved to the following specifications:
- (1) Minimum roadway width of 46 22 feet, as measured from curb to curb.
  - (2) Thirty-inch mountable curb and gutter on both sides.
  - (3) Eight-inch compact stone base
  - (4) Four-inch asphalt surface applied in two lifts
  - (5) Forty-foot minimum right-of-way dedication
  - (6) Fire Lane Improvements as required under Section 98-727 Fire Department Access and Provision of Fire Lanes

Approved by the City of Lake Geneva Common Council on this \_\_\_\_\_ day of June 2025.

Council Action: ☐ Adopted ☐ Failed Vote \_\_\_\_\_

Mayoral Action: ☐ Accept ☐ Veto

\_\_\_\_\_  
Todd Krause, Mayor

\_\_\_\_\_  
Date

Attest:

\_\_\_\_\_  
Lacey L. Reynolds, City Clerk

\_\_\_\_\_  
Date

## Proposed Subdivision Code Amendment: Private Streets

Date: 05.20.25

### Section 62-3 **Development and** Dedication of Private Streets

- (a) The following map and list shows private streets currently located within the City limits of the City of Lake Geneva: <sup>[1]</sup>

[1] Editor's Note: The Private **Streets** Map *is included at the end of this chapter*

- (b) As stated in Section 98-702(14), private streets developed after [the effective date of this amendment] shall be constructed to public street standards as set forth in Chapter 66 Subdivision Design Standards.
- (a) Private streets developed prior to [the effective date of this amendment] and listed on the Private Streets Map may be dedicated to the City of Lake Geneva. The City of Lake Geneva will accept any such dedication, provided that the street is improved to the following specifications:
- (1) Minimum **roadway** width of **46 22** feet, as measured from curb to curb.
  - (2) Thirty-inch mountable curb and gutter on both sides.
  - (3) Eight-inch compact stone base
  - (4) Four-inch asphalt surface applied in two lifts
  - (5) Forty-foot minimum right-of-way dedication
  - (6) Fire Lane Improvements as required under Section 98-727 Fire Department Access and Provision of Fire Lanes

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Invoice.Batch = "TAX05202025","05222025","05222025PD","05232025","05302025"

| Invoice Number                 | Invoice Date | Description                 | GL Account and Title                          | Net Invoice Amount |
|--------------------------------|--------------|-----------------------------|-----------------------------------------------|--------------------|
| <b>AMAZON CAPITAL SERVICES</b> |              |                             |                                               |                    |
| 89C4-APR 202                   | 04/30/2025   | BUS PRIME MEMBERSHIP REN    | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 205.00             |
| 89C4-APR 202                   | 04/30/2025   | BUS PRIME MEMBERSHIP REN    | 11-22-00-53100 OFFICE SUPPLIES                | 164.00             |
| 89C4-APR 202                   | 04/30/2025   | BUS PRIME MEMBERSHIP REN    | 61-00-00-53100 OFFICE SUPPLIES EXPENSE        | 61.50              |
| 89C4-APR 202                   | 04/30/2025   | BUS PRIME MEMBERSHIP REN    | 62-00-00-92100 OFFICE SUPPLIES & EXPENSE      | 61.50              |
| 89C4-APR 202                   | 04/30/2025   | BUS PRIME MEMBERSHIP REN    | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 82.00              |
| 89C4-APR 202                   | 04/30/2025   | BUS PRIME MEMBERSHIP REN    | 99-00-00-53100 LIBRARY OFFICE SUPPLIES        | 205.00             |
| 89C4-APR 202                   | 04/30/2025   | DRY ERASE WHITEBOARD CAL    | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 33.99              |
| 89C4-APR 202                   | 04/30/2025   | MAGNETIC DRY ERASE ERASE    | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 2.12               |
| 89C4-APR 202                   | 04/30/2025   | TCV SWITCH MODULATOR-IT     | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 18.95              |
| 89C4-APR 202                   | 04/30/2025   | HONEYWLL FAN                | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 16.89              |
| 89C4-APR 202                   | 04/30/2025   | ENERGIUZER C BATTERIES      | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 14.47              |
| 89C4-APR 202                   | 04/30/2025   | LAPTOP RAM MEMORY -DPW      | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 25.98              |
| 89C4-APR 202                   | 04/30/2025   | FILE POCKET FOLDERS         | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 13.14              |
| 89C4-APR 202                   | 04/30/2025   | MAGNETIC DRY ERASE ERASE    | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 2.12               |
| 89C4-APR 202                   | 04/30/2025   | PRINTER DRUM-ADMINISTRAT    | 11-14-20-53100 CITY ADMIN OFFICE SUPPLIES     | 99.99              |
| 89C4-APR 202                   | 04/30/2025   | HANGING FILE FOLDERS-B&Z    | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 61.84              |
| 89C4-APR 202                   | 04/30/2025   | FILE FOLDERS                | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 39.26              |
| 89C4-APR 202                   | 04/30/2025   | LAPTOP CHARGER-ADMINISTR    | 11-14-20-53100 CITY ADMIN OFFICE SUPPLIES     | 6.74               |
| 89C4-APR 202                   | 04/30/2025   | LAPTOP                      | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 189.90             |
| 89C4-APR 202                   | 04/30/2025   | PHASER WASTE TONER          | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 67.99              |
| 89C4-APR 202                   | 04/30/2025   | LAMINATING POUCHES          | 42-34-50-53100 OFFICE SUPPLIES                | 26.95              |
| 89C4-APR 202                   | 04/30/2025   | AA BATTERIES                | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 14.99              |
| 89C4-APR 202                   | 04/30/2025   | DYMO FILE FOLDER LABELS     | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 8.55               |
| 89C4-APR 202                   | 04/30/2025   | LAPTOP -SHARI AMES          | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 217.00             |
| 89C4-APR 202                   | 04/30/2025   | ADDING MACHINE ROLLS        | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 15.99              |
| 89C4-APR 202                   | 04/30/2025   | WHITE CORRECTION TAPE       | 11-16-10-53100 CITY HALL OFFICE SUPPLIES      | 9.99               |
| 89C4-APR 202                   | 04/30/2025   | MECHANICAL PENCILS-AMAND    | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 9.49               |
| 89C4-APR 202                   | 04/30/2025   | SELF INKING DATE STAMP      | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 26.90              |
| 89C4-APR 202                   | 04/30/2025   | WEBCAM PRO-ADMINISTRATO     | 11-14-20-53100 CITY ADMIN OFFICE SUPPLIES     | 69.27              |
| 89C4-APR 202                   | 04/30/2025   | EXPANDING FILES             | 11-15-10-53100 ACCTG OFFICE SUPPLIES          | 23.44              |
| 89C4-APR 202                   | 04/30/2025   | LAPTOP SPEAKER-ADMINISTR    | 11-14-20-53100 CITY ADMIN OFFICE SUPPLIES     | 15.98              |
| 89C4-APR 202                   | 04/30/2025   | MAGIC SPONGE ERASER SHEE    | 11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES  | 9.99               |
| 89C4-APR 202                   | 04/30/2025   | LIFT STATION UPS BATTERY BA | 61-00-00-93800 MAINT-LIFT STATIONS            | 79.99              |
| 89C4-APR 202                   | 04/30/2025   | ENVELOPES 6X9               | 62-00-00-92100 OFFICE SUPPLIES & EXPENSE      | 6.05               |
| 89C4-APR 202                   | 04/30/2025   | ENVELOPES 6X9               | 61-00-00-53100 OFFICE SUPPLIES EXPENSE        | 6.04               |
| 89C4-APR 202                   | 04/30/2025   | COLLECTION SYSTEM CAMER     | 61-00-00-93810 MAINT-MAINS                    | 145.85             |
| 89C4-APR 202                   | 04/30/2025   | BOOKENDS                    | 62-00-00-92100 OFFICE SUPPLIES & EXPENSE      | 8.50               |
| 89C4-APR 202                   | 04/30/2025   | BOOKENDS                    | 61-00-00-53100 OFFICE SUPPLIES EXPENSE        | 8.49               |
| 89C4-APR 202                   | 04/30/2025   | EXPO MARKERS-CREDIT MEM     | 11-22-00-53400 OPERATING SUPPLIES             | 33.16-             |
| 89C4-APR 202                   | 04/30/2025   | PHONE HOLDER-CREDIT MEM     | 11-22-00-54500 FIRE IT SERVICES               | 19.96-             |
| 89C4-APR 202                   | 04/30/2025   | MILWAUKEE TOOL BATTERY PA   | 11-22-00-52175 2% FIRE DUES EXPENSES          | 939.96             |
| 89C4-APR 202                   | 04/30/2025   | WIRELESS CAR CHARGER        | 11-22-00-54500 FIRE IT SERVICES               | 59.95              |
| 89C4-APR 202                   | 04/30/2025   | CLEANING SUPPLIES           | 11-22-00-53510 EQUIP MAINT SUPPLIES-FIRE DEPT | 128.96             |
| 89C4-APR 202                   | 04/30/2025   | CAR 4 HITCH PLACEMENT       | 50-22-00-58000 FIRE EQUIPMENT PURCHASES       | 100.07             |
| 89C4-APR 202                   | 04/30/2025   | MAGNETS, BOARDS             | 11-22-00-53500 BLDG MAINT SUPPLIES-FIREHOUSE  | 87.96              |
| 89C4-APR 202                   | 04/30/2025   | CLOTHING REPLACEMENT        | 11-22-00-51380 FIRE DEPT UNIFORMS             | 53.44              |
| 89C4-APR 202                   | 04/30/2025   | MISC SUPPLIES               | 11-22-00-54100 FIRE TRAINING PAY              | 79.00              |
| 89C4-APR 202                   | 04/30/2025   | MISC SUPPLIES               | 11-22-00-53100 OFFICE SUPPLIES                | 152.02             |
| 89C4-APR 202                   | 04/30/2025   | MISC SUPPLIES               | 11-22-00-53500 BLDG MAINT SUPPLIES-FIREHOUSE  | 755.06             |
| 89C4-APR 202                   | 04/30/2025   | MISC SUPPLIES               | 11-22-00-54500 FIRE IT SERVICES               | 26.95              |

| Invoice Number                 | Invoice Date | Description              | GL Account and Title                          | Net<br>Invoice Amount |
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| 89C4-APR 202                   | 04/30/2025   | MAGNETS, ADHESIVE TAPE   | 11-22-00-53500 BLDG MAINT SUPPLIES-FIREHOUSE  | 91.44                 |
| 89C4-APR 202                   | 04/30/2025   | ADULT PRINT              | 99-00-00-54100 LIBRARY ADULT MATERIALS        | 579.67                |
| 89C4-APR 202                   | 04/30/2025   | MSIC YOUTH SUPPLIES      | 99-00-00-54110 LIBRARY YOUTH MATERIALS        | 202.69                |
| 89C4-APR 202                   | 04/30/2025   | YOUTH MATERIALS          | 99-00-00-54110 LIBRARY YOUTH MATERIALS        | 64.00                 |
| 89C4-APR 202                   | 04/30/2025   | MISC SUPPLIES            | 99-00-00-52110 GENERAL ADMIN EXPENSES         | 241.27                |
| 89C4-APR 202                   | 04/30/2025   | PROGRAM SUPPLIES         | 99-00-00-54150 LIBRARY PROGRAMS               | 69.72                 |
| 89C4-APR 202                   | 04/30/2025   | ADULT PRINT              | 99-00-00-54100 LIBRARY ADULT MATERIALS        | 457.34                |
| 89C4-APR 202                   | 04/30/2025   | ADULT PRINT              | 99-00-00-54100 LIBRARY ADULT MATERIALS        | 181.14                |
| 89C4-APR 202                   | 04/30/2025   | ADULT PRINT              | 99-00-00-54100 LIBRARY ADULT MATERIALS        | 408.95                |
| 89C4-APR 202                   | 04/30/2025   | PROGRAM SUPPLIES         | 99-00-00-54150 LIBRARY PROGRAMS               | 60.00                 |
| 89C4-APR 202                   | 04/30/2025   | GEL PENS                 | 99-00-00-53100 LIBRARY OFFICE SUPPLIES        | 10.24                 |
| 89C4-APR 202                   | 04/30/2025   | OFFICE SUPPLIES          | 99-00-00-53100 LIBRARY OFFICE SUPPLIES        | 19.68                 |
| 89C4-APR 202                   | 04/30/2025   | PROGRAM SUPPLIES         | 99-00-00-54150 LIBRARY PROGRAMS               | 35.97                 |
| 89C4-APR 202                   | 04/30/2025   | ADULT PRINT              | 99-00-00-54100 LIBRARY ADULT MATERIALS        | 106.18                |
| 89C4-APR 202                   | 04/30/2025   | PLATES AND NAPKINS-REIMB | 99-00-00-52110 GENERAL ADMIN EXPENSES         | 25.63                 |
| 89C4-APR 202                   | 04/30/2025   | BUILDING SUPPLIES        | 99-00-00-53500 LIBRARY MAINT SUPPLIES         | 170.88                |
| 89C4-APR 202                   | 04/30/2025   | 100 POSTCARDS            | 99-00-00-55170 LIBRARY OUTREACH               | 16.33                 |
| Total AMAZON CAPITAL SERVICES: |              |                          |                                               | 7,147.22              |
| <b>ARAM PUBLIC LIBRARY</b>     |              |                          |                                               |                       |
| ARAMLIBRAR                     | 05/27/2025   | JUNETEENTH PROGRAM       | 99-00-00-54150 LIBRARY PROGRAMS               | 159.25                |
| Total ARAM PUBLIC LIBRARY:     |              |                          |                                               | 159.25                |
| <b>AT&amp;T</b>                |              |                          |                                               |                       |
| 2385771017                     | 05/11/2025   | CITY HALL-LINES- .45     | 11-16-10-52210 CITY HALL TELEPHONE            | 214.27                |
| 2385771017                     | 05/11/2025   | POLICE MAIN-LINES- .45   | 11-21-00-52210 PD TELEPHONE EXPENSE           | 214.27                |
| 2385771017                     | 05/11/2025   | COURT MAIN-LINES- .05    | 11-12-00-52210 MUNICIPAL CT TELEPHONE         | 23.81                 |
| 2385771017                     | 05/11/2025   | METER-LINES- .05         | 42-34-50-52210 TELEPHONE EXPENSE              | 23.81                 |
| 262248210205                   | 05/13/2025   | RIVIERA ELEVATOR         | 40-55-20-52210 RIVIERA ELEVATOR PHONE EXPENSE | 205.12                |
| 262248226405                   | 05/13/2025   | FIRE DEPT                | 11-22-00-52210 FIRE TELEPHONE EXPENSE         | 421.94                |
| 262248456705                   | 05/13/2025   | POLICE-911 MODEM         | 11-21-00-52620 PD COMMUNICATION SYS MAINT FEE | 427.44                |
| 262248471505                   | 05/13/2025   | CITY HALL-PORTS          | 11-16-10-52210 CITY HALL TELEPHONE            | 537.94                |
| 262248491305                   | 05/13/2025   | STREET FAX               | 11-32-10-52210 ST DEPT TELEPHONE EXPENSE      | 210.97                |
| 262248567105                   | 05/13/2025   | RIVIERA ELEVATOR         | 40-55-20-52210 RIVIERA ELEVATOR PHONE EXPENSE | 210.97                |
| 262249529905                   | 05/16/2025   | LIBRARY - 6 LINES        | 99-00-00-52210 LIBRARY TELEPHONE EXP          | 163.26                |
| 262249529905                   | 05/16/2025   | STREET - 1 LINE          | 11-32-10-52210 ST DEPT TELEPHONE EXPENSE      | 27.22                 |
| 262249529905                   | 05/16/2025   | COURT FAX                | 11-12-00-52210 MUNICIPAL CT TELEPHONE         | 27.22                 |
| 262249529905                   | 05/16/2025   | CITY HALL-ALARM LINES    | 11-16-10-52210 CITY HALL TELEPHONE            | 27.22                 |
| 262249529905                   | 05/16/2025   | CEMETERY - 1 LINE        | 48-00-00-52210 CEM TELEPHONE EXP              | 27.22                 |
| 262249529905                   | 05/16/2025   | LOWER RIVIERA - 1 LINE   | 40-55-20-52210 RIVIERA ELEVATOR PHONE EXPENSE | 27.22                 |
| 262249529905                   | 05/16/2025   | UPPER RIVIERA - 2 LINES  | 40-55-10-52210 TELEPHONE EXPENSE              | 54.43                 |
| 262249529905                   | 05/16/2025   | FIRE DEPT - 2 LINES      | 11-22-00-52210 FIRE TELEPHONE EXPENSE         | 54.43                 |
| 262249529905                   | 05/16/2025   | POLICE - 3 LINES         | 11-21-00-52210 PD TELEPHONE EXPENSE           | 81.63                 |
| 4957422010                     | 05/11/2025   | CITY HALL-PORTS- .45     | 11-16-10-52210 CITY HALL TELEPHONE            | 320.43                |
| 4957422010                     | 05/11/2025   | POLICE MAIN-PORTS- .45   | 11-21-00-52210 PD TELEPHONE EXPENSE           | 320.43                |
| 4957422010                     | 05/11/2025   | COURT MAIN-PORTS .05     | 11-12-00-52210 MUNICIPAL CT TELEPHONE         | 35.60                 |
| 4957422010                     | 05/11/2025   | METER-PORTS- .05         | 42-34-50-52210 TELEPHONE EXPENSE              | 35.60                 |
| S660270270-2                   | 04/01/2025   | ETHERNET-APRIL           | 11-21-00-52210 PD TELEPHONE EXPENSE           | 338.90                |
| Total AT&T:                    |              |                          |                                               | 4,031.35              |
| <b>AT&amp;T MOBILITY</b>       |              |                          |                                               |                       |
| 287305036061                   | 04/23/2025   | 911 CELL                 | 11-21-00-52210 PD TELEPHONE EXPENSE           | 1,531.60              |



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| Total AT&T MOBILITY:                   |              |                              |                                               | 1,531.60           |
| <b>AT&amp;T WISCONSIN</b>              |              |                              |                                               |                    |
| 262R72091105                           | 05/01/2025   | 911-APRIL                    | 11-21-00-52620 PD COMMUNICATION SYS MAINT FEE | 2,600.00           |
| Total AT&T WISCONSIN:                  |              |                              |                                               | 2,600.00           |
| <b>BLACK, MARY</b>                     |              |                              |                                               |                    |
| 05/16/25                               | 05/21/2025   | RIVIERA DEPOSIT REFUND-05/   | 40-55-10-23530 SECURITY DEPOSITS-UPPER RIV    | 1,000.00           |
| Total BLACK, MARY:                     |              |                              |                                               | 1,000.00           |
| <b>CDW GOVERNMENT</b>                  |              |                              |                                               |                    |
| AD7Q72J                                | 04/18/2025   | COMP REPLACE-SENTINEL ON     | 11-21-00-58100 EQUIPMENT OUTLAY               | 2,443.00           |
| AD7Q72J                                | 04/18/2025   | SENTINEL ONE-ENDPT PROTE     | 11-22-00-54500 FIRE IT SERVICES               | 1,196.00           |
| Total CDW GOVERNMENT:                  |              |                              |                                               | 3,639.00           |
| <b>CHARTER COMMUNICATIONS</b>          |              |                              |                                               |                    |
| 152474201051                           | 05/14/2025   | INTERNET SERV.- MAY 2025     | 11-32-10-52210 ST DEPT TELEPHONE EXPENSE      | 119.99             |
| 152474301051                           | 05/14/2025   | INTERNET SERV- MAY 2025      | 11-21-00-52210 PD TELEPHONE EXPENSE           | 359.99             |
| 152474401051                           | 05/14/2025   | INTERNET SERV- MAY 2025      | 11-16-10-52210 CITY HALL TELEPHONE            | 219.99             |
| Total CHARTER COMMUNICATIONS:          |              |                              |                                               | 699.97             |
| <b>CINDY PAPENFUS</b>                  |              |                              |                                               |                    |
| 06/02/25                               | 03/12/2025   | LEAP CONF-MEALS 6/18-06/20/2 | 11-21-00-53310 PD MEALS & LODGING             | 126.00             |
| Total CINDY PAPENFUS:                  |              |                              |                                               | 126.00             |
| <b>CITY OF LAKE GENEVA</b>             |              |                              |                                               |                    |
| APR 2025                               | 04/30/2025   | WAL CTY S/A-APR 2025         | 89-00-00-24800 DUE TO CITY-S/A                | 154.50             |
| Total CITY OF LAKE GENEVA:             |              |                              |                                               | 154.50             |
| <b>CITY OF LAKE GENEVA BID</b>         |              |                              |                                               |                    |
| APR 2025                               | 04/30/2025   | WAL CTY S/A-APR 2025         | 89-00-00-24700 DUE TO BID DISTRICT            | 211.12             |
| Total CITY OF LAKE GENEVA BID:         |              |                              |                                               | 211.12             |
| <b>CITY OF LAKE GENEVA PETTY CASH</b>  |              |                              |                                               |                    |
| LAUNCH BAN                             | 05/28/2025   | ADD'L LAUNCH RAMP CASH       | 40-52-11-10100 LAUNCH RAMP CHANGE FUND        | 100.00             |
| Total CITY OF LAKE GENEVA PETTY CASH:  |              |                              |                                               | 100.00             |
| <b>CITY OF LAKE GENEVA POLICE DEPT</b> |              |                              |                                               |                    |
| 05/21/25                               | 05/21/2025   | PETTY CASH-POSTAGE           | 11-21-00-53120 PD POSTAGE                     | 18.55              |
| 05/21/25                               | 05/21/2025   | PETTY CASH-DONOR PURCHA      | 11-21-00-57360 DONOR PURCHASES                | 100.00             |
| Total CITY OF LAKE GENEVA POLICE DEPT: |              |                              |                                               | 118.55             |
| <b>CRANE, GABI</b>                     |              |                              |                                               |                    |
| 05/10/25                               | 05/21/2025   | RIVIERA DEPOSIT REFUND 05/1  | 40-55-10-23530 SECURITY DEPOSITS-UPPER RIV    | 1,000.00           |
| Total CRANE, GABI:                     |              |                              |                                               | 1,000.00           |

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| <b>ELAN FINANCIAL SERVICES</b> |              |                              |                                               |                       |
| 1459-APRIL20                   | 04/25/2025   | HARBORMASTER-CERTIFIED M     | 40-54-10-53100 BEACH OFFICE SUPPLIES          | 5.58                  |
| 1459-APRIL20                   | 04/25/2025   | PRISMM INC                   | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 109.00                |
| 1459-APRIL20                   | 04/25/2025   | MAXWELL MANSION              | 11-14-20-53990 CITY ADMIN MISC EXPENSE        | 116.60                |
| 1459-APRIL20                   | 04/25/2025   | USPS POSTAGE STAMPS          | 42-34-50-53120 POSTAGE EXPENSE                | 146.00                |
| 1459-APRIL20                   | 04/25/2025   | VIMEO - YEARLY FEE           | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 900.00                |
| 1459-APRIL20                   | 04/25/2025   | USPS POSTAGE STAMPS          | 42-34-50-53120 POSTAGE EXPENSE                | 73.00                 |
| 1459-APRIL20                   | 04/25/2025   | USPS POSTAGE STAMPS          | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 73.00                 |
| 1459-APRIL20                   | 04/25/2025   | USPS POSTAGE STAMPS          | 11-14-30-53110 BALLOTS/OTHER ELECTION EXPENSE | 73.00                 |
| 1459-APRIL20                   | 04/25/2025   | HOME DEPOT- TOILET FLAPP, F  | 11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES  | 25.69                 |
| 1459-APRIL20                   | 04/25/2025   | BUISNESS CARDS               | 11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES | 32.68                 |
| 1459-APRIL20                   | 04/25/2025   | USPS POSTAGE STAMPS          | 11-14-30-53110 BALLOTS/OTHER ELECTION EXPENSE | 146.00                |
| 1459-APRIL20                   | 04/25/2025   | TRISTAN CRIST MAGIC THEATR   | 11-14-20-53990 CITY ADMIN MISC EXPENSE        | 192.00                |
| 1459-APRIL20                   | 04/25/2025   | PARKING- AVIATION SNIPS, ELE | 42-34-50-53400 OPERATING SUPPLIES-ENFORCEMEN  | 23.95                 |
| 1459-APRIL20                   | 04/25/2025   | USPS POSTAGE STAMPS          | 42-34-50-53120 POSTAGE EXPENSE                | 292.00                |
| 1459-APRIL20                   | 04/25/2025   | SLING-MONTHLY BILLING        | 42-34-50-53100 OFFICE SUPPLIES                | 21.63                 |
| 1459-APRIL20                   | 04/25/2025   | INTUIT QBOOKS ONLINE RETU    | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 378.00-               |
| 2474-APRIL20                   | 04/25/2025   | MONTHLY VERIZON SUBSCRIP     | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 472.53                |
| 2474-APRIL20                   | 04/25/2025   | POINT BRACKET FOR TOOL BO    | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 115.92                |
| 2474-APRIL20                   | 04/25/2025   | STANDUP DESK                 | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 279.20                |
| 2474-APRIL20                   | 04/25/2025   | GAS CAP-CEM                  | 48-00-00-53400 CEM OPERATING SUPPLIES         | 38.07                 |
| 2474-APRIL20                   | 04/25/2025   | GLOVES                       | 11-32-10-53900 FIRST AID AND SAFETY SUPPLIES  | 532.75                |
| 2474-APRIL20                   | 04/25/2025   | GLOVES                       | 11-32-10-53900 FIRST AID AND SAFETY SUPPLIES  | 129.71                |
| 2474-APRIL20                   | 04/25/2025   | CONCRETE BLOCKS              | 11-32-12-53400 OPERATING SUPPLIES-SNOW & ICE  | 1,895.00              |
| 2474-APRIL20                   | 04/25/2025   | TRUCK MATS                   | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 199.98                |
| 2474-APRIL20                   | 04/25/2025   | PLUG BRASS FITING            | 11-32-10-53500 BLDG MAINT SUPPLIES-STR DEPT   | 48.72                 |
| 2474-APRIL20                   | 04/25/2025   | HYBRID HOSE, PLUGS,- BREAK   | 43-32-10-17020 DPW CAPITAL PROJECTS           | 307.03                |
| 2474-APRIL20                   | 04/25/2025   | AIR FILTER- BREAKROOM        | 43-32-10-17020 DPW CAPITAL PROJECTS           | 91.88                 |
| 2474-APRIL20                   | 04/25/2025   | QUICK LINK, ANCHOR SHACKL    | 11-32-13-54300 TREE & BRUSH OPER SUPPLIES     | 146.98                |
| 2474-APRIL20                   | 04/25/2025   | FOUNTAIN PICTURES            | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 34.74                 |
| 2474-APRIL20                   | 04/25/2025   | BRUSH                        | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 1.49                  |
| 2474-APRIL20                   | 04/25/2025   | HEX HEAD-DIRT SHED           | 11-32-13-54300 TREE & BRUSH OPER SUPPLIES     | 27.34                 |
| 2474-APRIL20                   | 04/25/2025   | TAIL LIGHT BLUE CHEVY        | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS      | 45.88                 |
| 2474-APRIL20                   | 04/25/2025   | MICROWAVE                    | 11-32-10-53500 BLDG MAINT SUPPLIES-STR DEPT   | 169.99                |
| 2474-APRIL20                   | 04/25/2025   | HEAVY DUTY TRIMMER- CEM      | 48-00-00-53400 CEM OPERATING SUPPLIES         | 77.97                 |
| 2474-APRIL20                   | 04/25/2025   | GLOVES                       | 11-32-10-53900 FIRST AID AND SAFETY SUPPLIES  | 68.88                 |
| 2474-APRIL20                   | 04/25/2025   | REGIONAL NEW SUB             | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 14.99                 |
| 2474-APRIL20                   | 04/25/2025   | CLIMBER FOOTPLATES           | 11-32-13-54300 TREE & BRUSH OPER SUPPLIES     | 181.23                |
| 2474-APRIL20                   | 04/25/2025   | AMAZON RETURN CREDIT         | 11-32-10-53900 FIRST AID AND SAFETY SUPPLIES  | 105.57-               |
| 2474-APRIL20                   | 04/25/2025   | HOME DEPOT RETURN            | 43-32-10-17020 DPW CAPITAL PROJECTS           | 34.40-                |
| 4077-APR2025                   | 04/25/2025   | AMAZON REFUND                | 99-00-00-54100 LIBRARY ADULT MATERIALS        | 123.99-               |
| 4077-APR2025                   | 04/25/2025   | VISTAPRINT REFUND            | 99-00-00-52110 GENERAL ADMIN EXPENSES         | 36.19-                |
| 4077-APR2025                   | 04/25/2025   | VISTAPRINT REFUND            | 99-00-00-52110 GENERAL ADMIN EXPENSES         | 42.85-                |
| 4077-APR2025                   | 04/25/2025   | AMAZON REFUND                | 99-00-00-54100 LIBRARY ADULT MATERIALS        | 5.52-                 |
| 4077-APR2025                   | 04/25/2025   | DUNN LUMBER BLDG SUPPLIE     | 99-00-00-53500 LIBRARY MAINT SUPPLIES         | 53.53                 |
| 4077-APR2025                   | 04/25/2025   | FACEBOOK AD                  | 99-00-00-54155 LIBRARY MARKETING              | 3.53                  |
| 4077-APR2025                   | 04/25/2025   | FACEBOOK AD                  | 99-00-00-54155 LIBRARY MARKETING              | 76.77                 |
| 4077-APR2025                   | 04/25/2025   | GOOGLE SUITE                 | 99-00-00-55150 LIBRARY COMPUTER SOFTWARE      | 118.91                |
| 4077-APR2025                   | 04/25/2025   | PROGRAM SUPPLIES             | 99-00-00-54150 LIBRARY PROGRAMS               | 18.05                 |
| 4077-APR2025                   | 04/25/2025   | LUNCH - TRAVEL               | 99-00-00-52110 GENERAL ADMIN EXPENSES         | 49.58                 |
| 4077-APR2025                   | 04/25/2025   | LUNCH - STAFF IN-SERVICE     | 99-00-00-53320 STAFF CONTINUING EDUCATION     | 64.46                 |
| 4077-APR2025                   | 04/25/2025   | LUNCH - STAFF IN-SERVICE     | 99-00-00-53320 STAFF CONTINUING EDUCATION     | 30.85                 |
| 4077-APR2025                   | 04/25/2025   | LUNCH - STAFF IN-SERVICE     | 99-00-00-53320 STAFF CONTINUING EDUCATION     | 19.44                 |
| 4077-APR2025                   | 04/25/2025   | PROGRAM SUPPLIES             | 99-00-00-54150 LIBRARY PROGRAMS               | 18.23                 |
| 4077-APR2025                   | 04/25/2025   | PROGRAM SUPPLIES             | 99-00-00-54150 LIBRARY PROGRAMS               | 34.44                 |
| 4077-APR2025                   | 04/25/2025   | PROGRAM SUPPLIES             | 99-00-00-54150 LIBRARY PROGRAMS               | 108.15                |
| 4077-APR2025                   | 04/25/2025   | FACEBOOK AD                  | 99-00-00-54155 LIBRARY MARKETING              | 100.00                |

| Invoice Number                 | Invoice Date | Description                   | GL Account and Title                          | Net Invoice Amount |
|--------------------------------|--------------|-------------------------------|-----------------------------------------------|--------------------|
| 4077-APR2025                   | 04/25/2025   | POSTAGE                       | 99-00-00-53120 LIBRARY POSTAGE                | 28.00              |
| 4077-APR2025                   | 04/25/2025   | POSTAGE                       | 99-00-00-53120 LIBRARY POSTAGE                | 146.00             |
| 4077-APR2025                   | 04/25/2025   | RECYCLING - MAIN              | 99-00-00-52110 GENERAL ADMIN EXPENSES         | 405.08             |
| 4077-APR2025                   | 04/25/2025   | YARD SIGNS - MARKETING - LG   | 99-00-00-52110 GENERAL ADMIN EXPENSES         | 1,516.19           |
| 4077-APR2025                   | 04/25/2025   | PROGRAM SUPPLIES              | 99-00-00-54150 LIBRARY PROGRAMS               | 21.91              |
| 4416-APRIL20                   | 04/25/2025   | ELECTION SUPPLIES & FOOD 2    | 11-14-30-53110 BALLOTS/OTHER ELECTION EXPENSE | 159.10             |
| 4416-APRIL20                   | 04/25/2025   | GIFTS CITY ADMIN RECRUITME    | 11-14-10-53990 MAYOR MISC EXPENSE             | 68.58              |
| 4416-APRIL20                   | 04/25/2025   | ELECTION FOOD 2025 SPRING     | 11-14-30-53110 BALLOTS/OTHER ELECTION EXPENSE | 116.35             |
| 4416-APRIL20                   | 04/25/2025   | NEWSPAPER                     | 11-14-30-53990 CITY CLERK MISCELLANEOUS EXP   | 3.00               |
| 4416-APRIL20                   | 04/25/2025   | ZOOM SUBSCRIPTION-APRIL 2     | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 168.70             |
| 4416-APRIL20                   | 04/25/2025   | ZOOM SUBSCRIPTION REFUND      | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 8.80-              |
| 5921-APR2025                   | 04/25/2025   | GIFT CERTICATE - FRIENDS DO   | 99-00-00-54150 LIBRARY PROGRAMS               | 50.00              |
| 5921-APR2025                   | 04/25/2025   | PARKING FOR STAFF IN-SERVI    | 99-00-00-53320 STAFF CONTINUING EDUCATION     | 20.00              |
| 5921-APR2025                   | 04/25/2025   | FOOD FOR STAFF IN-SERVICE     | 99-00-00-53320 STAFF CONTINUING EDUCATION     | 74.40              |
| 5921-APR2025                   | 04/25/2025   | PROGRAM SUPPLIES              | 99-00-00-54150 LIBRARY PROGRAMS               | 9.59               |
| 5921-APR2025                   | 04/25/2025   | PROGRAM SUPPLIES              | 99-00-00-54150 LIBRARY PROGRAMS               | 25.39              |
| 5921-APR2025                   | 04/25/2025   | POSTAGE                       | 99-00-00-53120 LIBRARY POSTAGE                | 39.55              |
| 5921-APR2025                   | 04/25/2025   | LIBRARY JOURNAL SUBSCRIPT     | 99-00-00-54120 LIBRARY MAGAZINES & NEWSPAPER  | 179.99             |
| 7498-APR 202                   | 04/25/2025   | 4IMPRINTS-TIOLETRY BAGS       | 11-22-00-57360 DONATION PURCHASES             | 652.67             |
| 7498-APR 202                   | 04/25/2025   | VISTAPRINT-MATTE POSTCARD     | 11-22-00-57360 DONATION PURCHASES             | 310.16             |
| 7498-APR 202                   | 04/25/2025   | VISTAPRINT-BANNER             | 11-22-00-57360 DONATION PURCHASES             | 10.00              |
| 7498-APR 202                   | 04/25/2025   | DUNN LUMBAR-5OZ-FUZE-IT A     | 11-22-00-53500 BLDG MAINT SUPPLIES-FIREHOUSE  | 8.69               |
| 7498-APR 202                   | 04/25/2025   | TAYLOR TINS-CHICAGO TAGS/L    | 11-22-00-53500 BLDG MAINT SUPPLIES-FIREHOUSE  | 273.00             |
| 7498-APR 202                   | 04/25/2025   | NATIONAL REGISTRY OF EMT      | 11-22-00-55100 EMS TRAINING PAY               | 159.00             |
| 7498-APR 202                   | 04/25/2025   | SPIRITUS-DELTA BAG, CONFIG    | 11-29-00-54140 MEDICAL RESERVE CORPS          | 420.29             |
| 7498-APR 202                   | 04/25/2025   | CLARION EVENTS BOOKS          | 11-22-00-54100 FIRE TRAINING PAY              | 42.00              |
| 7498-APR 202                   | 04/25/2025   | WALGREENS-PHOTOS              | 11-22-00-53500 BLDG MAINT SUPPLIES-FIREHOUSE  | 30.35              |
| 7498-APR 202                   | 04/25/2025   | GUAC STAR-DISPATCHERS LU      | 11-22-00-53990 FIRE MISCELLANEOUS EXP         | 79.12              |
| 7498-APR 202                   | 04/25/2025   | KWIK TRIP-LP GAS F/OPD VALV   | 11-22-00-51155 FIRE SAFETY/PUBLIC ED EXP      | 68.97              |
| 7498-APR 202                   | 04/25/2025   | SPEEDWAY-FDIC FUEL            | 11-22-00-53410 FD FUEL EXPENSE                | 42.38              |
| Total ELAN FINANCIAL SERVICES: |              |                               |                                               | 12,199.49          |
| <b>FISCHER, JULIE</b>          |              |                               |                                               |                    |
| 05/17/25                       | 05/21/2025   | RIVIERA DEPOSIT REFUND 05/1   | 40-55-10-23530 SECURITY DEPOSITS-UPPER RIV    | 1,000.00           |
| 05/17/25                       | 05/21/2025   | LESS SETUP CHARGE             | 40-55-10-46740 UPPER RIVIERA REVENUE          | 50.00-             |
| Total FISCHER, JULIE:          |              |                               |                                               | 950.00             |
| <b>GAGE MARINE CORP</b>        |              |                               |                                               |                    |
| 05/28/25                       | 05/29/2025   | OVERPAID ON 2 CLASS A COM     | 11-00-00-44100 LIQUOR & MALT BEVERAGE LICENSE | 1,100.00           |
| Total GAGE MARINE CORP:        |              |                               |                                               | 1,100.00           |
| <b>GENEVA ON LINE</b>          |              |                               |                                               |                    |
| 1171030                        | 05/01/2025   | INTERNET-MAY                  | 11-21-00-52210 PD TELEPHONE EXPENSE           | 39.00              |
| Total GENEVA ON LINE:          |              |                               |                                               | 39.00              |
| <b>HAYWOOD, ANISSA J</b>       |              |                               |                                               |                    |
| 05/18/25                       | 05/21/2025   | RIVIERA DEPOSIT REFUND 05/1   | 40-55-10-23530 SECURITY DEPOSITS-UPPER RIV    | 1,000.00           |
| Total HAYWOOD, ANISSA J:       |              |                               |                                               | 1,000.00           |
| <b>HINZPETER, COURTNEY</b>     |              |                               |                                               |                    |
| 06/02/25                       | 05/22/2025   | MEALS-LEAP 6/19-06/18-06/20/2 | 11-21-00-53310 PD MEALS & LODGING             | 126.00             |

| Invoice Number                 | Invoice Date | Description                  | GL Account and Title                         | Net Invoice Amount |
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| Total HINZPETER, COURTNEY:     |              |                              |                                              | 126.00             |
| <b>JONES, HEATHER</b>          |              |                              |                                              |                    |
| JUNE 2025                      | 06/01/2025   | RIVIERA EVENTS COORDINATO    | 47-00-00-57212 RIVIERA MARKETING COORDINATOR | 5,833.34           |
| Total JONES, HEATHER:          |              |                              |                                              | 5,833.34           |
| <b>KORNAK, EMILY</b>           |              |                              |                                              |                    |
| KORNACK-517                    | 05/17/2025   | PROGRAM REFRESHMENTS         | 99-00-00-54150 LIBRARY PROGRAMS              | 13.19              |
| Total KORNAK, EMILY:           |              |                              |                                              | 13.19              |
| <b>KRAJOVIC, MICHAEL W.</b>    |              |                              |                                              |                    |
| 05/30/25                       | 05/30/2025   | HILMOOR CONSULTANT-05/30/2   | 11-62-01-59900 OTHER PROFESSIONAL SERVICES   | 1,500.00           |
| Total KRAJOVIC, MICHAEL W.:    |              |                              |                                              | 1,500.00           |
| <b>LAKE GENEVA JAYCEES</b>     |              |                              |                                              |                    |
| 05/03/25                       | 05/21/2025   | RIVIERA DEPOSIT REFUND 05/0  | 40-55-10-23530 SECURITY DEPOSITS-UPPER RIV   | 1,000.00           |
| Total LAKE GENEVA JAYCEES:     |              |                              |                                              | 1,000.00           |
| <b>OTIS ELEVATOR COMPANY</b>   |              |                              |                                              |                    |
| F10000224373                   | 05/05/2025   | ANNUAL ELEV MAINT            | 40-55-10-53600 UPPER RIVIERA MAINTENANCE     | 125.00             |
| Total OTIS ELEVATOR COMPANY:   |              |                              |                                              | 125.00             |
| <b>RAGAISIS, CHRIS</b>         |              |                              |                                              |                    |
| RAGAISIS-527                   | 05/27/2025   | BARDS AND BOOKWYRMS OPE      | 99-00-00-54150 LIBRARY PROGRAMS              | 200.00             |
| Total RAGAISIS, CHRIS:         |              |                              |                                              | 200.00             |
| <b>REHORST, JASON D</b>        |              |                              |                                              |                    |
| REHORST-521                    | 05/21/2025   | GEOLOGY ROCKS                | 99-00-00-54150 LIBRARY PROGRAMS              | 300.00             |
| Total REHORST, JASON D:        |              |                              |                                              | 300.00             |
| <b>REYNOLDS, LORI</b>          |              |                              |                                              |                    |
| 06/02/25                       | 03/12/2025   | LEAP CONF MEALS-06/21-06/18  | 11-21-00-53310 PD MEALS & LODGING            | 126.00             |
| Total REYNOLDS, LORI:          |              |                              |                                              | 126.00             |
| <b>RHYME BUSINESS PRODUCTS</b> |              |                              |                                              |                    |
| 38973812                       | 04/09/2025   | KYOCERA TASKALFA508CI APR    | 11-12-00-53610 EQUIPMENT MAINT SERVICE COSTS | 182.41             |
| Total RHYME BUSINESS PRODUCTS: |              |                              |                                              | 182.41             |
| <b>SHIRODA, CORTNEY</b>        |              |                              |                                              |                    |
| 05/19/25                       | 03/12/2025   | MEALS-TRAINING 06/02-06/06/2 | 11-21-00-53310 PD MEALS & LODGING            | 95.00              |
| Total SHIRODA, CORTNEY:        |              |                              |                                              | 95.00              |
| <b>TOST, SETH</b>              |              |                              |                                              |                    |
| TOST-060125                    | 05/27/2025   | METAL DETECTING              | 99-00-00-54150 LIBRARY PROGRAMS              | 225.00             |



| Invoice Number         | Invoice Date | Description                | GL Account and Title                         | Net Invoice Amount |
|------------------------|--------------|----------------------------|----------------------------------------------|--------------------|
| Total TOST, SETH:      |              |                            |                                              | 225.00             |
| <b>TRANS UNION LLC</b> |              |                            |                                              |                    |
| 03511837               | 03/25/2025   | BKGRD-CULLEN               | 99-00-00-52110 GENERAL ADMIN EXPENSES        | 31.61              |
| 03511837               | 03/25/2025   | BKGRD-AGUADO/WINTER/SEE    | 11-21-00-54110 PD APPLICATION PROCESS        | 126.52             |
| 03511837               | 03/25/2025   | BKGRD-HANLON               | 11-32-10-52050 DRUG AND MEDICAL TESTING      | 31.63              |
| 11412040               | 11/25/2024   | BACKGROUND CK-SCHAITEL     | 62-00-00-92600 EMPLOYEE PENSIONS & BENEFITS  | 31.62              |
| Total TRANS UNION LLC: |              |                            |                                              | 221.38             |
| <b>US BANK</b>         |              |                            |                                              |                    |
| MAY - 3341             | 05/13/2025   | HALL-TRAINING REFUND       | 11-21-00-54100 PD TRAINING EXPENSES          | 51.81-             |
| MAY - 3341             | 05/13/2025   | TYPING MASTER-TELECOM TE   | 11-21-00-54110 PD APPLICATION PROCESS        | 49.00              |
| MAY - 3341             | 05/13/2025   | KALAHARI-FROGGATT TRNG     | 11-21-00-53310 PD MEALS & LODGING            | 196.00             |
| MAY - 3341             | 05/13/2025   | KALAHARI-BUCHTA TRNG       | 11-21-00-53310 PD MEALS & LODGING            | 196.00             |
| MAY - 3341             | 05/13/2025   | TACTACAM-HILLMOOR CAMER    | 11-21-00-53800 PD SPECIAL INVESTIGATIONS     | 15.00              |
| MAY - 3341             | 05/13/2025   | AMAZON-AWARDS TABLECLOT    | 11-21-00-53990 PD MISCELLANEOUS EXP          | 98.46              |
| MAY - 3341             | 05/13/2025   | WALMART-CAR WASH SUPPLIE   | 11-21-00-53610 PD EQUIP MAINT SERV COSTS     | 53.62              |
| MAY - 3341             | 05/13/2025   | AMAZON-LIBRARY BAG SUPPLI  | 11-21-00-53160 CRIME PREVENTION PROGRAM      | 191.58             |
| MAY - 3341             | 05/13/2025   | HANSEN-ELITE APPAREL       | 11-21-00-51380 PD UNIFORM ALLOWANCE          | 225.00             |
| MAY - 3341             | 05/13/2025   | TOMMI'S GARDENS-FLOWERS    | 11-21-00-53990 PD MISCELLANEOUS EXP          | 84.40              |
| MAY - 3341             | 05/13/2025   | WALMART-MEDICAL SUPPLIES   | 11-21-00-53700 PD MEDICAL SUPPLIES           | 79.83              |
| MAY - 3341             | 05/13/2025   | WALMART-KITCHEN SUPPLIES   | 11-21-00-53990 PD MISCELLANEOUS EXP          | 11.68              |
| MAY - 3341             | 05/13/2025   | AMAZON-TONER               | 11-21-00-53100 PD OFFICE SUPPLIES            | 107.58             |
| MAY - 3341             | 05/13/2025   | USPS - MAIL BLOOD          | 11-21-00-53120 PD POSTAGE                    | 18.55              |
| MAY - 3341             | 05/13/2025   | BORO-ESSTAC                | 11-21-00-51380 PD UNIFORM ALLOWANCE          | 78.00              |
| MAY - 3341             | 05/13/2025   | BORO-MIDWAY USA            | 11-21-00-51380 PD UNIFORM ALLOWANCE          | 570.23             |
| MAY - 3341             | 05/13/2025   | AMAZON-THUMB DRIVES        | 11-21-00-53100 PD OFFICE SUPPLIES            | 9.03               |
| MAY - 3341             | 05/13/2025   | AMAZON-PHONE CORDS         | 11-21-00-52210 PD TELEPHONE EXPENSE          | 30.97              |
| MAY - 3341             | 05/13/2025   | PFFWCF-HALL, RICHARD TRAI  | 11-21-00-54100 PD TRAINING EXPENSES          | 103.63             |
| MAY - 3341             | 05/13/2025   | HOOTSUITE ANNUAL MEMBER    | 11-21-00-53160 CRIME PREVENTION PROGRAM      | 1,188.00           |
| MAY - 3341             | 05/13/2025   | FVTC - HANSEN, HINZPETER T | 11-21-00-54100 PD TRAINING EXPENSES          | 297.00             |
| MAY - 3341             | 05/13/2025   | DOUBLETREE-RODRIGUEZ TR    | 11-21-00-53310 PD MEALS & LODGING            | 294.00             |
| MAY - 3341             | 05/13/2025   | TACTACAM-HILLMOOR CAMER    | 11-21-00-53800 PD SPECIAL INVESTIGATIONS     | 15.00              |
| MAY - 3341             | 05/13/2025   | GENEVA PAINT STORE-PAINTB  | 11-21-00-53420 PD SPECIAL EQUIPMENT          | 7.35               |
| MAY - 3341             | 05/13/2025   | WALSER-HAPPYASH            | 11-21-00-51380 PD UNIFORM ALLOWANCE          | 187.93             |
| MAY - 3341             | 05/13/2025   | SPOTZ-HAPPYASH             | 11-21-00-51380 PD UNIFORM ALLOWANCE          | 198.76             |
| MAY - 3341             | 05/13/2025   | USPS-MAIL BLOOD            | 11-21-00-53120 PD POSTAGE                    | 37.10              |
| MAY - 3341             | 05/13/2025   | AMAZON-KELLER              | 11-21-00-51380 PD UNIFORM ALLOWANCE          | 281.73             |
| MAY - 3341             | 05/13/2025   | HOME DEPOT-CANVAS DROP C   | 11-21-00-53990 PD MISCELLANEOUS EXP          | 42.18              |
| Total US BANK:         |              |                            |                                              | 4,615.80           |
| <b>US CELLULAR</b>     |              |                            |                                              |                    |
| 0730667187             | 05/12/2025   | HARBORMASTER CELL          | 40-55-10-52210 TELEPHONE EXPENSE             | 50.74              |
| 0730667187             | 05/12/2025   | ADMINISTRATOR CELL         | 11-16-10-52210 CITY HALL TELEPHONE           | 52.23              |
| 0730667187             | 05/12/2025   | BUILDING INSPECTOR CELL    | 11-24-00-52620 TELEPHONE EXPENSE             | 17.74              |
| 0730667187             | 05/12/2025   | BEACH CELL                 | 40-54-10-52210 BEACH TELEPHONE               | 17.24              |
| 0730667187             | 05/12/2025   | RIVIERA CELL-HEATHER       | 47-70-00-57155 TOURISM MUNICIPAL DEVELOPMENT | 60.43              |
| 0730667187             | 05/12/2025   | PARKING CELL #1            | 42-34-50-52210 TELEPHONE EXPENSE             | 38.81              |
| 0730667187             | 05/12/2025   | PARKING CELL #2            | 42-34-50-52210 TELEPHONE EXPENSE             | 41.01              |
| 0730667187             | 05/12/2025   | CITY MAINTENANCE CELL      | 11-16-10-52210 CITY HALL TELEPHONE           | 39.94              |
| 0730667187             | 05/12/2025   | PARKING SUPERVISOR CELL    | 42-34-50-52210 TELEPHONE EXPENSE             | 17.24              |
| 0730667187             | 05/12/2025   | CITY CLERK CELL            | 11-16-10-52210 CITY HALL TELEPHONE           | 52.73              |
| 0730667187             | 05/12/2025   | PARKS SUPERINTENDENT       | 11-32-10-52210 ST DEPT TELEPHONE EXPENSE     | 45.73              |
| 0730667187             | 05/12/2025   | CEMETERY CELL              | 48-00-00-52210 CEM TELEPHONE EXP             | 17.74              |

| Invoice Number     | Invoice Date | Description                | GL Account and Title                     | Net<br>Invoice Amount |
|--------------------|--------------|----------------------------|------------------------------------------|-----------------------|
| 0730667187         | 05/12/2025   | STREET DIRECTOR (TOM) CEL  | 11-32-10-52210 ST DEPT TELEPHONE EXPENSE | 47.23                 |
| 0730667187         | 05/12/2025   | STREET FOREMAN (NEIL) CELL | 11-32-10-52210 ST DEPT TELEPHONE EXPENSE | 52.73                 |
| 0730667187         | 05/12/2025   | STREET FOREMAN (BRETT) CE  | 11-32-10-52210 ST DEPT TELEPHONE EXPENSE | 17.74                 |
| 0730667187         | 05/12/2025   | ARBORIST (JON) CELL        | 11-32-10-52210 ST DEPT TELEPHONE EXPENSE | 22.24                 |
| 0730667187         | 05/12/2025   | PARKING MANAGER CELL       | 42-34-50-52210 TELEPHONE EXPENSE         | 17.24                 |
| Total US CELLULAR: |              |                            |                                          | 608.76                |
| <b>WE ENERGIES</b> |              |                            |                                          |                       |
| 5473997859         | 05/12/2025   | UNIT B LIBRARY             | 99-00-00-52220 LIBRARY UTILITIES         | 747.11                |
| 5474251815         | 05/12/2025   | UNIT A RESTROOMS           | 11-52-00-52240 PARKS GAS HEAT            | 42.70                 |
| 5474314626         | 05/12/2025   | UNIT A LIBRARY-UNIT A      | 99-00-00-52220 LIBRARY UTILITIES         | 66.19                 |
| 5482159563         | 05/16/2025   | CITY HALL GAS/HEAT         | 11-16-10-52240 CITY HALL GAS HEAT        | 732.50                |
| 5482159563         | 05/16/2025   | FIREHOUSE GAS/HEAT         | 11-22-00-52240 FIREHOUSE GAS HEAT        | 326.70                |
| 5482159563         | 05/16/2025   | UPPER RIVIERA GAS/HEAT     | 40-55-10-52240 UPPER RIVIERA GAS HEAT    | 103.58                |
| 5482159563         | 05/16/2025   | HOST DRIVE WATER TOWER     | 11-22-00-52240 FIREHOUSE GAS HEAT        | 82.57                 |
| 5482159563         | 05/16/2025   | MUSEUM GAS/HEAT            | 11-51-10-52240 MUSEUM-GAS HEAT           | 275.71                |
| 5482159563         | 05/16/2025   | 1055 CAREY ST BUILDING     | 11-32-10-52240 ST DEPT BLDG GAS HEAT     | 171.68                |
| 5482159563         | 05/16/2025   | 1065 CAREY ST BUILDING     | 11-32-10-52240 ST DEPT BLDG GAS HEAT     | 316.48                |
| 5482159563         | 05/16/2025   | 1070 CAREY ST BUILDING     | 11-32-10-52240 ST DEPT BLDG GAS HEAT     | 90.53                 |
| 5482159563         | 05/16/2025   | VETS PARK GAS/HEAT         | 11-52-01-52240 VETS PARK GAS HEAT        | 63.35                 |
| 5482159563         | 05/16/2025   | CEMETERY GAS/HEAT          | 48-00-00-52240 CEM GAS HEAT EXP          | 67.81                 |
| Total WE ENERGIES: |              |                            |                                          | 3,086.91              |
| Grand Totals:      |              |                            |                                          | 56,065.84             |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Invoice.Batch = "TAX05202025","05222025","05222025PD","05232025","05302025"

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Batch = "06042025","06042025A"

Invoice Detail.GL account (2 Characters) = {&lt;&gt;} "61"

Invoice Detail.GL account (2 Characters) = {&lt;&gt;} "62"

| Invoice Number                              | Invoice Date | Description               | GL Account and Title                          | Net Invoice Amount |
|---------------------------------------------|--------------|---------------------------|-----------------------------------------------|--------------------|
| <b>ASSOCIATED APPRAISAL CONSULTANTS INC</b> |              |                           |                                               |                    |
| 180098                                      | 05/01/2025   | PROF APPRSL SRVCS-MAY 202 | 11-15-40-52100 ASSESSOR CONTRACTED SERVICES   | 3,645.83           |
| 180601                                      | 06/01/2025   | JUNE 2025 ASSMT SRVCS     | 11-15-40-52100 ASSESSOR CONTRACTED SERVICES   | 3,645.83           |
| Total ASSOCIATED APPRAISAL CONSULTANTS INC: |              |                           |                                               | 7,291.66           |
| <b>BATZNER PEST CONTROL</b>                 |              |                           |                                               |                    |
| 77492709                                    | 05/20/2025   | PEST CONTROL-MAY          | 11-16-10-53600 CITY HALL MAINT SERVICE COSTS  | 65.00              |
| Total BATZNER PEST CONTROL:                 |              |                           |                                               | 65.00              |
| <b>BEARINGS INC SOUTH</b>                   |              |                           |                                               |                    |
| 609732                                      | 05/08/2025   | BELT                      | 11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE  | 199.84             |
| Total BEARINGS INC SOUTH:                   |              |                           |                                               | 199.84             |
| <b>BUMPER TO BUMPER</b>                     |              |                           |                                               |                    |
| 499196                                      | 05/25/2025   | HEADLIGHTS                | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS      | 28.78              |
| Total BUMPER TO BUMPER:                     |              |                           |                                               | 28.78              |
| <b>CATEGORY FIVE TECHNOLOGIES</b>           |              |                           |                                               |                    |
| 22505                                       | 04/23/2025   | BOTTLE FILLING STATIONS   | 43-52-00-53000 PARKS AND REC CAPITAL PROJECTS | 27,294.00          |
| Total CATEGORY FIVE TECHNOLOGIES:           |              |                           |                                               | 27,294.00          |
| <b>CINTAS FIRST AID &amp; SAFETY</b>        |              |                           |                                               |                    |
| 5272058701                                  | 05/27/2025   | FIRST AID CABINET RESTOCK | 11-32-10-53900 FIRST AID AND SAFETY SUPPLIES  | 133.16             |
| Total CINTAS FIRST AID & SAFETY:            |              |                           |                                               | 133.16             |
| <b>COLUMN SOFTWARE PBC</b>                  |              |                           |                                               |                    |
| 0DA94F58-000                                | 06/20/2024   | 1310 W MAIN ST            | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 49.09              |
| 0DA94F58-000                                | 06/20/2024   | 190 E MAIN ST             | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 47.59              |
| 0DA94F58-000                                | 06/21/2024   | 1420 W MAIN ST            | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 55.10              |
| 0DA94F58-000                                | 09/18/2024   | STR OCT HEARING           | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 50.60              |
| 0DA94F58-000                                | 09/18/2024   | 101 N EDWARDS BLVD        | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 62.62              |
| 0DA94F58-000                                | 09/26/2024   | LG ZONING CODE            | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 70.13              |
| c2330076-0050                               | 05/13/2025   | CC MIN 04.15.25           | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 101.31             |
| C2330076-005                                | 05/13/2025   | CC MIN 04.28.25           | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 269.89             |
| C2330076-005                                | 05/13/2025   | CC MIN 04.14.25           | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 242.91             |
| C2330076-005                                | 05/14/2025   | ORD 25-04-25-07           | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 49.05              |
| C2330076-005                                | 05/20/2025   | 2025 SDWK SP AS-PUB HEAR  | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 54.95              |
| C2330076-005                                | 05/21/2025   | TEXT AMENDMENT            | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 53.60              |
| C2330076-005                                | 05/21/2025   | 1624 S LSD                | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 64.12              |
| C2330076-005                                | 05/21/2025   | 708 MADISON ST            | 11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE | 59.61              |
| Total COLUMN SOFTWARE PBC:                  |              |                           |                                               | 1,230.57           |

| Invoice Number                       | Invoice Date | Description                  | GL Account and Title                          | Net Invoice Amount |
|--------------------------------------|--------------|------------------------------|-----------------------------------------------|--------------------|
| <b>CONSERV FS INC</b>                |              |                              |                                               |                    |
| 60072321                             | 05/19/2025   | FERTILIZER                   | 11-52-00-53620 GROUNDS FERTILIZER/WEED CONTR  | 970.15             |
| Total CONSERV FS INC:                |              |                              |                                               | 970.15             |
| <b>COPIES &amp; PRINTS PLUS LLC</b>  |              |                              |                                               |                    |
| 344017                               | 05/15/2025   | SINGLE SIDED 8X11            | 11-70-00-57800 AVIAN COMMITTEE EXPENSES       | 90.00              |
| Total COPIES & PRINTS PLUS LLC:      |              |                              |                                               | 90.00              |
| <b>DEKIND COMPUTER CONSULTANTS</b>   |              |                              |                                               |                    |
| 42047                                | 05/15/2025   | CUSTOM HARDWARE PCKG - M     | 11-15-10-54500 COMPUTER IT SVC & EQUIPMENT    | 128.99             |
| Total DEKIND COMPUTER CONSULTANTS:   |              |                              |                                               | 128.99             |
| <b>DEMCO INC.</b>                    |              |                              |                                               |                    |
| 7649476                              | 05/20/2025   | PROCESSING SUPPLIES          | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES    | 315.13             |
| Total DEMCO INC.:                    |              |                              |                                               | 315.13             |
| <b>DOWN TO EARTH CONTRACTORS INC</b> |              |                              |                                               |                    |
| 8596                                 | 05/22/2025   | MINI AXCAVATOR, QUAD AXEL, D | 11-32-15-54500 STORM SEWER MAINTENANCE        | 3,860.00           |
| Total DOWN TO EARTH CONTRACTORS INC: |              |                              |                                               | 3,860.00           |
| <b>DUNN LUMBER</b>                   |              |                              |                                               |                    |
| 2019665                              | 05/14/2025   | ADHESIVE 28OZ,SAW BLADE-RI   | 40-55-20-53550 FOUNTAIN MAINT EXP             | 31.76              |
| 2023957                              | 05/19/2025   | NUTS & BOLTS, WOOD STAIN, T  | 43-32-10-17020 DPW CAPITAL PROJECTS           | 112.54             |
| 2024309                              | 05/20/2025   | 2X8 SYP TREATED              | 11-32-13-54300 TREE & BRUSH OPER SUPPLIES     | 84.62              |
| 2024311                              | 05/20/2025   | CAMO GREEN DECK SCREW        | 11-32-13-54300 TREE & BRUSH OPER SUPPLIES     | 39.99              |
| 2024582                              | 05/20/2025   | SYP TREATED 2X4              | 11-32-13-54300 TREE & BRUSH OPER SUPPLIES     | 26.63              |
| 2024670                              | 05/20/2025   | 3/4" COMP BALL VALVE-BEACH   | 40-54-10-53520 BEACH MAINTENANCE SUPPLIES     | 69.98              |
| 2024917                              | 05/20/2025   | NUTS AND BOLTS               | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 6.18               |
| 2025767                              | 05/21/2025   | RUBBER TIEDOWN               | 11-52-00-53400 PARKS OPERATING SUPPLIES       | 5.98               |
| 2026109                              | 05/21/2025   | TEE BRASS HOSE CLAMP - #12   | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS      | 16.55              |
| 2029115                              | 05/27/2025   | HAND PRUNER                  | 11-32-13-54300 TREE & BRUSH OPER SUPPLIES     | 56.99              |
| Total DUNN LUMBER:                   |              |                              |                                               | 451.22             |
| <b>EVERGREEN SEPTIC SERVICE LLC</b>  |              |                              |                                               |                    |
| 26707                                | 05/13/2025   | GREASE TRAP CLEANING         | 40-55-20-53600 RIV MAINTENANCE SERVICE COSTS  | 202.50             |
| Total EVERGREEN SEPTIC SERVICE LLC:  |              |                              |                                               | 202.50             |
| <b>GFC LEASING-WI</b>                |              |                              |                                               |                    |
| I01020667                            | 05/17/2025   | RICHOH IM IMAGE FEE- JUNE 2  | 99-00-00-55320 LIBRARY EQUIP LEASES & MAINT   | 247.81             |
| Total GFC LEASING-WI:                |              |                              |                                               | 247.81             |
| <b>GFL ENVIRONMENTAL</b>             |              |                              |                                               |                    |
| V20000016473                         | 05/15/2025   | MALLARD RIDGE WASTE          | 11-36-00-52960 SOLID WASTE-STREET DEPT        | 281.76             |
| Total GFL ENVIRONMENTAL:             |              |                              |                                               | 281.76             |
| <b>GIRAFFE ELECTRIC II INC</b>       |              |                              |                                               |                    |
| 25-0209                              | 05/07/2025   | LOBBY LIGHTS NOT WORKING     | 99-00-00-53600 LIBRARY BLDG MAINT SERVICES    | 337.50             |



| Invoice Number                          | Invoice Date | Description                | GL Account and Title                         | Net Invoice Amount |
|-----------------------------------------|--------------|----------------------------|----------------------------------------------|--------------------|
| Total GIRAFFE ELECTRIC II INC:          |              |                            |                                              | 337.50             |
| <b>HOGAN ENVIRONMENTAL CLEANING LLC</b> |              |                            |                                              |                    |
| 2656                                    | 05/20/2025   | PERF. ASBESTOS PRE-RENOVA  | 99-00-00-52500 LIBRARY BLDG REPAIR           | 1,200.00           |
| Total HOGAN ENVIRONMENTAL CLEANING LLC: |              |                            |                                              | 1,200.00           |
| <b>HUMPHREYS CONTRACTING LLC</b>        |              |                            |                                              |                    |
| 5/15/25                                 | 05/15/2025   | INSTALL CONCRETE AT SALT S | 11-32-12-53400 OPERATING SUPPLIES-SNOW & ICE | 6,980.00           |
| 5/9/2025                                | 05/09/2025   | INSTALL CURB AT CUMBERLAN  | 11-32-15-54500 STORM SEWER MAINTENANCE       | 1,322.72           |
| Total HUMPHREYS CONTRACTING LLC:        |              |                            |                                              | 8,302.72           |
| <b>INGRAM BOOK COMPANY</b>              |              |                            |                                              |                    |
| 88038851                                | 05/08/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.82               |
| 88038851                                | 05/08/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 16.68              |
| 88038852                                | 05/08/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 19.40              |
| 88038852                                | 05/08/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 2.64               |
| 88038853                                | 05/08/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 4.21               |
| 88038853                                | 05/08/2025   | YOUTH BOOKS                | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 29.01              |
| 88038854                                | 05/08/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 12.77              |
| 88038854                                | 05/08/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.57               |
| 88038855                                | 05/08/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 31.16              |
| 88038855                                | 05/08/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 3.14               |
| 88038856                                | 05/08/2025   | YOUTH BOOKS                | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 59.05              |
| 88038856                                | 05/08/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 5.21               |
| 88140235                                | 05/14/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.82               |
| 88140235                                | 05/14/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 16.58              |
| 88140236                                | 05/14/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 35.77              |
| 88140236                                | 05/14/2025   | PROCESSING MATERIALS       | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.82               |
| 88140237                                | 05/14/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 105.07             |
| 88140237                                | 05/14/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 9.42               |
| 88140238                                | 05/14/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 3.64               |
| 88140238                                | 05/14/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 33.71              |
| 88140239                                | 05/14/2025   | YOUTH BOOKS                | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 333.05             |
| 88140239                                | 05/14/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 31.92              |
| 88183705                                | 05/16/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 12.24              |
| 88183705                                | 05/16/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 116.25             |
| 88183706                                | 05/16/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 2.64               |
| 88183706                                | 05/16/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 19.31              |
| 88183707                                | 05/16/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.57               |
| 88183707                                | 05/16/2025   | YOUTH BOOKS                | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 9.40               |
| 88183708                                | 05/16/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 6.28               |
| 88183708                                | 05/16/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 67.47              |
| 88183709                                | 05/16/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 30.16              |
| 88183709                                | 05/16/2025   | YOUTH BOOKS                | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 232.02             |
| 88183710                                | 05/16/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 2.31               |
| 88183710                                | 05/16/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 12.04              |
| 88217689                                | 05/19/2025   | YOUTH BOOKS                | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 77.66              |
| 88217689                                | 05/19/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 15.60              |
| 88236753                                | 05/20/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 3.14               |
| 88236753                                | 05/20/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 34.53              |
| 88236754                                | 05/20/2025   | ADULT BOOKS                | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 19.39              |
| 88236754                                | 05/20/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.57               |
| 88236755                                | 05/20/2025   | MATERIALS                  | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | .25                |
| 88236755                                | 05/20/2025   | YOUTH BOOKS                | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 17.25              |

| Invoice Number                | Invoice Date | Description              | GL Account and Title                         | Net Invoice Amount |
|-------------------------------|--------------|--------------------------|----------------------------------------------|--------------------|
| 88246531                      | 05/20/2025   | ADULT BOOKS              | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 24.50              |
| 88246531                      | 05/20/2025   | MATERIALS                | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.82               |
| 88246532                      | 05/20/2025   | MATERIALS                | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | .58                |
| 88246532                      | 05/20/2025   | ADULT BOOKS              | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 35.19              |
| 88263278                      | 05/21/2025   | MATERIALS                | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 5.46               |
| 88263278                      | 05/21/2025   | ADULT BOOKS              | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 97.44              |
| 88263279                      | 05/21/2025   | MATERIALS                | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 6.78               |
| 88263279                      | 05/21/2025   | YOUTH BOOKS              | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 70.13              |
| 88285146                      | 05/22/2025   | ADULT BOOK               | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 32.05              |
| 88285146                      | 05/22/2025   | PROCESSING MATERIALS     | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 3.64               |
| 88285147                      | 05/22/2025   | YOUTH BOOKS              | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 389.67             |
| 88285147                      | 05/22/2025   | PROCESSING MATERIALS     | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 51.67              |
| 88285148                      | 05/22/2025   | ADULT BOOK               | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 17.70              |
| 88285148                      | 05/22/2025   | PROCESSING MATERIALS     | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | .25                |
| 88285149                      | 05/22/2025   | ADULT BOOKS              | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 83.84              |
| 88285149                      | 05/22/2025   | PROCESSING MATERIALS     | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 2.81               |
| 88285150                      | 05/22/2025   | YOUTH BOOKS              | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 61.54              |
| 88285150                      | 05/22/2025   | PROCESSING MATERIALS     | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.00               |
| 88306424                      | 05/23/2025   | MATERIALS                | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 15.63              |
| 88306424                      | 05/23/2025   | ADULT BOOKS              | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 127.51             |
| 88306425                      | 05/23/2025   | MATERIALS                | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 29.65              |
| 88306425                      | 05/23/2025   | ADULT BOOKS              | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 254.17             |
| 88306426                      | 05/23/2025   | MATERIALS                | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 4.21               |
| 88306426                      | 05/23/2025   | ADULT BOOKS              | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 52.00              |
| 88306427                      | 05/23/2025   | MATERIALS                | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 5.28               |
| 88306427                      | 05/23/2025   | ADULT BOOKS              | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 39.73              |
| 88306428                      | 05/23/2025   | ADULT BOOK               | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 11.07              |
| 88306428                      | 05/23/2025   | PROCESSING MATERIALS     | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 1.57               |
| 88306429                      | 05/23/2025   | YOUTH BOOKS              | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 116.43             |
| 88306429                      | 05/23/2025   | PROCESSING MATERIALS     | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 6.04               |
| 88318857                      | 05/23/2025   | YOUTH BOOK               | 99-00-00-54110 LIBRARY YOUTH MATERIALS       | 13.49              |
| 88318857                      | 05/23/2025   | PROCESSING MATERIALS     | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 2.64               |
| Total INGRAM BOOK COMPANY:    |              |                          |                                              | 3,006.03           |
| <b>ITU ABSORBTECH INC</b>     |              |                          |                                              |                    |
| 8494963                       | 02/28/2025   | MAT SERVICE              | 11-16-10-53600 CITY HALL MAINT SERVICE COSTS | 136.73             |
| 8509844                       | 03/28/2025   | MAT SERVICE              | 11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS | 97.08              |
| 8509845                       | 03/28/2025   | MAT SERVICE              | 11-16-10-53600 CITY HALL MAINT SERVICE COSTS | 136.73             |
| 8524713                       | 04/25/2025   | MAT SERVICE              | 11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS | 140.53             |
| 8532027                       | 05/09/2025   | MAT SERVICE-RIV          | 40-55-10-53600 UPPER RIVIERA MAINTENANCE     | 81.64              |
| 8539653                       | 05/22/2025   | MAT SERVICE              | 11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS | 103.73             |
| Total ITU ABSORBTECH INC:     |              |                          |                                              | 696.44             |
| <b>JERRY WILLKOMM INC</b>     |              |                          |                                              |                    |
| 319827                        | 05/23/2025   | 1505 GALLONS             | 11-32-10-53410 VEHICLE-FUEL & OIL            | 4,543.60           |
| Total JERRY WILLKOMM INC:     |              |                          |                                              | 4,543.60           |
| <b>JOHNS DISPOSAL SERVICE</b> |              |                          |                                              |                    |
| 1684989                       | 05/14/2025   | 2YD GARBAGE FRONT        | 48-00-00-53600 CEM MAINT SERVICE EXP         | 219.00             |
| Total JOHNS DISPOSAL SERVICE: |              |                          |                                              | 219.00             |
| <b>LAKE GENEVA JAYCEES</b>    |              |                          |                                              |                    |
| LGJAYCES-52                   | 06/01/2025   | FIREWORKS CONTRIBUTION-2 | 40-54-10-57800 VENETIAN FESTIVAL FIREWORKS   | 10,000.00          |

| Invoice Number                       | Invoice Date | Description                 | GL Account and Title                         | Net Invoice Amount |
|--------------------------------------|--------------|-----------------------------|----------------------------------------------|--------------------|
| Total LAKE GENEVA JAYCEES:           |              |                             |                                              | 10,000.00          |
| <b>LANGE ENTERPRISES INC</b>         |              |                             |                                              |                    |
| 91212                                | 05/15/2025   | DO NOT ENTER SIGN/POST      | 11-34-10-53740 STREET IDENTIFICATION SIGNS   | 113.50             |
| 91212                                | 05/15/2025   | HANDICAP SPC SIGN/POSTS/B   | 42-34-50-58700 OUTLAY-PARKING                | 1,161.32           |
| Total LANGE ENTERPRISES INC:         |              |                             |                                              | 1,274.82           |
| <b>LARRY'S TOWING &amp; RECOVERY</b> |              |                             |                                              |                    |
| 8916                                 | 05/19/2025   | TOWING-RED FORD EXPLORE     | 11-34-10-52900 CAR TOWING                    | 200.00             |
| 8917                                 | 05/19/2025   | TOWING-GREEN HUNDAI SANT    | 11-34-10-52900 CAR TOWING                    | 200.00             |
| Total LARRY'S TOWING & RECOVERY:     |              |                             |                                              | 400.00             |
| <b>LAUTERBACH &amp; AMEN LLP</b>     |              |                             |                                              |                    |
| 102450                               | 03/27/2025   | PROGRESS BILLING-12/31/2024 | 11-15-10-52130 INDEPENDENT AUDIT FEES        | 10,000.00          |
| Total LAUTERBACH & AMEN LLP:         |              |                             |                                              | 10,000.00          |
| <b>MARED MECHANICAL</b>              |              |                             |                                              |                    |
| SV-INV005492                         | 05/20/2025   | LEAKING BOILER PUMP , INSTA | 11-16-10-53600 CITY HALL MAINT SERVICE COSTS | 3,139.00           |
| SV-INV005494                         | 05/20/2025   | REPAIRS FOUND ON PM         | 11-51-10-52400 MUSEUM-MAINTENANCE & REPAIRS  | 868.19             |
| Total MARED MECHANICAL:              |              |                             |                                              | 4,007.19           |
| <b>MCCLELLAN SALES &amp; SERVICE</b> |              |                             |                                              |                    |
| 1030                                 | 03/18/2025   | BELTS, CAPS, HYDRO OIL, HYD | 11-32-10-52500 ST DEPT EQUIPMENT REPAIRS     | 276.50             |
| Total MCCLELLAN SALES & SERVICE:     |              |                             |                                              | 276.50             |
| <b>MGT OF AMERICA CONSULTING</b>     |              |                             |                                              |                    |
| GHR500980                            | 05/27/2025   | RECRUITMENT FINAL , BACKG   | 11-14-20-53990 CITY ADMIN MISC EXPENSE       | 5,664.80           |
| MGT36644                             | 03/28/2025   | INTERIM ADMIN HOURS AND T   | 11-14-20-51100 CITY ADMINISTRATOR SALARY     | 14,169.69          |
| Total MGT OF AMERICA CONSULTING:     |              |                             |                                              | 19,834.49          |
| <b>MIDWEST TAPE LLC</b>              |              |                             |                                              |                    |
| 507213492                            | 05/22/2025   | ADULT AUDIO BOOKS           | 99-00-00-54100 LIBRARY ADULT MATERIALS       | 159.96             |
| 507213492                            | 05/22/2025   | AUDIO BOOKS/ PROCESSING C   | 99-00-00-55120 LIBRARY PROCESSING SUPPLIES   | 7.96               |
| Total MIDWEST TAPE LLC:              |              |                             |                                              | 167.92             |
| <b>MOEGENBURG RESEARCH INC</b>       |              |                             |                                              |                    |
| 2024369-IN                           | 03/20/2025   | APPRAISAL FORMER HILMOOR    | 11-30-00-52170 SURVEYING                     | 5,000.00           |
| Total MOEGENBURG RESEARCH INC:       |              |                             |                                              | 5,000.00           |
| <b>NORTHWIND PERENNIAL FARM</b>      |              |                             |                                              |                    |
| 11371                                | 05/23/2025   | GARDEN CARE-05/21/25        | 99-00-00-53600 LIBRARY BLDG MAINT SERVICES   | 275.00             |
| Total NORTHWIND PERENNIAL FARM:      |              |                             |                                              | 275.00             |
| <b>ODP BUSINESS SOLUTIONS LLC</b>    |              |                             |                                              |                    |
| 419862207001                         | 05/12/2025   | COPY PAPER                  | 11-12-00-53100 MUNICIPAL CT OFFICE SUPPLIES  | 41.89              |
| 423513201001                         | 05/17/2025   | TAB VIEWABLES-REFILL KIT    | 11-15-10-53100 ACCTG OFFICE SUPPLIES         | 36.18              |

| Invoice Number                     | Invoice Date | Description                | GL Account and Title                          | Net Invoice Amount |
|------------------------------------|--------------|----------------------------|-----------------------------------------------|--------------------|
| Total ODP BUSINESS SOLUTIONS LLC:  |              |                            |                                               | 78.07              |
| <b>OFFICE PRO INC</b>              |              |                            |                                               |                    |
| 732151-0                           | 05/19/2025   | TOWEL, ROLL, DISPENSER, WA | 11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES  | 221.02             |
| 732484-0                           | 05/21/2025   | TISSUE, TOWELS             | 11-52-00-53500 BLDG MAINT SUPPLIES-PARKS      | 1,084.65           |
| 732501-0                           | 05/21/2025   | JRT DISPENSER X4           | 11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES  | 129.44             |
| C 732904-0                         | 05/27/2025   | CREDIT FOR RETURNED DISPE  | 11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES  | 52.31-             |
| Total OFFICE PRO INC:              |              |                            |                                               | 1,382.80           |
| <b>OLSEN SAFETY EQUIPMENT CORP</b> |              |                            |                                               |                    |
| 0424561-IN                         | 05/08/2025   | SAFETY VESTS               | 11-32-10-53900 FIRST AID AND SAFETY SUPPLIES  | 112.85             |
| Total OLSEN SAFETY EQUIPMENT CORP: |              |                            |                                               | 112.85             |
| <b>OTIS ELEVATOR COMPANY</b>       |              |                            |                                               |                    |
| F10000244968                       | 05/05/2025   | LOGISTICS AND FUEL IMPACT  | 11-16-10-53600 CITY HALL MAINT SERVICE COSTS  | 250.00             |
| Total OTIS ELEVATOR COMPANY:       |              |                            |                                               | 250.00             |
| <b>PITNEY BOWES</b>                |              |                            |                                               |                    |
| 1027493485                         | 05/20/2025   | INK AND TAPE FOR POSTAGE   | 11-16-10-55320 CH POSTAGE METER RENT & EXP    | 199.18             |
| Total PITNEY BOWES:                |              |                            |                                               | 199.18             |
| <b>QUALITY STATE OIL</b>           |              |                            |                                               |                    |
| 251330614                          | 05/13/2025   | 506 GALLONS OFF ROAD       | 11-32-10-53410 VEHICLE-FUEL & OIL             | 1,310.54           |
| 251330615                          | 05/13/2025   | 151.6 GAL ON RD            | 11-32-10-53410 VEHICLE-FUEL & OIL             | 432.95             |
| 251350229                          | 05/15/2025   | 325.6 GAL ON RD            | 11-32-10-53410 VEHICLE-FUEL & OIL             | 929.92             |
| 251421416                          | 05/22/2025   | 279.8 GAL ON RD            | 11-32-10-53410 VEHICLE-FUEL & OIL             | 815.90             |
| 251421417                          | 05/22/2025   | 225.1 GAL OFF RD           | 11-32-10-53410 VEHICLE-FUEL & OIL             | 583.01             |
| Total QUALITY STATE OIL:           |              |                            |                                               | 4,072.32           |
| <b>QUILL LLC</b>                   |              |                            |                                               |                    |
| 43881811                           | 04/25/2025   | COPY PAPER,SOAP, DAWN PR   | 99-00-00-53500 LIBRARY MAINT SUPPLIES         | 210.21             |
| Total QUILL LLC:                   |              |                            |                                               | 210.21             |
| <b>RHYME BUSINESS PRODUCTS</b>     |              |                            |                                               |                    |
| 39193815                           | 05/09/2025   | KYOCERA TASKALFA508CI MAY  | 11-12-00-53610 EQUIPMENT MAINT SERVICE COSTS  | 160.11             |
| Total RHYME BUSINESS PRODUCTS:     |              |                            |                                               | 160.11             |
| <b>ROCKFORD RIGGING INC</b>        |              |                            |                                               |                    |
| 0655183-IN                         | 05/13/2025   | NYLON WEB SLINGS           | 11-32-10-53400 OPERATING SUPPLIES-STREET DEPT | 56.66              |
| Total ROCKFORD RIGGING INC:        |              |                            |                                               | 56.66              |
| <b>SHERWIN WILLIAMS</b>            |              |                            |                                               |                    |
| 3151-2                             | 05/12/2025   | 5 GAL PAINT PIER PAINT     | 40-52-10-53990 BUOY/STALL MISC. EXPENSES      | 253.30             |
| Total SHERWIN WILLIAMS:            |              |                            |                                               | 253.30             |
| <b>STINEBRINK'S PIGGLY WIGGLY</b>  |              |                            |                                               |                    |
| 023061131451                       | 04/15/2025   | PW CARD                    | 99-00-00-54150 LIBRARY PROGRAMS               | 6.48               |



| Invoice Number                         | Invoice Date | Description                | GL Account and Title                | Net<br>Invoice Amount |
|----------------------------------------|--------------|----------------------------|-------------------------------------|-----------------------|
| Total STINEBRINK'S PIGGLY WIGGLY:      |              |                            |                                     | 6.48                  |
| <b>VANDEWALLE &amp; ASSOCIATES INC</b> |              |                            |                                     |                       |
| 202505007                              | 05/16/2025   | CITY ZONING                | 11-69-30-52180 ZONING CODES         | 2,397.40              |
| 202505007                              | 05/16/2025   | COST RECOVERY              | 11-00-00-13910 A/R BILL OUTS        | 3,004.80              |
| Total VANDEWALLE & ASSOCIATES INC:     |              |                            |                                     | 5,402.20              |
| <b>WESTENN MECHANICAL CONTRACTORS</b>  |              |                            |                                     |                       |
| 5289                                   | 05/21/2025   | INSTALLATION OF EXHUAST FA | 43-32-10-17020 DPW CAPITAL PROJECTS | 15,702.00             |
| Total WESTENN MECHANICAL CONTRACTORS:  |              |                            |                                     | 15,702.00             |
| <b>WI DEPARTMENT OF TRANSPORTATION</b> |              |                            |                                     |                       |
| 395-00003933                           | 05/01/2025   | W MAIN ST/ HWY 50 WIS DOT  | 43-32-10-17010 STREET IMP PROGRAM   | 1,879.87              |
| 395-00003933                           | 05/01/2025   | C LAKE GENEVA, MAIN ST/ HW | 43-32-10-17010 STREET IMP PROGRAM   | 1,768.90              |
| 395-00003933                           | 05/01/2025   | EDWARDS BLVD. DESIGN       | 43-32-10-17010 STREET IMP PROGRAM   | 4,531.30              |
| Total WI DEPARTMENT OF TRANSPORTATION: |              |                            |                                     | 8,180.07              |
| <b>YMCA</b>                            |              |                            |                                     |                       |
| 05202025                               | 05/20/2025   | REIMB-ATHLETIC FIELD MAINT | 47-70-00-57150 PROMOTIONAL GRANT    | 103,550.00            |
| Total YMCA:                            |              |                            |                                     | 103,550.00            |
| Grand Totals:                          |              |                            |                                     | 251,948.03            |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

| Invoice Number | Invoice Date | Description | GL Account and Title | Net<br>Invoice Amount |
|----------------|--------------|-------------|----------------------|-----------------------|
|----------------|--------------|-------------|----------------------|-----------------------|

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Batch = "06042025","06042025A"

Invoice Detail.GL account (2 Characters) = {&lt;&gt;} "61"

Invoice Detail.GL account (2 Characters) = {&lt;&gt;} "62"

Form  
AB-200

## Alcohol Beverage License Application

| For Municipal Use Only |                |
|------------------------|----------------|
| Municipality           | Lake Geneva    |
| License Period         | 7/1/25-6/30/26 |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 100
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☒ "Class B" Liquor ..... \$ 500
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |               |
|----------------------|---------------|
| License Fees         | \$ <u>600</u> |
| Background Check Fee | \$ _____      |
| Publication Fee      | \$ <u>25</u>  |
| Total Fees           | \$ <u>625</u> |

### Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Harbor Shores Hotel Management Inc

2. Business Trade Name or DBA

Harbor Shores on Lake Geneva

3. FEIN

4. Wisconsin Seller's Permit Number

456-0000172568-02

5. Entity Type (check one)

☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

8. Wisconsin DFI Registration Number

HO31901

9. Premises Address

300 Wrigley Drive

10. City

Lake Geneva

11. State

WI

12. Zip Code

53147

13. County

Walworth

14. Governing Municipality: ☒ City ☐ Town ☐ Village  
of: Lake Geneva

15. Aldermanic District

16. Premises Phone

(262) 248-9181

17. Premises Email

info@harborshoreslg.com

18. Website

www.harborshoreslg.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

meeting rooms, restaurant (Gino's East), hotel rooms, pools, Sored in lower level storage, office and restaurant

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

### Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                                                                          |            |
|------------------------|------------------------------------------------------------------------------------------|------------|
| Law/Ordinance Violated | Location                                                                                 | Trial Date |
| Penalty Imposed        | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |
| Law/Ordinance Violated | Location                                                                                 | Trial Date |
| Penalty Imposed        | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |            |

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . ☐ Yes ☒ No beverages.

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . . ☐ Yes ☒ No

If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . ☐ Yes ☒ No

If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

|                             |                          |
|-----------------------------|--------------------------|
| 4a. Name of Business Entity | 4b. Business Entity FEIN |
|-----------------------------|--------------------------|

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

**Part C: Individual Information**

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title     |  |
|-----------|------------|-----------|--|
| Weaver    | Samuel     | President |  |
| Eltoft    | Kevin      | V-P       |  |
| Walsh     | George     | Secretary |  |
| Osborne   | Janine     | Agent     |  |

**Part D: Attestation**

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

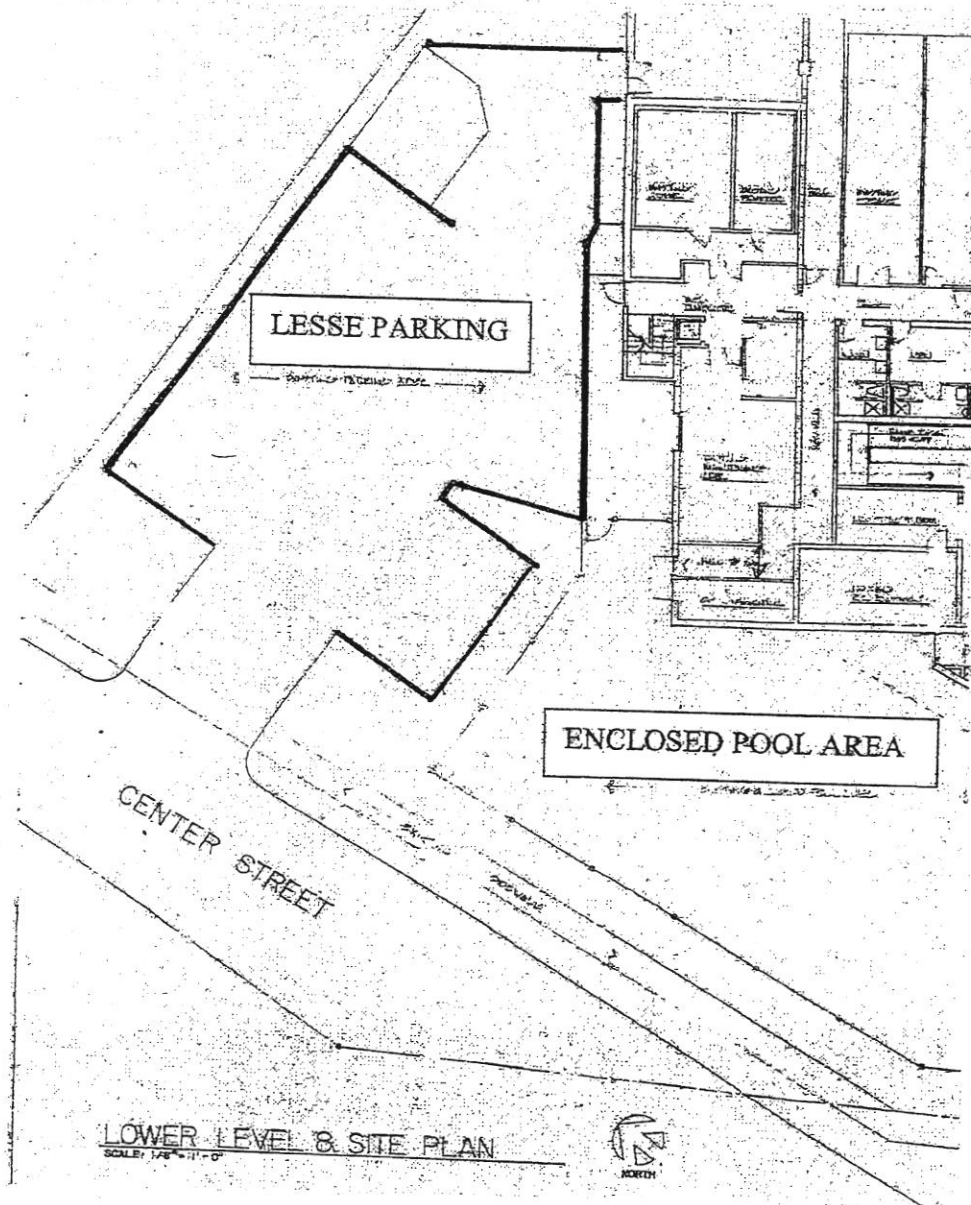
**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                  |                      |      |
|--------------------------------------------------------------------------------------------------|----------------------|------|
| Last Name<br>Carstensen                                                                          | First Name<br>Tammie | M.I. |
| Title<br>CEO                                                                                     |                      |      |
| Signature<br> | Date<br>3-29-2025    |      |

**Part E: For Clerk Use Only**

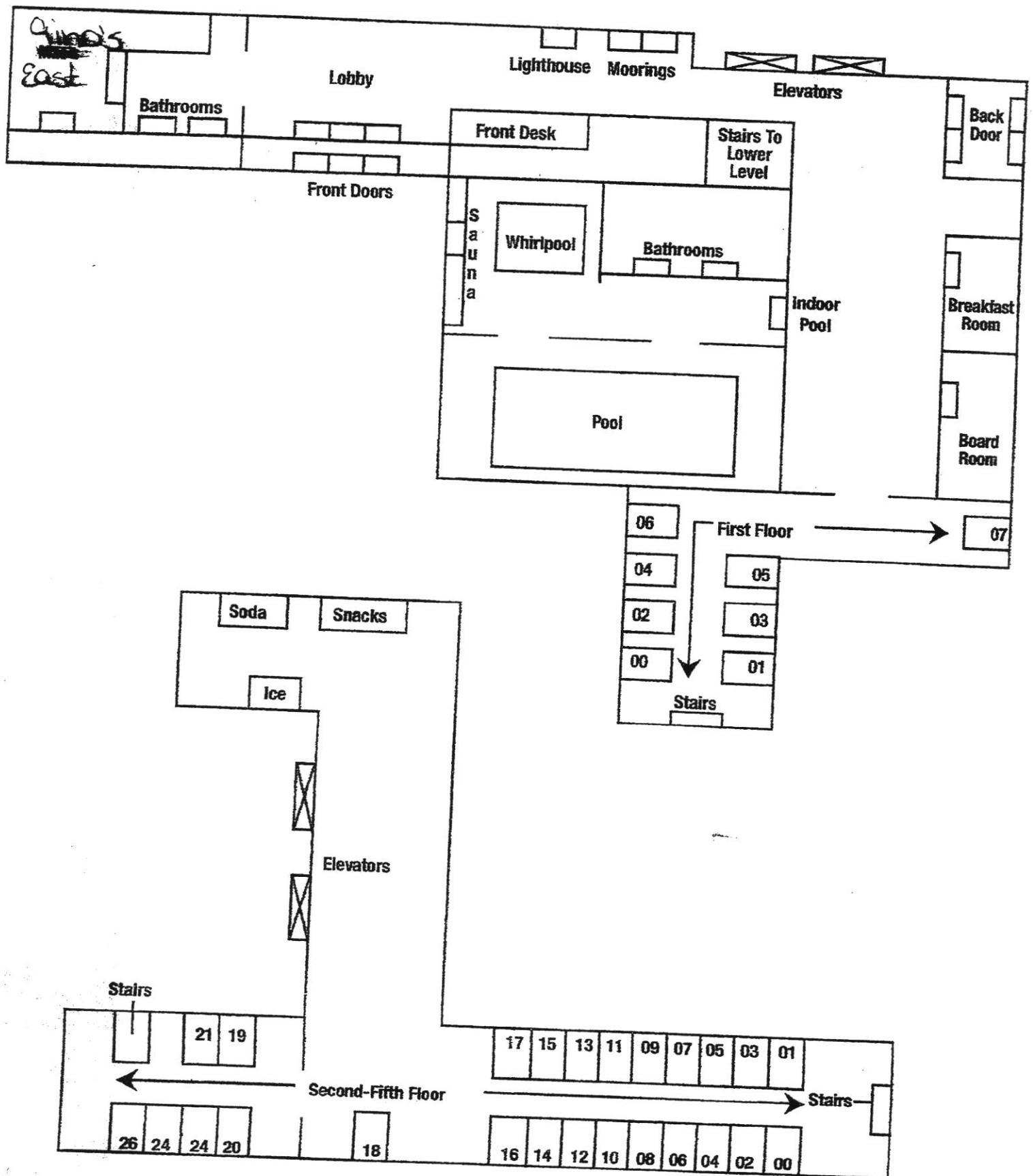
|                                                  |                |                                                 |                     |
|--------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| Date Application Was Filed With Clerk<br>4/11/25 | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                  |                | Date Provisional License Issued (if applicable) |                     |





liquor served  
meeting rooms  
pools  
Restaurant  
hotel rooms

# Property Layout



Alcohol Beverage  
Appointment of Agent

Date

## Agent Type (check one)

☒ Original (no fee) ☐ Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

Harbor Shores Hotel Management Inc

2. Business Trade Name or DBA

Harbor Shores on Lake Geneva

3. Entity Type (check one)

☐ Limited Liability Company☒ Corporation☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

☒ Municipal Retail License ☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

Osborne

2. First Name

Janine

3. M.I.

8. State

WI

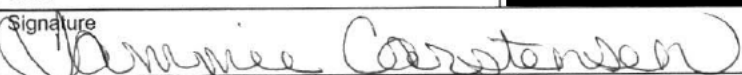
## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ..... ☒ Yes ☐ No  
Submit proof of completion.2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or  
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ..... ☒ Yes ☐ No3. Have you been a Wisconsin resident for at least 90 continuous days? ..... ☒ Yes ☐ No  
See instructions for exceptions.

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                                                                                    |                   |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------|
| Last Name<br>Carstensen                                                                        | First Name<br>Tammie                                                               | M.I.              |
| Title<br>CEO                                                                                   |  |                   |
| Signature<br> |                                                                                    | Date<br>3/29/2025 |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                      |                  |
|------------------------------------------------------------------------------------------------|----------------------|------------------|
| Last Name<br>Osborne                                                                           | First Name<br>Janine | M.I.             |
| Signature<br> |                      | Date<br>03/29/25 |



## memo

**STH 50 (Main Street)  
Curtis Road to East Drive  
City of Lake Geneva  
Walworth County  
Task Order Number 37**

Date: 21 March 2025  
To: Tom Earle – City of Lake Geneva  
Cc: Naomi Rauch, PE, CFM – Kapur & Associates  
Files  
From: Neal Styka, PE, PTOE, RSP1 - Kapur & Associates, Inc.  
RE: Main Street/STH 50 Speed Study

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### **Project Background & Existing Conditions**

A speed study was conducted on March 3<sup>rd</sup> in the City of Lake Geneva along Main Street/STH 50 between Curtis Road and East Drive to determine if the speed limit could be lowered from 40 MPH to 25 MPH. See **Attachment 1** for the Project Location Map. The approximate 0.5 mile segment is an east-west rural route in the City of Lake Geneva and Town of Lyons. Main Street is classified as a principal arterial with an Average Annual Daily Traffic (AADT) of 14,300 (See **Attachment 2: WisDOT Traffic Counts**) and a posted speed limit of 40 MPH. West of the project in the City of Lake Geneva, Main Street has a posted speed limit of 25 MPH. East of Edwards Boulevard/STH 120 the speed limit increases to 45 MPH. The land-use adjacent to the roadway is a mix of residential, commercial and parkland. On the western end it includes business on the south side and a city park on the north side. East of West Drive, Main Street is residential on the south side. On the north side the park continues and at the eastern terminus is a gas station on the north side. There are 8 driveways/side street access points.

The existing typical section consists of a 12-foot travel lane and an approximately 8-foot paved shoulder in each direction with either curb and gutter or a gravel shoulder depending on the location. The roadway in this section is straight and has a hill whose crest is slightly west of Curtis Road and another crest vertical curve that begins approximately 700-feet east of Curtis Street. The crest of this hill is approximately 875' from the bottom of the hill. Vehicles coming down both hills could be seen braking in order to slow down.

### **Speed Study Methodology**

A radar speed traffic collector was set up at 3 locations along the project. The radar device was mounted to a pole that was attached to street signs at the edge of the road. See **Attachment 3** for a location map of where the speeds were measured and pictures of each location. The radar unit collected bidirectional traffic data including vehicle speed, vehicle length, and



the time of each count. The radar unit was set up at each location to obtain at least 100 vehicles per lane per direction. The counts were collected on March 3rd between approximately 2:00 PM and 4:45 PM. After retrieving the radar unit and downloading the raw data, the speed results were filtered to only include vehicles that a four second headway or greater per the [Traffic Engineering, Operations & Safety Manual \(TEOpS Manual\)](#) Chapter 13 Section 5.2. Headway is defined as the time between vehicles (See **Attachment 4**). This headway value was used to capture free flowing vehicles and not vehicles whose speed was influenced by the vehicle ahead of them.

### **Results of the Speed Study**

Eastbound and westbound directions were analyzed separately. The results are summarized in Table 1.

**Table 1 - Summary of Results**

| EASTBOUND STUDY RESULTS |          |
|-------------------------|----------|
| 85TH PERCENTILE*        | 43.1     |
| 50TH PERCENTILE†        | 39.2     |
| AVERAGE SPEED           | 39.5     |
| 10 MPH PACE RANGE‡      | 35 To 44 |
| PERCENT IN PACE         | 79.1%    |
| PERCENT OVER PACE       | 9.5%     |
| PERCENT UNDER PACE      | 11.4%    |
| POSTED SPEED LIMIT      | 40       |
| SPEED DISTRIBUTION      | 20-54    |

| WESTBOUND STUDY RESULTS |          |
|-------------------------|----------|
| 85TH PERCENTILE*        | 42.5     |
| 50TH PERCENTILE†        | 37.6     |
| AVERAGE SPEED           | 37.9     |
| 10 MPH PACE RANGE‡      | 33 To 42 |
| PERCENT IN PACE         | 72.0%    |
| PERCENT OVER PACE       | 17.7%    |
| PERCENT UNDER PACE      | 10.2%    |
| POSTED SPEED LIMIT      | 40       |
| SPEED DISTRIBUTION      | 24-50    |

Note: Speeds Shown are in Miles per Hour (MPH)

\*85TH Percentile Speed is the speed at or below which 85 percent of the observed traffic travels under free flow conditions

†50TH Percentile Speed is the speed at or below which 50 percent of the observed traffic travels under free flow conditions

‡PACE is the 10 MPH range of speeds that covers the highest number of observations from the data set

The results from the speed study are similar for eastbound and westbound traffic. The 85<sup>th</sup> percentile speed is defined as the speed at which 85 percent of free flow vehicles are travelling at or below. For both directions, it is 43 MPH. The 50<sup>th</sup> percentile is the speed at which 50% of traffic is travelling. Eastbound has a 50<sup>th</sup> percentile speed of 39 MPH and westbound has a 50<sup>th</sup> percentile speed of 38 MPH. Their average speeds are within 2 MPH of each other. The pace speed of 35-44 MPH for eastbound and 33-42 MPH southbound indicates the largest number of vehicles are travelling in that speed range. There were 4 eastbound vehicles and 2 westbound vehicles travelling at excessive speeds of at least 10 MPH over the speed limit during the study hours. The only location where this excessive speeding was observed was at the location just west of Peller Road. It was in both directions. For westbound traffic this is where the speed limit drops to 40MPHs and for eastbound the excessive speeding was noted where STH 50/Main Street approaches STH 120/Edwards Boulevard, the roadway begins to widen and add lanes as it approaches the 45 MPH speed zone east of STH 120/Edwards Boulevard. See Attachment 5 for Speed Limit Locations.

### **Crash History**

A crash analysis of Crashes from 2019 through 2024 was conducted. There were 53 crashes in this 0.5-mile segment, of which there was one serious injury crash and no fatal crashes. The largest percentage of crash types is rear end crashes. These make up 58% of all crashes. The next biggest crash type was fixed object crashes. Thie fixed object crashes made up 17% of all crashes. The intersection of STH 50/Main Street and West Drive has the highest number of rear end crashes (14) which is 45% of all rear end crashes and 26% of all crashes. The intersection is partway down a hill when travelling



westbound; however, visibility of the intersection appears to be acceptable. Five of the crashes were flagged as distracted driving playing a role in the crash. The current roadway configuration doesn't provide any turn lane at this intersection. A proposed WisDOT construction project that is scheduled to occur in 2027 and 2028 will add a two way left turn lane in the middle of the roadway which should help to provide dedicated space for the eastbound and westbound left turn movements to occur. The crash rate for this segment is 362.66 crashes per hundred million vehicle miles travelled. The statewide average is 288.41 crashes per hundred-million vehicle miles travelled for a similar roadway type. The Fatal, Serious, and Minor Injury Crash Rate (KAB Crash Rate) of 47.90 crashes per hundred million vehicle miles travelled is also significantly higher than then the statewide KAB Crash Rate. Crash severity increases as vehicle speeds increase. With the higher-than-average crash rates and proposed changes to the roadway changes to the speed limit can be considered.

### **Results of FHWA Speed Limit Tool USLIMITS2**

The USLIMITS2 Tool (see **Attachment 6**) is an online tool created by the Federal Highway Administration (FHWA) to help determine the appropriate speed limit for a roadway. It takes the existing speed limit, AADT, 85<sup>th</sup> and 50<sup>th</sup> percentile speeds, number of access points and posted speed limit as inputs and returns a recommended speed limit based on a proven algorithm. The tool has been used on over 3,000 projects and was developed under the National Cooperative Highway Research Program (NCHRP) which is sponsored by American Association of State Highway and Transportation Officials (AASHTO)<sup>1</sup>. The USLIMITS2 tool can help increase the transparency by which speed limits are set. It can also support the integrity of speed enforcement. The tool recommended keeping the posted speed limit on Main Street at 40 MPH.

### **Conclusion**

According to the FHWA's *Methods and Practices for Setting Speed Limits: An Informational Report*,<sup>2</sup> there are several methods to help determine the speed limit including: the engineering approach, expert system approach, and the safe system approach. The engineering method is based on a speed limit derived from the 85<sup>th</sup> percentile speed, design speed for the roadway type, and other conditions. The expert system approach is a speed limit derived from a computer program that has been programmed to simulate the behavior and judgement of speed limit experts. An example of this is the USLIMITS2 tool.

Both the MUTCD and TEOpS manual emphasize the safe system approach considering multiple factors including roadway geometry and vulnerable road users for how to set the speed limit.

In the 11<sup>th</sup> Edition of the Manual on Uniform Traffic Control Devices (MUTCD) Section 2B.21 states that:

*Setting appropriate speed limits is especially important to ensure safety for all road users in varying types of contexts, particularly on roadways where adjacent land use suggests that trips could be served by varied modes. These situations include urban and suburban non-freeway arterials or rural arterials that serve as main streets in smaller communities, consistent with the context classifications of urban core, urban, suburban, and rural towns found in "A Policy on Geometric Design of Highways and Streets," 2018 Edition, AASHTO. When setting a speed limit, a range of factors such as land-use context, pedestrian and bicyclist activity, crash history, intersection spacing, driveway density, roadway geometry, roadside conditions, roadway functional classification, traffic volume, and observed speeds can influence the speed limit determined in the engineering study. The engineering study will determine which of the recommended factors will prevail in setting the speed limit.*

*Jurisdictions can use speed limit setting tools and methods such as expert systems and those consistent with the safe system approach as part of the required engineering study for a non-statutory speed limit. As speed limit setting tools vary, jurisdictions need to be aware of their limitations and advantages, possible variation between the tools and the*

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<sup>1</sup> FHWA Safety Program, USLIMITS2 Flyer, [https://safety.fhwa.dot.gov/uslimits/documents/uslimits2\\_flyer\\_lowres121012.pdf](https://safety.fhwa.dot.gov/uslimits/documents/uslimits2_flyer_lowres121012.pdf)

<sup>2</sup> FHWA Safety Program, *Methods and Practices for Setting Speed Limits: An Informational Report*, [https://safety.fhwa.dot.gov/speedmgt/ref\\_mats/fhwasa12004/fhwasa12004.pdf](https://safety.fhwa.dot.gov/speedmgt/ref_mats/fhwasa12004/fhwasa12004.pdf)



*need to explore gaps or weaknesses of tools, and weigh the output accordingly in consideration of setting speed limits.*

*To achieve desired operating speeds, agencies often implement other speed management strategies concurrently with setting speed limits, such as traffic calming measures, geometric design features, speed safety cameras, and increased enforcement.*

And TEOpS Chapter 13 Section 5-1 states that:

*Speed limits are absolute limits that are established for a roadway under ideal conditions. They also help traffic enforcement by setting standards for what is an unsafe speed. Setting speed limits appropriately helps to reduce the significant risks drivers impose on others – especially vulnerable road users. The concept of establishing speed limits is based upon the nationally accepted principle that the majority of drivers are cautious, prudent and drive at speeds that are reasonable, regardless of the posted speed limit.*

This last method, the Safe System Approach, emphasizes that roadway users will make errors and that those errors should not result in serious or fatal injury. In this approach, physical changes to the roadway and the roadway characteristics can combine with lower speeds to create a safer road environment for all road users. STH 50/Main Street will be reconstructed as part of an upcoming project in 2027 and 2028. This project will add a Two Way Left Turn Lane (TWLTL) as well as 10' multiuse path on the north side, a 5' paved shoulder, and curb and gutter the entire length of this segment. This will change the character of the roadway and should be taken into consideration when determining what the new speed limit is. These physical changes could affect the speed at which vehicles feel comfortable driving and will increase accessibility for vulnerable road users with the addition of the multi-use trail.

Currently, the posted speed limit of 40 MPH. Based on the guidance from the MUTCD and the TEOpS Manual it is recommended that the current speed limit be lowered to 25 MPH to be more consistent with the speed limit to the west and the new typical section which may increase visual pressure and create lower speeds.

**Attachments:**

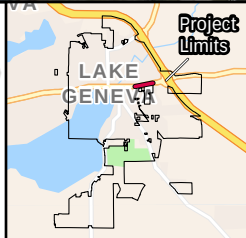
1. Project Location Map
2. WisDOT Traffic Counts
3. Radar Device Locations
4. Vehicle Speed and Length Data
5. Speed Limit Locations
6. USLIMITS2 Results





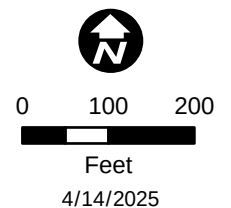
# **ATTACHMENT 1**

**Project Location Map**



Speed Study  
Main St/STH 50 (Curtis St to Peller Rd/East Dr)  
City of Lake Geneva  
Attachment 1 - Project Location Map

- Project Limits
- 25 MPH Ahead
- 40 MPH

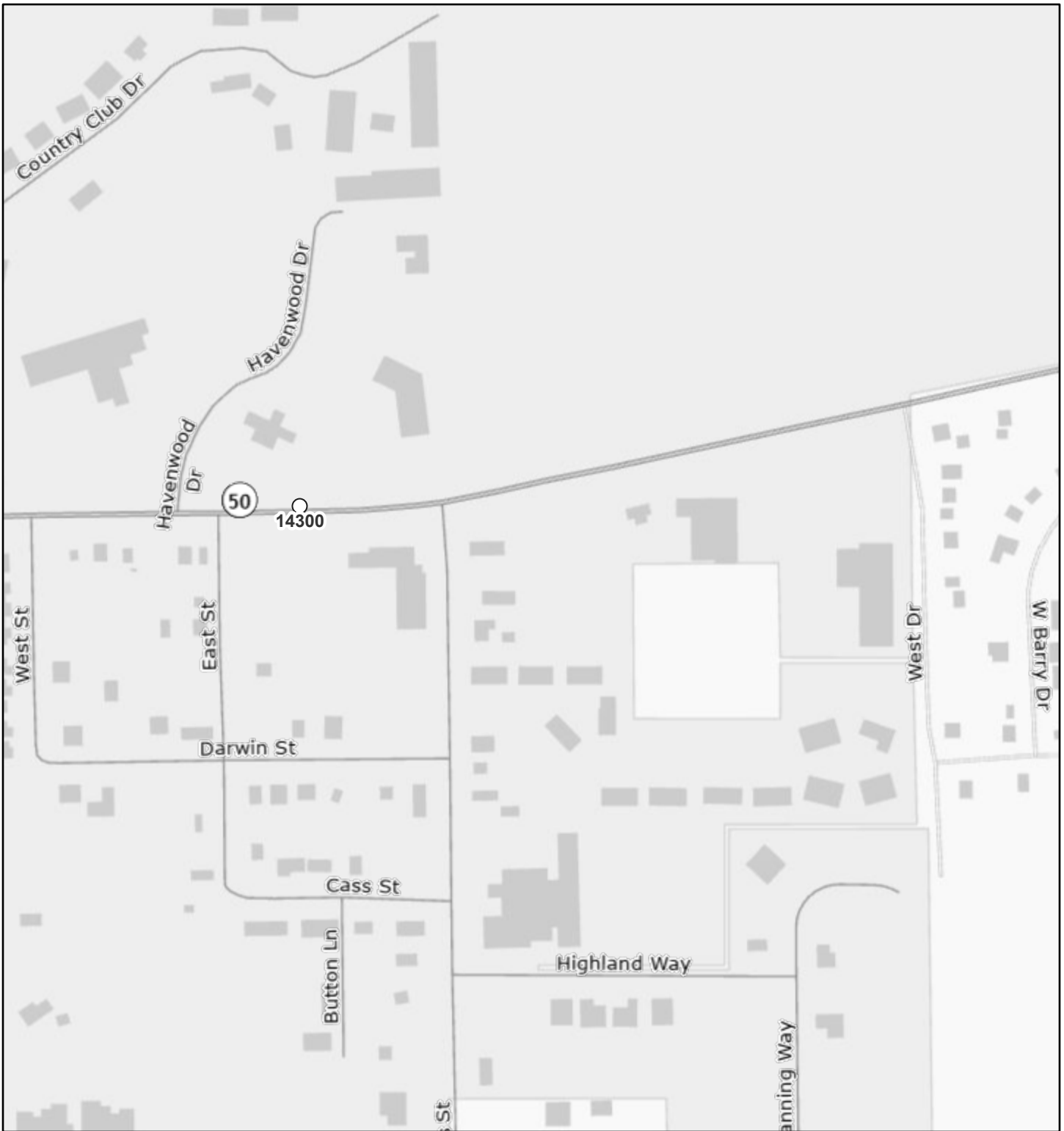


# **ATTACHMENT 2**

**WisDOT Traffic Counts**



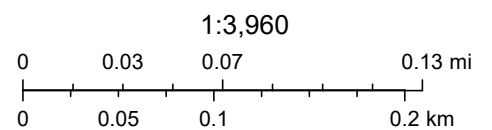
# Traffic Count on Main Street



4/15/2025, 10:37:59 AM

## Traffic Count Sites - Short Duration

○ > 9,999 – 49,999

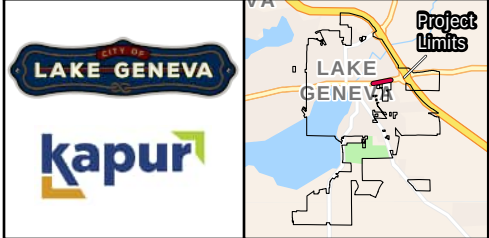




# **ATTACHMENT 3**

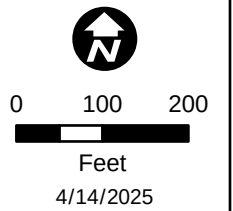
**Radar Device Locations and Speed Limits**





Speed Study  
Main St/STH 50 (Curtis St to Peller Rd/East Dr)  
City of Lake Geneva  
Attachment 3 - Speed Study Location

- Project Limits
- 25 MPH Ahead
- 40 MPH
- Speed Study Location





# **ATTACHMENT 5**

**Speed Limit Sign Locations**

# Main Street and Curtis Street Speed and Vehicle Length Information

| SENSOR TIME<br>(MM/dd/yyyy<br>HH:mm:ss) | LANE/<br>APPROACH<br>NAME | VOLUME | SPEED (mph) | Rounded<br>Speed | OCCUPANCY<br>(%) | 85% SPEED<br>(mph) | HEADWAY | GAP | INTERVAL (sec) | C1-24 | C2-36 | C3-40 | C4-55 | C5-73 | C6-112 | C7-120 | C8  | S1-15 | S2-25 | S3-30 | S4-35 | S5-45 | S6-50 | S7-55 | S8-65 | S9-70 | S10-145 |
|-----------------------------------------|---------------------------|--------|-------------|------------------|------------------|--------------------|---------|-----|----------------|-------|-------|-------|-------|-------|--------|--------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| 03/03/25 14:27:10                       | LANE_02                   | 1      | 38.6        | 39               | 6.7              | 39                 | 10      | 9.3 | 10             | 0     | 1     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:27:20                       | LANE_01                   | 2      | 37.6        | 38               | 9.2              | 41                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:27:30                       | LANE_01                   | 2      | 36.5        | 37               | 9.5              | 38                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:27:40                       | LANE_02                   | 1      | 47.1        | 47               | 4.2              | 48                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:27:50                       | LANE_02                   | 1      | 38.3        | 38               | 6.5              | 39                 | 10      | 9.3 | 10             | 0     | 1     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:28:00                       | LANE_01                   | 2      | 40.7        | 41               | 7.6              | 44                 | 5       | 4.6 | 10             | 1     | 1     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:28:00                       | LANE_02                   | 2      | 39.1        | 39               | 8.7              | 42                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:28:10                       | LANE_02                   | 1      | 47.5        | 48               | 3.7              | 48                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:28:20                       | LANE_01                   | 2      | 35.8        | 36               | 9.4              | 39                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:28:40                       | LANE_01                   | 1      | 35.8        | 36               | 4.9              | 36                 | 10      | 9.5 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:29:00                       | LANE_01                   | 2      | 35.6        | 36               | 8.1              | 38                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:29:00                       | LANE_02                   | 2      | 43.8        | 44               | 7.8              | 46                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:29:10                       | LANE_01                   | 1      | 41.6        | 42               | 3.5              | 42                 | 10      | 9.7 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:29:20                       | LANE_01                   | 1      | 43.6        | 44               | 3.7              | 44                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:29:20                       | LANE_02                   | 2      | 45          | 45               | 7.5              | 47                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:29:30                       | LANE_01                   | 1      | 36.3        | 36               | 4.4              | 37                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:29:50                       | LANE_02                   | 2      | 34.7        | 35               | 9.5              | 36                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:30:00                       | LANE_01                   | 1      | 40.5        | 41               | 3.9              | 41                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:30:00                       | LANE_02                   | 1      | 46          | 46               | 3.6              | 46                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:30:40                       | LANE_02                   | 2      | 46.4        | 46               | 7.7              | 49                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:30:50                       | LANE_01                   | 1      | 42.1        | 42               | 3.5              | 43                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:31:00                       | LANE_01                   | 2      | 40.3        | 40               | 8.4              | 42                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:31:20                       | LANE_01                   | 2      | 40.8        | 41               | 10.3             | 46                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:31:20                       | LANE_02                   | 1      | 42.1        | 42               | 7.6              | 43                 | 10      | 9.2 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:31:30                       | LANE_02                   | 1      | 46          | 46               | 4                | 47                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:31:40                       | LANE_01                   | 1      | 43.2        | 43               | 0.3              | 44                 | 10      | 10  | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:32:00                       | LANE_01                   | 2      | 41.3        | 41               | 10.3             | 42                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:32:50                       | LANE_01                   | 1      | 37.5        | 38               | 8.2              | 38                 | 10      | 9.2 | 10             | 0     | 1     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:33:00                       | LANE_01                   | 1      | 42.8        | 43               | 3.7              | 43                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:33:10                       | LANE_02                   | 1      | 42.4        | 42               | 3.4              | 43                 | 10      | 9.7 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:33:20                       | LANE_01                   | 1      | 31.4        | 31               | 4.2              | 32                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:33:40                       | LANE_01                   | 1      | 35.4        | 35               | 5.5              | 36                 | 10      | 9.5 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:33:40                       | LANE_02                   | 2      | 42.4        | 42               | 8.9              | 44                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:33:50                       | LANE_01                   | 1      | 34.8        | 35               | 4.2              | 35                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:34:10                       | LANE_02                   | 2      | 37.3        | 37               | 9                | 40                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:34:20                       | LANE_01                   | 1      | 39.9        | 40               | 3.7              | 40                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:34:30                       | LANE_01                   | 2      | 41          | 41               | 7.4              | 43                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:34:40                       | LANE_01                   | 1      | 27          | 27               | 4.9              | 28                 | 10      | 9.5 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:34:50                       | LANE_02                   | 2      | 40.1        | 40               | 8.8              | 42                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:35:00                       | LANE_01                   | 1      | 39.7        | 40               | 3.3              | 40                 | 10      | 9.7 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:35:10                       | LANE_01                   | 2      | 37.3        | 37               | 8.4              | 39                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:35:20                       | LANE_01                   | 1      | 35          | 35               | 4.6              | 35                 | 10      | 9.5 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:35:20                       | LANE_02                   | 2      | 40          | 40               | 8.2              | 42                 | 5       | 4.6 | 10             | 1     | 1     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:35:30                       | LANE_01                   | 1      | 30.9        | 31               | 4.7              | 31                 | 10      | 9.5 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:35:40                       | LANE_01                   | 1      | 38.4        | 38               | 3.8              | 39                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:35:40                       | LANE_02                   | 1      | 43.7        | 44               | 3.9              | 44                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:35:50                       | LANE_02                   | 2      | 42.8        | 43               | 7                | 47                 | 5       | 4.7 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:36:00                       | LANE_02                   | 1      | 40.4        | 40               | 8.6              | 41                 | 10      | 9.1 | 10             | 0     | 0     | 0     | 1     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:36:10                       | LANE_01                   | 1      | 41.2        | 41               | 3.6              | 42                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:36:10                       | LANE_02                   | 1      | 43.5        | 44               | 4                | 44                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:36:20                       | LANE_01                   | 2      | 39.3        | 39               | 9.6              | 43                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:36:40                       | LANE_01                   | 2      | 39.6        | 40               | 9.1              | 41                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:36:50                       | LANE_01                   | 2      | 35.6        | 36               | 8.9              | 37                 | 5       | 4.6 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:37:00                       | LANE_01                   | 2      | 44.2        | 44               | 10.4             | 46                 | 5       | 4.4 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 14:37:00                       | LANE_02                   | 2      | 33.6        | 34               | 11.9             | 36                 | 5       | 4.5 | 10             | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:37:10                       | LANE_01                   | 1      | 40.3        | 40               | 7.1              | 41                 | 10      | 9.3 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:37:20                       | LANE_01                   | 2      | 36.6        | 37               | 16.4             | 39                 | 5       | 4.2 | 10             | 1     | 0     | 0     | 1     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:37:50                       | LANE_01                   | 1      | 34.3        | 34               | 4.4              | 35                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 14:37:50                       | LANE_02                   | 1      | 34.5        | 35               | 4.3              | 35                 | 10      | 9.6 | 10             | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0-- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     |       |         |



|                           |   |      |    |      |      |    |     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------------------|---|------|----|------|------|----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 03/03/25 14:40:00 LANE_01 | 2 | 37.1 | 37 | 10.4 | 42   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:40:00 LANE_02 | 2 | 40.2 | 40 | 7.8  | 42   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:40:10 LANE_01 | 2 | 37.3 | 37 | 5.8  | 38   | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:40:20 LANE_01 | 1 | 39.7 | 40 | 3.9  | 40   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:40:40 LANE_01 | 2 | 34.9 | 35 | 8.7  | 36   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:41:00 LANE_01 | 2 | 32.5 | 33 | 8.7  | 34   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:41:00 LANE_02 | 1 | 42.4 | 42 | 3.9  | 43   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:41:10 LANE_02 | 1 | 37.5 | 38 | 4.4  | 38   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 14:41:30 LANE_01 | 1 | 36.4 | 36 | 5.5  | 37   | 10 | 9.4 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:41:30 LANE_02 | 1 | 38.9 | 39 | 4.1  | 39   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:41:40 LANE_01 | 1 | 42.1 | 42 | 1.4  | 43   | 10 | 9.9 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:41:50 LANE_01 | 1 | 37   | 37 | 4.2  | 37   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:42:00 LANE_01 | 2 | 32.5 | 33 | 10   | 37   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 14:42:00 LANE_02 | 1 | 37.3 | 37 | 4.4  | 38   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:42:10 LANE_01 | 1 | 36.3 | 36 | 3.9  | 37   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:42:30 LANE_02 | 1 | 30.3 | 30 | 5    | 31   | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:42:40 LANE_01 | 1 | 38.3 | 38 | 4.1  | 39   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:43:10 LANE_01 | 2 | 38.8 | 39 | 9.5  | 41   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:43:10 LANE_02 | 1 | 30.6 | 31 | 5.7  | 31   | 10 | 9.4 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:43:20 LANE_01 | 2 | 32.2 | 32 | 13.6 | 33   | 5  | 4.3 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:43:30 LANE_01 | 1 | 37   | 37 | 3.9  | 38   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:43:40 LANE_01 | 2 | 38.2 | 38 | 9.4  | 40   | 5  | 4.5 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:43:50 LANE_01 | 2 | 38.4 | 38 | 9.5  | 39   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:43:50 LANE_02 | 1 | 38.1 | 38 | 4    | 39   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:44:00 LANE_02 | 1 | 39.8 | 40 | 3.9  | 40   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:44:10 LANE_01 | 1 | 34.3 | 34 | 4.9  | 35   | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:44:10 LANE_02 | 1 | 27.6 | 28 | 5.1  | 28   | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:44:50 LANE_01 | 2 | 46.5 | 47 | 6.9  | 48   | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:44:50 LANE_02 | 2 | 41.3 | 41 | 8.1  | 42   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:45:10 LANE_02 | 1 | 39.3 | 39 | 3.9  | 40   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:45:20 LANE_01 | 1 | 33.9 | 34 | 4.7  | 34   | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:45:30 LANE_01 | 1 | 41.9 | 42 | 3.4  | 42   | 10 | 9.7 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:45:50 LANE_02 | 2 | 42.9 | 43 | 7.4  | 50   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:46:00 LANE_02 | 2 | 40.2 | 40 | 8.6  | 47   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 14:46:10 LANE_02 | 1 | 29.2 | 29 | 9.1  | 30   | 10 | 9.1 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:46:30 LANE_02 | 1 | 38.2 | 38 | 4.4  | 39   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:46:40 LANE_02 | 2 | 46.8 | 47 | 5.3  | 50   | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 14:46:50 LANE_01 | 2 | 39.3 | 39 | 7.8  | 41   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:46:50 LANE_02 | 1 | 35.1 | 35 | 4    | 36   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:47:00 LANE_01 | 2 | 37.5 | 38 | 9    | 39   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:47:00 LANE_02 | 1 | 38.5 | 39 | 4.1  | 39   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:47:10 LANE_01 | 2 | 40.6 | 41 | 7.9  | 43   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:47:20 LANE_01 | 2 | 36.7 | 37 | 9.1  | 41   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:47:30 LANE_01 | 1 | 34.2 | 34 | 4.7  | 35   | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:47:30 LANE_02 | 1 | 30.6 | 31 | 9.3  | 31   | 10 | 9.1 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:47:50 LANE_02 | 2 | 36.6 | 37 | 9.1  | 38   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:48:00 LANE_02 | 1 | 36.8 | 37 | 4.5  | 37   | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:48:10 LANE_02 | 2 | 31.1 | 31 | 11.1 | 42   | 5  | 4.4 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:48:20 LANE_02 | 1 | 43.6 | 44 | 5    | 44   | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:48:30 LANE_02 | 2 | 42   | 42 | 11.1 | 45   | 5  | 4.4 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:48:40 LANE_01 | 2 | 35.5 | 36 | 12.9 | 36   | 5  | 4.4 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:48:50 LANE_01 | 1 | 36.3 | 36 | 4.4  | 37   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:48:50 LANE_02 | 2 | 30   | 30 | 7.8  | 30   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:49:40 LANE_02 | 1 | 41   | 41 | 4.1  | 41   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:49:50 LANE_01 | 2 | 36.6 | 37 | 5.6  | 42   | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:50:10 LANE_01 | 2 | 37.4 | 37 | 8.6  | 43   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:50:10 LANE_02 | 2 | 37.3 | 37 | 9.1  | 40   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:50:20 LANE_01 | 2 | 34.6 | 35 | 8.6  | 35   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:50:30 LANE_01 | 2 | 40.3 | 40 | 7.5  | 41   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:50:40 LANE_01 | 2 | 39.6 | 40 | 12.9 | 45   | 5  | 4.4 | 10 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:50:50 LANE_01 | 1 | 38.1 | 38 | 4.1  | 39   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:51:00 LANE_01 | 2 | 34.6 | 35 | 9.4  | 35   | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:51:10 LANE_02 | 2 | 35.6 | 36 | 8.7  | 38   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:51:30 LANE_02 | 1 | 32   | 32 | 7.9  | 33   | 10 | 9.2 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:51:40 LANE_01 | 1 | 36.8 | 37 | 4.1  | 37   | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:51:40 LANE_02 | 2 | 34.8 | 35 | 7.9  | 39   | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:51:50 LANE_02 | 2 | 38.5 | 39 | 8.3  | 40</ |    |     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|                           |   |      |    |     |    |    |     |    |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |
|---------------------------|---|------|----|-----|----|----|-----|----|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|
| 03/03/25 14:52:30 LANE_02 | 1 | 40.7 | 41 | 4   | 41 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:52:40 LANE_01 | 1 | 36.1 | 36 | 4.4 | 37 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 14:52:40 LANE_02 | 1 | 39.9 | 40 | 3.8 | 40 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

# Main Street at West Road Speed and Vehicle Length Information

| SENSOR TIME<br>(MM/dd/yy<br>HH:mm:ss) | LANE/<br>APPROACH<br>NAME | VOLUME | SPEED<br>(mph) | Rounded<br>Speed | OCCUPANCY<br>(%) | 85%<br>SPEED<br>(mph) | HEADWAY | GAP | INTERVAL<br>(sec) | C1-24 | C2-36 | C3-40 | C4-55 | C5-73 | C6-112 | C7-120 | C8 | S1-15 | S2-25 | S3-30 | S4-35 | S5-45 | S6-50 | S7-55 | S8-65 | S9-70 | S10-145 |
|---------------------------------------|---------------------------|--------|----------------|------------------|------------------|-----------------------|---------|-----|-------------------|-------|-------|-------|-------|-------|--------|--------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| 03/03/25 15:16:30                     | LANE_01                   | 1      | 47.4           | 47               | 3.4              | 48                    | 10      | 9.7 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 15:16:40                     | LANE_02                   | 1      | 46.3           | 46               | 3.8              | 47                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:00                     | LANE_01                   | 1      | 37.9           | 38               | 3.7              | 38                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:00                     | LANE_02                   | 2      | 38.8           | 39               | 9.1              | 41                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:10                     | LANE_02                   | 1      | 44.3           | 44               | 3.6              | 45                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:20                     | LANE_01                   | 1      | 39.6           | 40               | 4.5              | 40                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:20                     | LANE_02                   | 1      | 38.7           | 39               | 4                | 39                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:40                     | LANE_01                   | 2      | 39.7           | 40               | 8.7              | 41                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:40                     | LANE_02                   | 2      | 37.7           | 38               | 8                | 38                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:50                     | LANE_01                   | 1      | 48.3           | 48               | 3.6              | 49                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 15:17:50                     | LANE_02                   | 1      | 40.8           | 41               | 4.6              | 41                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:18:10                     | LANE_02                   | 1      | 32.2           | 32               | 6.7              | 33                    | 10      | 9.3 | 10                | 0     | 1     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:18:20                     | LANE_02                   | 1      | 29.4           | 29               | 4.9              | 30                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:18:30                     | LANE_01                   | 2      | 43.3           | 43               | 5.8              | 45                    | 5       | 4.7 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:18:40                     | LANE_01                   | 1      | 30.4           | 30               | 9.9              | 31                    | 10      | 9   | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:19:00                     | LANE_02                   | 2      | 39.5           | 40               | 8.9              | 42                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:19:10                     | LANE_01                   | 1      | 34.4           | 34               | 4.5              | 35                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:19:30                     | LANE_01                   | 1      | 41.3           | 41               | 5.3              | 42                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:19:40                     | LANE_02                   | 2      | 31             | 31               | 12.7             | 34                    | 5       | 4.4 | 10                | 1     | 1     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:19:50                     | LANE_02                   | 2      | 41.4           | 41               | 9.7              | 42                    | 5       | 4.5 | 10                | 1     | 1     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:20:10                     | LANE_01                   | 2      | 37.8           | 38               | 8.8              | 38                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:20:30                     | LANE_01                   | 1      | 38.2           | 38               | 4                | 39                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:20:40                     | LANE_01                   | 1      | 19.9           | 20               | 9.3              | 20                    | 10      | 9.1 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:20:40                     | LANE_02                   | 2      | 16.4           | 16               | 29.8             | 29                    | 5       | 3.5 | 10                | 1     | 1     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 1     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:20:50                     | LANE_01                   | 1      | 32.8           | 33               | 4.5              | 33                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:20:50                     | LANE_02                   | 1      | 33.3           | 33               | 5.5              | 34                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:21:10                     | LANE_01                   | 1      | 40.8           | 41               | 4.7              | 41                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:21:30                     | LANE_01                   | 1      | 39.5           | 40               | 4.1              | 40                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:21:30                     | LANE_02                   | 2      | 39.2           | 39               | 8.1              | 43                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:21:40                     | LANE_01                   | 1      | 29.4           | 29               | 4.8              | 30                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:21:50                     | LANE_01                   | 1      | 26.8           | 27               | 5.4              | 27                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:22:00                     | LANE_02                   | 2      | 32.1           | 32               | 9.4              | 33                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:22:20                     | LANE_01                   | 2      | 35.7           | 36               | 9.5              | 39                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:22:30                     | LANE_02                   | 1      | 44.8           | 45               | 3.2              | 45                    | 10      | 9.7 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:22:40                     | LANE_01                   | 2      | 39.5           | 40               | 8.5              | 41                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:22:40                     | LANE_02                   | 1      | 43.3           | 43               | 3.6              | 44                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:22:50                     | LANE_01                   | 1      | 37.3           | 37               | 4.2              | 38                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:22:50                     | LANE_02                   | 1      | 43.7           | 44               | 3.9              | 44                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:23:00                     | LANE_01                   | 2      | 45.7           | 46               | 8.1              | 48                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 15:23:20                     | LANE_01                   | 2      | 37.5           | 38               | 8.2              | 40                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:23:40                     | LANE_02                   | 2      | 40.1           | 40               | 7.3              | 41                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:23:50                     | LANE_02                   | 2      | 41.2           | 41               | 7.8              | 43                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:24:10                     | LANE_02                   | 2      | 42             | 42               | 10.3             | 43                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:24:20                     | LANE_01                   | 1      | 42.9           | 43               | 4.1              | 43                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:24:40                     | LANE_01                   | 1      | 40.1           | 40               | 4                | 41                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:24:40                     | LANE_02                   | 1      | 41             | 41               | 3.8              | 42                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:24:50                     | LANE_01                   | 1      | 43.2           | 43               | 3.7              | 44                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:25:00                     | LANE_01                   | 2      | 40.2           | 40               | 8.4              | 43                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:25:10                     | LANE_01                   | 2      | 40.2           | 40               | 7.8              | 41                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:25:10                     | LANE_02                   | 2      | 37.3           | 37               | 8.2              | 41                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:25:20                     | LANE_01                   | 2      | 41.9           | 42               | 7.9              | 44                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 15:25:30                     | LANE_01                   | 1      | 41.9           | 42               | 3.6              | 42                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0  | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |

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|                           |   |      |    |      |    |    |     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------------------|---|------|----|------|----|----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 03/03/25 15:46:40 LANE_02 | 1 | 39   | 39 | 4.7  | 39 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 15:47:00 LANE_01 | 1 | 37.3 | 37 | 4.4  | 38 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 15:47:10 LANE_01 | 1 | 34   | 34 | 5.2  | 35 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 15:47:20 LANE_01 | 1 | 44.8 | 45 | 4    | 45 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 15:47:30 LANE_01 | 1 | 37.2 | 37 | 4.7  | 38 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 15:47:40 LANE_01 | 2 | 42   | 42 | 10.1 | 43 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 15:47:40 LANE_02 | 2 | 36.5 | 37 | 7.9  | 38 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 15:47:50 LANE_02 | 1 | 40.6 | 41 | 3.7  | 41 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

# Main Street west of Peller Road Speed and Vehicle Length Information

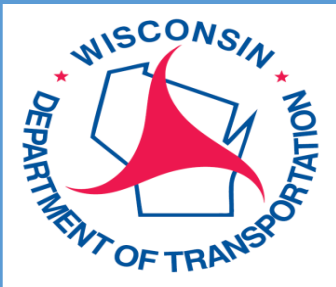
| SENSOR TIME<br>(MM/dd/yy<br>HH:mm:ss) | LANE/<br>APPROACH<br>NAME | VOLUME | SPEED<br>(mph) | Rounded<br>Speed | OCCUPANCY<br>(%) | 85%<br>SPEED<br>(mph) | HEADWAY | GAP | INTERVAL<br>(sec) | C1-24 | C2-36 | C3-40 | C4-55 | C5-73 | C6-112 | C7-120 | C8 | S1-15 | S2-25 | S3-30 | S4-35 | S5-45 | S6-50 | S7-55 | S8-65 | S9-70 | S10-145 |
|---------------------------------------|---------------------------|--------|----------------|------------------|------------------|-----------------------|---------|-----|-------------------|-------|-------|-------|-------|-------|--------|--------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| 03/03/25 16:17:00                     | LANE_01                   | 1      | 33.2           | 33               | 5.1              | 34                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:17:00                     | LANE_02                   | 1      | 43             | 43               | 4.3              | 44                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:18:00                     | LANE_01                   | 2      | 30.4           | 30               | 10.2             | 33                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:18:10                     | LANE_02                   | 2      | 39.6           | 40               | 12.9             | 44                    | 5       | 4.4 | 10                | 1     | 0     | 0     | 1     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:18:20                     | LANE_01                   | 2      | 33.9           | 34               | 9.7              | 35                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:18:20                     | LANE_02                   | 2      | 39.2           | 39               | 14.8             | 43                    | 5       | 4.3 | 10                | 1     | 1     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:18:30                     | LANE_01                   | 2      | 35.8           | 36               | 9.6              | 40                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:18:40                     | LANE_01                   | 2      | 25.7           | 26               | 10.4             | 27                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:18:40                     | LANE_02                   | 1      | 43.4           | 43               | 7.8              | 44                    | 10      | 9.2 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:18:50                     | LANE_02                   | 1      | 46             | 46               | 3.8              | 46                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:19:00                     | LANE_02                   | 2      | 38.3           | 38               | 9.6              | 40                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:19:10                     | LANE_01                   | 2      | 36.8           | 37               | 9.7              | 38                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:19:20                     | LANE_02                   | 1      | 43.9           | 44               | 3.8              | 44                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:19:30                     | LANE_01                   | 1      | 41.4           | 41               | 4.2              | 42                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:19:30                     | LANE_02                   | 1      | 38.6           | 39               | 4.3              | 39                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:19:40                     | LANE_01                   | 2      | 37.1           | 37               | 8.4              | 44                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:19:50                     | LANE_02                   | 2      | 44.1           | 44               | 8.2              | 48                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:20:00                     | LANE_01                   | 2      | 36.2           | 36               | 8.7              | 38                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:20:00                     | LANE_02                   | 1      | 47.9           | 48               | 3.5              | 48                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:20:10                     | LANE_01                   | 1      | 31.4           | 31               | 4.8              | 32                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:20:10                     | LANE_02                   | 1      | 45.4           | 45               | 3.8              | 46                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:20:20                     | LANE_02                   | 1      | 43.9           | 44               | 7.3              | 44                    | 10      | 9.3 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:20:50                     | LANE_01                   | 2      | 36.6           | 37               | 5.6              | 37                    | 5       | 4.7 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:20:50                     | LANE_02                   | 2      | 38.2           | 38               | 5.1              | 39                    | 5       | 4.7 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:21:10                     | LANE_01                   | 2      | 34.2           | 34               | 9.2              | 35                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:21:10                     | LANE_02                   | 1      | 46             | 46               | 3.9              | 46                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:21:20                     | LANE_01                   | 1      | 33.1           | 33               | 4.9              | 34                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:21:30                     | LANE_01                   | 2      | 36.2           | 36               | 9.7              | 37                    | 5       | 4.5 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:21:40                     | LANE_01                   | 1      | 33.2           | 33               | 0.2              | 34                    | 10      | 10  | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:21:40                     | LANE_02                   | 1      | 37.5           | 38               | 8.7              | 38                    | 10      | 9.1 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:21:50                     | LANE_01                   | 2      | 41             | 41               | 7.8              | 45                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:22:10                     | LANE_01                   | 1      | 38.9           | 39               | 4.5              | 39                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:22:10                     | LANE_02                   | 2      | 40.1           | 40               | 9                | 46                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:22:20                     | LANE_01                   | 1      | 41.4           | 41               | 3.5              | 42                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:22:40                     | LANE_02                   | 1      | 43.5           | 44               | 3.7              | 44                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:22:50                     | LANE_02                   | 1      | 38.3           | 38               | 9.4              | 39                    | 10      | 9.1 | 10                | 0     | 0     | 0     | 1     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:23:00                     | LANE_02                   | 1      | 44.7           | 45               | 9.5              | 45                    | 10      | 9   | 10                | 0     | 0     | 0     | 1     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:23:20                     | LANE_02                   | 1      | 39.9           | 40               | 4.9              | 40                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:23:30                     | LANE_02                   | 1      | 34             | 34               | 5.1              | 35                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:23:40                     | LANE_02                   | 2      | 41.2           | 41               | 7.7              | 44                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:23:50                     | LANE_02                   | 1      | 41.1           | 41               | 3.5              | 42                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:24:00                     | LANE_01                   | 1      | 33.8           | 34               | 1.3              | 34                    | 10      | 9.9 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:24:10                     | LANE_02                   | 1      | 50.2           | 50               | 4                | 51                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0       |
| 03/03/25 16:24:30                     | LANE_02                   | 1      | 50.5           | 51               | 3.7              | 51                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0       |
| 03/03/25 16:24:40                     | LANE_02                   | 1      | 50.9           | 51               | 3.6              | 51                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0       |
| 03/03/25 16:24:50                     | LANE_02                   | 1      | 48.3           | 48               | 5.6              | 49                    | 10      | 9.4 | 10                | 0     | 1     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:25:00                     | LANE_01                   | 1      | 42.8           | 43               | 3.5              | 43                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:25:10                     | LANE_02                   | 1      | 39.8           | 40               | 3.7              | 40                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:25:20                     | LANE_01                   | 1      | 43.1           | 43               | 4                | 44                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:25:20                     | LANE_02                   | 2      | 45.4           | 45               | 11.6             | 48                    | 5       | 4.4 | 10                | 1     | 1     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:25:30                     | LANE_01                   | 1      | 32.4           | 32               | 8.6              | 33                    | 10      | 9.1 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:25:30                     | LANE_02                   | 1      | 48.4           | 48               | 3.5              | 49                    | 10      | 9.6 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |
| 03/03/25 16:25:40                     | LANE_02                   | 1      | 35.8           | 36               | 4.8              | 36                    | 10      | 9.5 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:26:00                     | LANE_02                   | 1      | 50.3           | 50               | 5.1              | 51                    | 10      | 9.5 | 10                | 0     | 1     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0       |
| 03/03/25 16:26:20                     | LANE_02                   | 2      | 42             | 42               | 7.6              | 45                    | 5       | 4.6 | 10                | 2     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0       |
| 03/03/25 16:26:30                     | LANE_02                   | 1      | 46             | 46               | 3.4              | 46                    | 10      | 9.7 | 10                | 1     | 0     | 0     | 0     | 0     | 0      | 0      | -- | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0       |

|                   |         |   |      |    |      |    |    |     |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |
|-------------------|---------|---|------|----|------|----|----|-----|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|
| 03/03/25 16:26:40 | LANE_02 | 1 | 48   | 48 | 3.4  | 48 | 10 | 9.7 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:27:00 | LANE_01 | 1 | 39.9 | 40 | 3.9  | 40 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:27:00 | LANE_02 | 1 | 38.9 | 39 | 5    | 39 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:27:10 | LANE_01 | 1 | 37.7 | 38 | 4.3  | 38 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:27:10 | LANE_02 | 2 | 38.2 | 38 | 9    | 41 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:27:20 | LANE_01 | 2 | 36.4 | 36 | 5.9  | 37 | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:27:50 | LANE_01 | 2 | 46.9 | 47 | 7    | 48 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| 03/03/25 16:27:50 | LANE_02 | 2 | 40.7 | 41 | 9    | 47 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:28:00 | LANE_01 | 2 | 33.3 | 33 | 9.9  | 35 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:28:20 | LANE_01 | 1 | 37.3 | 37 | 4.3  | 38 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:28:20 | LANE_02 | 1 | 45.4 | 45 | 3.5  | 46 | 10 | 9.7 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:28:30 | LANE_01 | 2 | 34.6 | 35 | 4.9  | 37 | 5  | 4.8 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:28:40 | LANE_02 | 2 | 41.9 | 42 | 8.1  | 45 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:28:50 | LANE_01 | 1 | 37.5 | 38 | 4.3  | 38 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:28:50 | LANE_02 | 1 | 42.2 | 42 | 4.1  | 43 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:29:00 | LANE_02 | 1 | 35.2 | 35 | 4.4  | 36 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:29:10 | LANE_02 | 1 | 42.9 | 43 | 6.3  | 43 | 10 | 9.4 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:29:20 | LANE_01 | 2 | 35.9 | 36 | 9.5  | 36 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:29:30 | LANE_01 | 1 | 47.5 | 48 | 3.4  | 48 | 10 | 9.7 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:29:50 | LANE_01 | 2 | 35.2 | 35 | 9.4  | 38 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:30:00 | LANE_01 | 1 | 29.9 | 30 | 4.8  | 30 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:30:10 | LANE_02 | 1 | 43   | 43 | 4.1  | 44 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:30:20 | LANE_01 | 1 | 41.6 | 42 | 4.2  | 42 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:30:20 | LANE_02 | 1 | 38.5 | 39 | 4.2  | 39 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:30:40 | LANE_02 | 1 | 38.1 | 38 | 4.9  | 39 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:31:00 | LANE_02 | 2 | 38.5 | 39 | 9.8  | 40 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:31:10 | LANE_02 | 2 | 45   | 45 | 8.8  | 49 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:31:20 | LANE_01 | 2 | 30.2 | 30 | 10.8 | 37 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:31:20 | LANE_02 | 1 | 35.9 | 36 | 6.4  | 36 | 10 | 9.4 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:31:30 | LANE_01 | 1 | 48.3 | 48 | 3.8  | 49 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:31:30 | LANE_02 | 1 | 43.4 | 43 | 3.9  | 44 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:31:40 | LANE_02 | 1 | 45.4 | 45 | 4.1  | 46 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:31:50 | LANE_02 | 2 | 39.5 | 40 | 6.7  | 44 | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:32:00 | LANE_01 | 2 | 32.7 | 33 | 8.4  | 36 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:32:00 | LANE_02 | 1 | 40.6 | 41 | 4.1  | 41 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:32:10 | LANE_01 | 2 | 38   | 38 | 9.1  | 42 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:32:10 | LANE_02 | 1 | 43.3 | 43 | 3.8  | 44 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:32:20 | LANE_01 | 1 | 33   | 33 | 5.1  | 33 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:32:20 | LANE_02 | 1 | 49   | 49 | 3.9  | 49 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:32:30 | LANE_02 | 2 | 37.9 | 38 | 9.5  | 41 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:32:40 | LANE_02 | 2 | 38.3 | 38 | 7.2  | 41 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:33:10 | LANE_02 | 2 | 37.2 | 37 | 18.4 | 39 | 5  | 4.1 | 10 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:33:30 | LANE_01 | 1 | 42.9 | 43 | 3.6  | 43 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:33:30 | LANE_02 | 1 | 44.1 | 44 | 3.8  | 45 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:33:40 | LANE_02 | 1 | 35.4 | 35 | 6.5  | 36 | 10 | 9.3 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:33:50 | LANE_01 | 2 | 41.6 | 42 | 7.9  | 45 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:34:00 | LANE_01 | 1 | 45.5 | 46 | 6.7  | 46 | 10 | 9.3 | 10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:34:10 | LANE_02 | 2 | 42.9 | 43 | 9.1  | 48 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:34:30 | LANE_01 | 2 | 36.9 | 37 | 8.7  | 38 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:34:50 | LANE_02 | 1 | 46.1 | 46 | 3.5  | 47 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:35:00 | LANE_02 | 2 | 38.2 | 38 | 9.5  | 39 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:35:10 | LANE_02 | 1 | 45.5 | 46 | 4.2  | 46 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:35:30 | LANE_02 | 1 | 35.7 | 36 | 5.8  | 36 | 10 | 9.4 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:35:40 | LANE_01 | 2 | 32   | 32 | 21.7 | 33 | 5  | 3.9 | 10 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:35:40 | LANE_02 | 1 | 45.7 | 46 | 3.8  | 46 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:35:50 | LANE_01 | 1 | 42.7 | 43 | 0.9  | 43 | 10 | 9.9 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:36:10 | LANE_02 | 2 | 43   | 43 | 7.8  | 44 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:36:20 | LANE_01 | 1 | 32.3 | 32 | 4.8  | 33 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:36:20 | LANE_02 | 1 | 35.4 | 35 | 4.9  | 36 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |



|                   |         |   |      |    |      |    |    |     |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |
|-------------------|---------|---|------|----|------|----|----|-----|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|
| 03/03/25 16:36:30 | LANE_01 | 2 | 31.1 | 31 | 10   | 34 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:36:30 | LANE_02 | 2 | 44.5 | 45 | 9.1  | 47 | 5  | 4.5 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:36:40 | LANE_01 | 1 | 42.4 | 42 | 6.8  | 43 | 10 | 9.3 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:36:40 | LANE_02 | 1 | 43.8 | 44 | 3.8  | 44 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:36:50 | LANE_01 | 1 | 35   | 35 | 4.2  | 35 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:37:00 | LANE_02 | 1 | 54.3 | 54 | 3.3  | 55 | 10 | 9.7 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:37:10 | LANE_02 | 1 | 45.9 | 46 | 4.4  | 46 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:37:20 | LANE_01 | 2 | 36.9 | 37 | 8.7  | 38 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:37:20 | LANE_02 | 1 | 41.1 | 41 | 4.9  | 42 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:37:40 | LANE_01 | 2 | 32.8 | 33 | 5.3  | 37 | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:37:50 | LANE_01 | 1 | 41.9 | 42 | 3.7  | 42 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:38:00 | LANE_02 | 2 | 41.6 | 42 | 8.7  | 44 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:38:10 | LANE_02 | 1 | 45.5 | 46 | 3.3  | 46 | 10 | 9.7 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:38:20 | LANE_01 | 2 | 30   | 30 | 9.9  | 31 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:38:20 | LANE_02 | 1 | 30.3 | 30 | 5.6  | 31 | 10 | 9.4 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:39:00 | LANE_01 | 2 | 46.7 | 47 | 6.8  | 52 | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:39:10 | LANE_01 | 2 | 40.8 | 41 | 8.5  | 46 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:39:20 | LANE_01 | 1 | 38.8 | 39 | 4.5  | 39 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:39:30 | LANE_02 | 2 | 37.9 | 38 | 5.9  | 39 | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:39:50 | LANE_01 | 1 | 38.5 | 39 | 8.6  | 39 | 10 | 9.1 | 10 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:40:00 | LANE_01 | 1 | 50.3 | 50 | 6.8  | 51 | 10 | 9.3 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 03/03/25 16:40:00 | LANE_02 | 2 | 43.3 | 43 | 11.1 | 49 | 5  | 4.4 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:40:30 | LANE_01 | 1 | 31.9 | 32 | 5    | 32 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:40:30 | LANE_02 | 2 | 36.4 | 36 | 6    | 38 | 5  | 4.7 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:40:50 | LANE_01 | 1 | 31.7 | 32 | 5.1  | 32 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:40:50 | LANE_02 | 2 | 37.3 | 37 | 10.1 | 40 | 5  | 4.5 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:41:00 | LANE_01 | 1 | 41.1 | 41 | 4.7  | 42 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:41:30 | LANE_02 | 1 | 33.2 | 33 | 11.2 | 34 | 10 | 8.9 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:41:40 | LANE_01 | 2 | 24.9 | 25 | 17.1 | 26 | 5  | 4.1 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:41:50 | LANE_02 | 1 | 48.2 | 48 | 3.5  | 49 | 10 | 9.7 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:42:00 | LANE_01 | 1 | 30.9 | 31 | 4.6  | 31 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:42:10 | LANE_01 | 1 | 35.5 | 36 | 4.3  | 36 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:42:20 | LANE_02 | 2 | 29   | 29 | 11.3 | 34 | 5  | 4.4 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:42:40 | LANE_01 | 1 | 32.8 | 33 | 4.8  | 33 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:43:10 | LANE_02 | 2 | 48.5 | 49 | 7.2  | 50 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:43:20 | LANE_02 | 1 | 42.5 | 43 | 4.3  | 43 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:43:30 | LANE_01 | 1 | 36.1 | 36 | 5    | 37 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:43:30 | LANE_02 | 2 | 32.6 | 33 | 15.3 | 33 | 5  | 4.2 | 10 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:44:00 | LANE_02 | 2 | 35.1 | 35 | 8.9  | 38 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:44:10 | LANE_02 | 1 | 24.1 | 24 | 1.8  | 25 | 10 | 9.8 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:44:20 | LANE_02 | 1 | 31.1 | 31 | 5.4  | 32 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:44:30 | LANE_02 | 2 | 41.3 | 41 | 8.3  | 42 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:44:40 | LANE_01 | 2 | 29.1 | 29 | 10.2 | 32 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:44:40 | LANE_02 | 1 | 29.1 | 29 | 17.6 | 30 | 10 | 8.2 | 10 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:45:00 | LANE_02 | 2 | 28.4 | 28 | 10.9 | 29 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:45:10 | LANE_01 | 1 | 34.1 | 34 | 5.1  | 35 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:45:10 | LANE_02 | 1 | 42.3 | 42 | 3.6  | 43 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:45:30 | LANE_02 | 2 | 33   | 33 | 11.3 | 38 | 5  | 4.4 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:45:50 | LANE_01 | 1 | 24.5 | 25 | 8.7  | 25 | 10 | 9.1 | 10 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | -- | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:45:50 | LANE_02 | 1 | 32.3 | 32 | 5.1  | 33 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:46:00 | LANE_01 | 1 | 42.9 | 43 | 3.5  | 43 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:46:10 | LANE_02 | 1 | 42.8 | 43 | 4.1  | 43 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:46:20 | LANE_01 | 2 | 38.5 | 39 | 8.7  | 42 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:46:30 | LANE_01 | 2 | 34   | 34 | 8.6  | 35 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:46:30 | LANE_02 | 1 | 38   | 38 | 4.4  | 39 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:46:40 | LANE_01 | 2 | 35.7 | 36 | 10.3 | 38 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:46:40 | LANE_02 | 2 | 41.6 | 42 | 10.4 | 44 | 5  | 4.5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:46:50 | LANE_01 | 2 | 31.1 | 31 | 7.2  | 34 | 5  | 4.6 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/03/25 16:47:00 | LANE_01 | 1 | 31.1 | 31 | 5.4  | 34 | 10 | 9.5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

|                   |         |   |      |    |   |    |    |     |    |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |
|-------------------|---------|---|------|----|---|----|----|-----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|
| 03/03/25 16:47:00 | LANE_02 | 1 | 35.1 | 35 | 4 | 36 | 10 | 9.6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | -- | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
|-------------------|---------|---|------|----|---|----|----|-----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|



WISCONSIN DEPARTMENT OF TRANSPORTATION  
SPEED STUDY WORKSHEET

KAPUR & ASSOCIATES, INC. 7711 N PORT WASHINGTON RD  
MILWAUKEE, WI 53217

| LOCATION INFORMATION |                     |
|----------------------|---------------------|
| HIGHWAY:             | 50                  |
| COUNTY:              | WALWORTH            |
| MUNICIPALITY:        | Lake Geneva         |
| STUDY LOCATION:      | West of Peller Road |
| DIRECTION OF TRAVEL: | EASTBOUND/WESTBOUND |
| POSTED SPEED:        | 40                  |

| GENERAL INFORMATION |                            |
|---------------------|----------------------------|
| DATE:               | 3/6/2025                   |
| DAY:                | MONDAY                     |
| TIME OF STUDY:      | 16:17-16:47                |
| OBSERVER(S):        | Neal Styka, PE, PTOE, RSP1 |
| WEATHER:            | CLEAR                      |
| PAVEMENT CONDITION: | DRY                        |

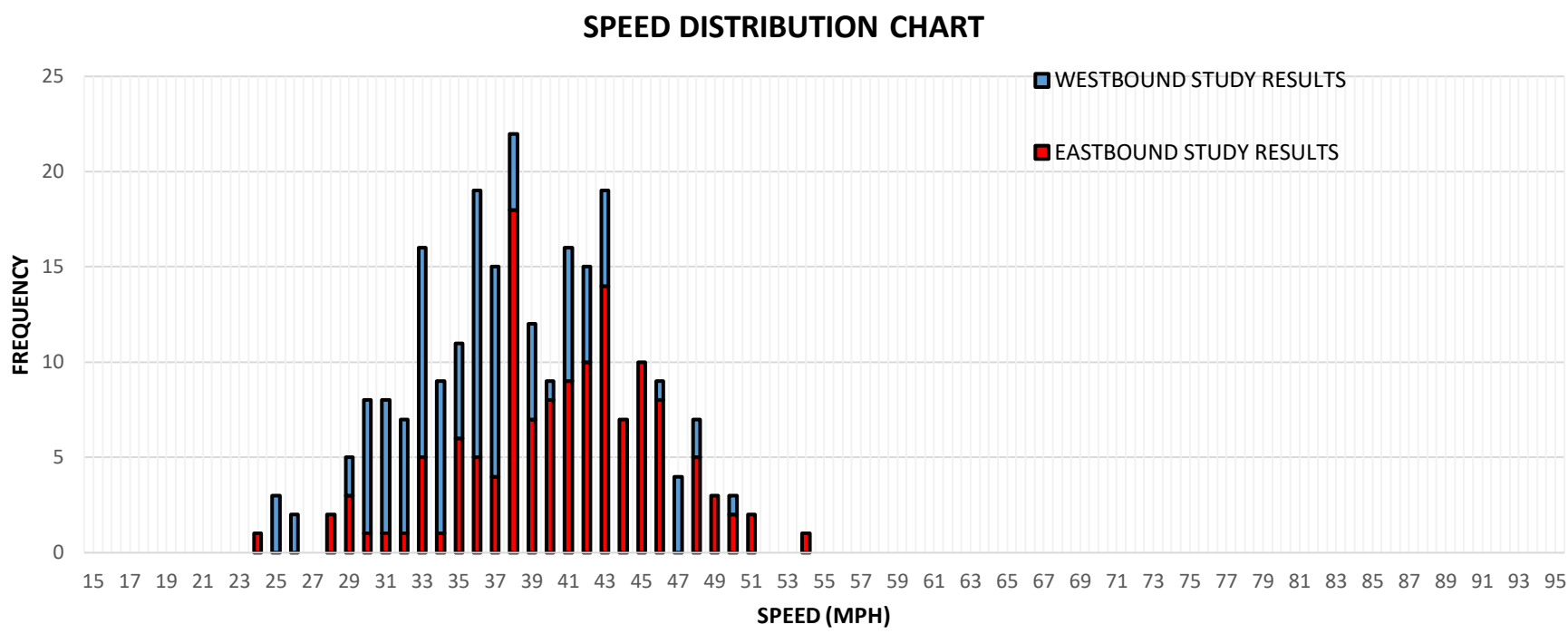
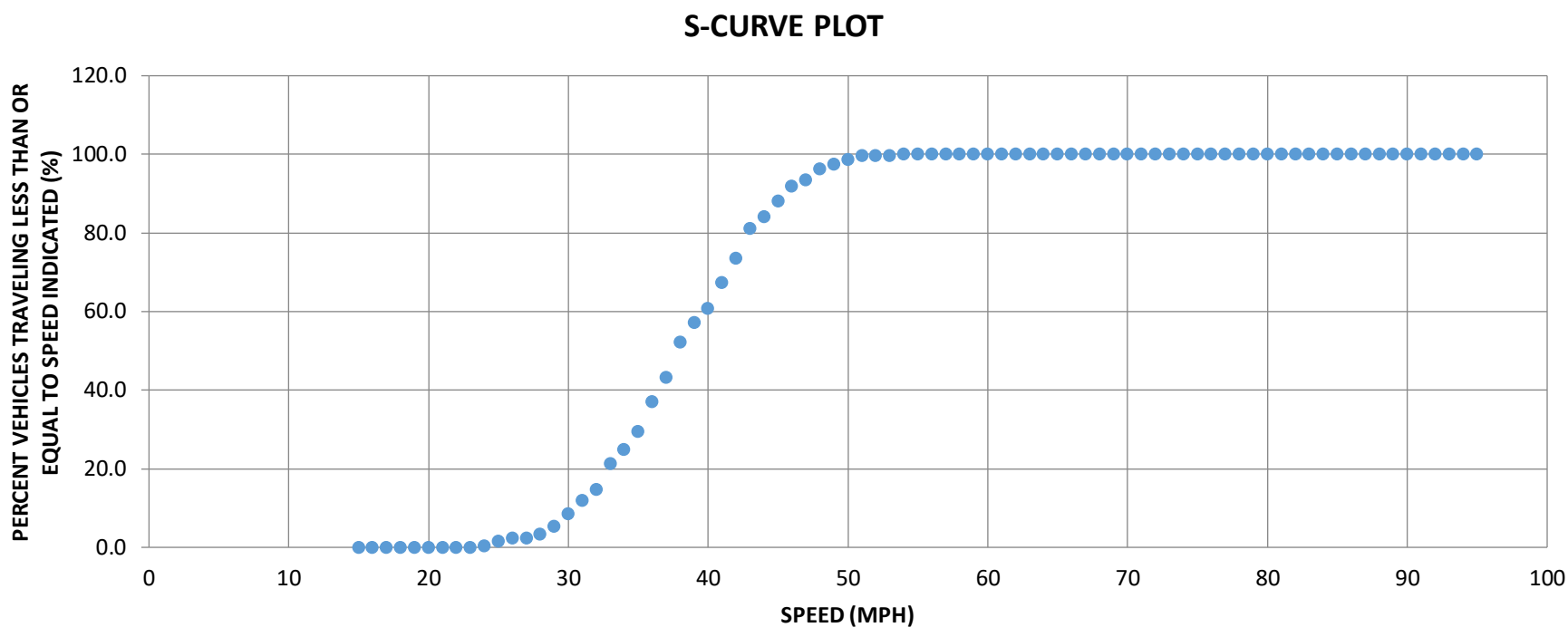
| FIELD COMMENTS |  |
|----------------|--|
|                |  |

| EASTBOUND STUDY RESULTS |          |
|-------------------------|----------|
| 85TH PERCENTILE*        | 45.1     |
| 50TH PERCENTILE†        | 40.4     |
| AVERAGE SPEED           | 40.6     |
| PACE RANGE‡             | 37 TO 46 |
| PERCENT IN PACE         | 70.9%    |
| PERCENT OVER PACE       | 9.7%     |
| PERCENT UNDER PACE      | 19.4%    |

| WESTBOUND STUDY RESULTS |          |
|-------------------------|----------|
| 85TH PERCENTILE*        | 41.3     |
| 50TH PERCENTILE†        | 35.3     |
| AVERAGE SPEED           | 36.1     |
| PACE RANGE‡             | 30 TO 39 |
| PERCENT IN PACE         | 70.3%    |
| PERCENT OVER PACE       | 23.4%    |
| PERCENT UNDER PACE      | 6.3%     |

| COMBINED STUDY RESULTS |          |
|------------------------|----------|
| 85TH PERCENTILE*       | 44.2     |
| 50TH PERCENTILE†       | 37.8     |
| AVERAGE SPEED          | 38.5     |
| PACE RANGE‡            | 34 TO 43 |
| PERCENT IN PACE        | 60.0%    |
| PERCENT OVER PACE      | 18.8%    |
| PERCENT UNDER PACE     | 21.2%    |

| VEHICLE SUMMARY PERCENTAGES |        |
|-----------------------------|--------|
| PASSENGER VEHICLES          | 100.0% |
| TRUCKS                      | 0.0%   |



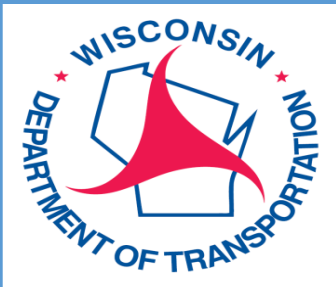
\*85TH PERCENTILE SPEED IS THE SPEED AT OR BELOW WHICH 85 PERCENT OF THE OBSERVED TRAFFIC TRAVELS UNDER FREE FLOW CONDITIONS

†50TH PERCENTILE SPEED IS THE SPEED AT OR BELOW WHICH 50 PERCENT OF THE OBSERVED TRAFFIC TRAVELS UNDER FREE FLOW CONDITIONS

‡PACE IS THE 10 MPH RANGE OF SPEEDS THAT COVERS THE HIGHEST NUMBER OF OBSERVATIONS FROM THE DATA SET

| SPEED (MPH)    | EB VEH | EB TRUCKS | WB VEH | WB TRUCKS | TOTAL VEHICLES | TOTAL TRUCKS | TOTAL |
|----------------|--------|-----------|--------|-----------|----------------|--------------|-------|
| 15             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 16             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 17             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 18             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 19             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 20             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 21             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 22             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 23             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 24             | 1      | 0         | 0      | 0         | 1              | 0            | 1     |
| 25             | 0      | 0         | 3      | 0         | 3              | 0            | 3     |
| 26             | 0      | 0         | 2      | 0         | 2              | 0            | 2     |
| 27             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 28             | 2      | 0         | 0      | 0         | 2              | 0            | 2     |
| 29             | 3      | 0         | 2      | 0         | 5              | 0            | 5     |
| 30             | 1      | 0         | 7      | 0         | 8              | 0            | 8     |
| 31             | 1      | 0         | 7      | 0         | 8              | 0            | 8     |
| 32             | 1      | 0         | 6      | 0         | 7              | 0            | 7     |
| 33             | 5      | 0         | 11     | 0         | 16             | 0            | 16    |
| 34             | 1      | 0         | 8      | 0         | 9              | 0            | 9     |
| 35             | 6      | 0         | 5      | 0         | 11             | 0            | 11    |
| 36             | 5      | 0         | 14     | 0         | 19             | 0            | 19    |
| 37             | 4      | 0         | 11     | 0         | 15             | 0            | 15    |
| 38             | 18     | 0         | 4      | 0         | 22             | 0            | 22    |
| 39             | 7      | 0         | 5      | 0         | 12             | 0            | 12    |
| 40             | 8      | 0         | 1      | 0         | 9              | 0            | 9     |
| 41             | 9      | 0         | 7      | 0         | 16             | 0            | 16    |
| 42             | 10     | 0         | 5      | 0         | 15             | 0            | 15    |
| 43             | 14     | 0         | 5      | 0         | 19             | 0            | 19    |
| 44             | 7      | 0         | 0      | 0         | 7              | 0            | 7     |
| 45             | 10     | 0         | 0      | 0         | 10             | 0            | 10    |
| 46             | 8      | 0         | 1      | 0         | 9              | 0            | 9     |
| 47             | 0      | 0         | 4      | 0         | 4              | 0            | 4     |
| 48             | 5      | 0         | 2      | 0         | 7              | 0            | 7     |
| 49             | 3      | 0         | 0      | 0         | 3              | 0            | 3     |
| 50             | 2      | 0         | 1      | 0         | 3              | 0            | 3     |
| 51             | 2      | 0         | 0      | 0         | 2              | 0            | 2     |
| 52             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 53             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 54             | 1      | 0         | 0      | 0         | 1              | 0            | 1     |
| 55             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 56             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 57             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 58             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 59             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 60             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 61             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 62             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 63             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 64             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 65             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 66             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 67             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 68             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 69             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 70             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 71             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 72             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 73             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 74             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 75             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 76             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 77             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 78             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 79             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 80             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 81             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 82             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 83             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 84             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 85             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 86             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 87             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 88             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 89             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 90             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 91             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 92             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 93             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 94             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 95             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| TOTAL VEHICLES | 134    | 0         | 111    | 0         | 245            | 0            | 245   |





WISCONSIN DEPARTMENT OF TRANSPORTATION  
SPEED STUDY WORKSHEET

KAPUR & ASSOCIATES, INC. 7711 N PORT WASHINGTON RD  
MILWAUKEE, WI 53217

| LOCATION INFORMATION |                       |
|----------------------|-----------------------|
| HIGHWAY:             | 50                    |
| COUNTY:              | WALWORTH              |
| MUNICIPALITY:        | Lake Geneva           |
| STUDY LOCATION:      | East of Curtis Street |
| DIRECTION OF TRAVEL: | EASTBOUND/WESTBOUND   |
| POSTED SPEED:        | 40                    |

| GENERAL INFORMATION |                            |
|---------------------|----------------------------|
| DATE:               | 3/6/2025                   |
| DAY:                | MONDAY                     |
| TIME OF STUDY:      | 14:27-14:52                |
| OBSERVER(S):        | Neal Styka, PE, PTOE, RSP1 |
| WEATHER:            | CLEAR                      |
| PAVEMENT CONDITION: | DRY                        |

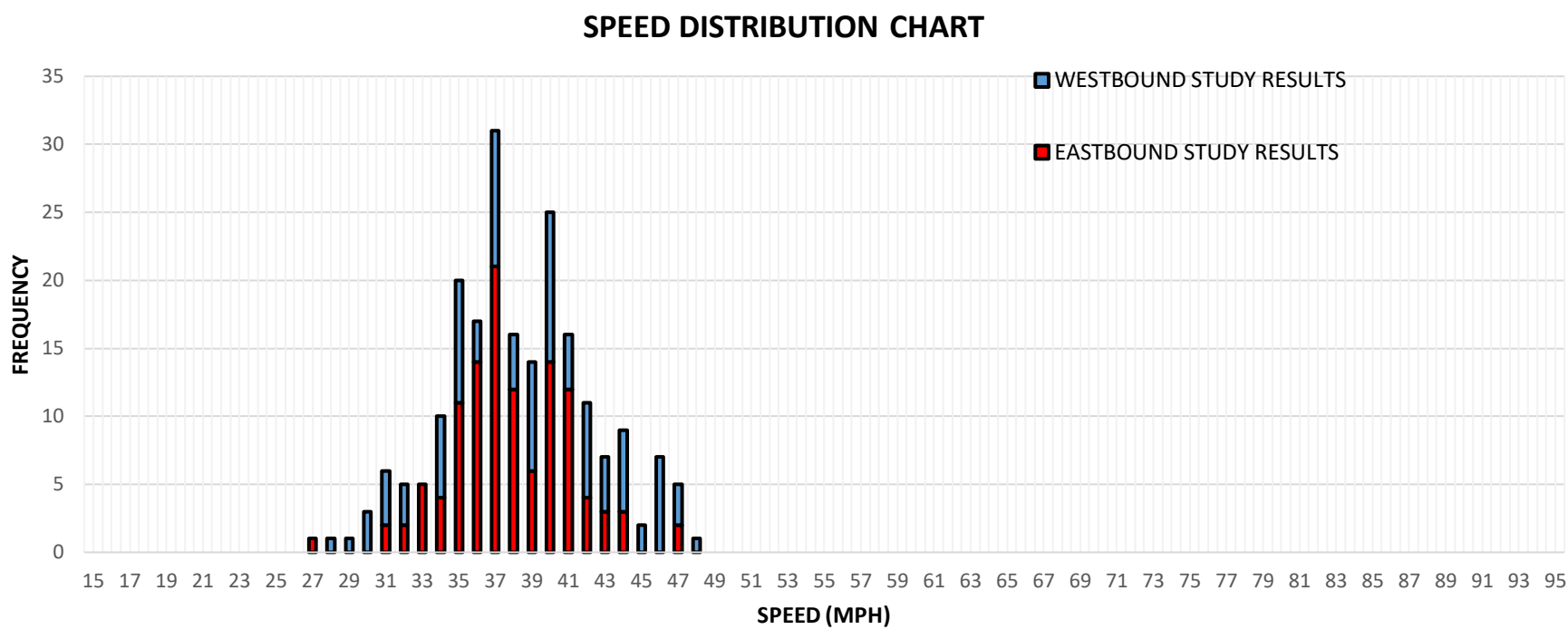
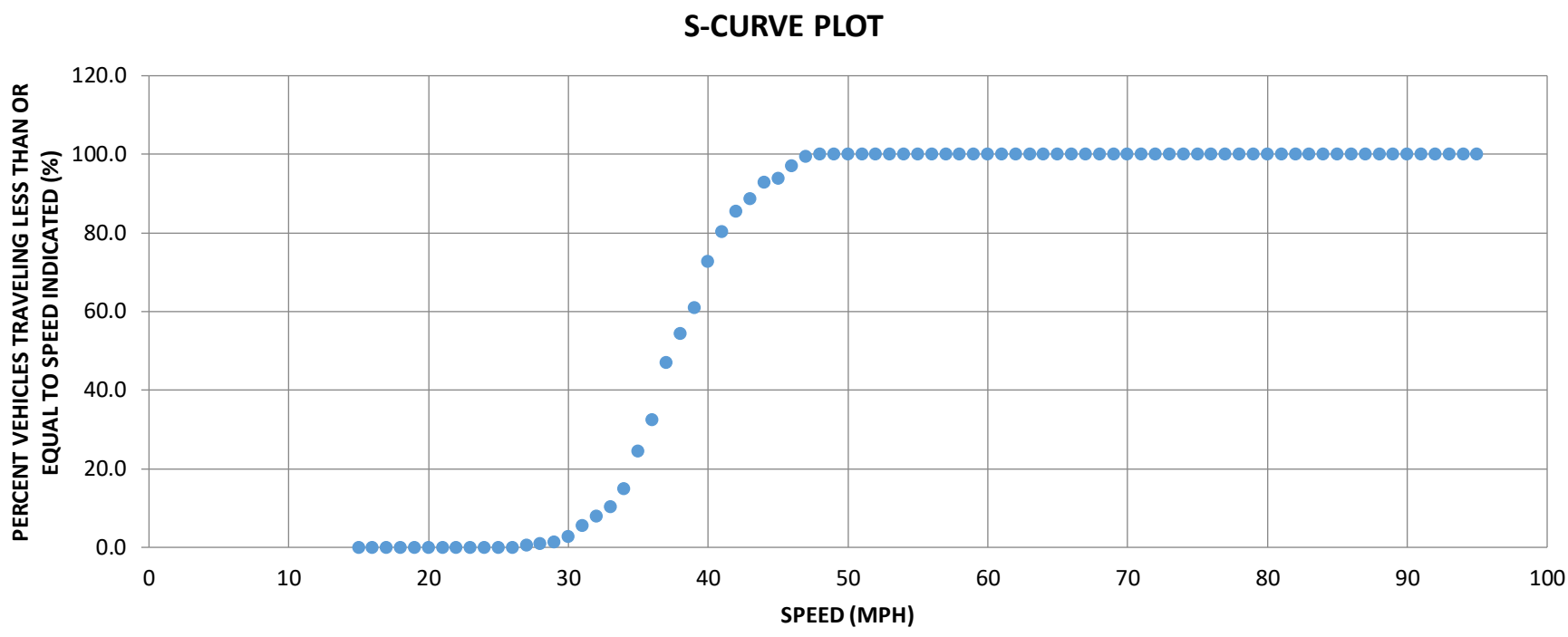
| FIELD COMMENTS |
|----------------|
|                |

| EASTBOUND STUDY RESULTS |          |
|-------------------------|----------|
| 85TH PERCENTILE*        | 40.6     |
| 50TH PERCENTILE†        | 36.9     |
| AVERAGE SPEED           | 37.8     |
| PACE RANGE‡             | 33 TO 42 |
| PERCENT IN PACE         | 88.8%    |
| PERCENT OVER PACE       | 6.9%     |
| PERCENT UNDER PACE      | 4.3%     |

| WESTBOUND STUDY RESULTS |          |
|-------------------------|----------|
| 85TH PERCENTILE*        | 43.7     |
| 50TH PERCENTILE†        | 38.6     |
| AVERAGE SPEED           | 38.8     |
| PACE RANGE‡             | 34 TO 43 |
| PERCENT IN PACE         | 68.0%    |
| PERCENT OVER PACE       | 19.6%    |
| PERCENT UNDER PACE      | 12.4%    |

| COMBINED STUDY RESULTS |          |
|------------------------|----------|
| 85TH PERCENTILE*       | 41.9     |
| 50TH PERCENTILE†       | 37.4     |
| AVERAGE SPEED          | 38.3     |
| PACE RANGE‡            | 34 TO 43 |
| PERCENT IN PACE        | 78.4%    |
| PERCENT OVER PACE      | 11.3%    |
| PERCENT UNDER PACE     | 10.3%    |

| VEHICLE SUMMARY PERCENTAGES |        |
|-----------------------------|--------|
| PASSENGER VEHICLES          | 100.0% |
| TRUCKS                      | 0.0%   |



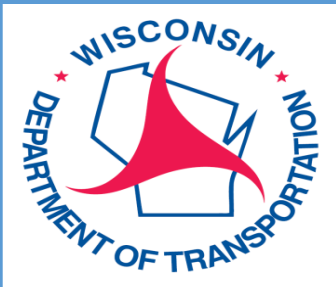
\*85TH PERCENTILE SPEED IS THE SPEED AT OR BELOW WHICH 85 PERCENT OF THE OBSERVED TRAFFIC TRAVELS UNDER FREE FLOW CONDITIONS

†50TH PERCENTILE SPEED IS THE SPEED AT OR BELOW WHICH 50 PERCENT OF THE OBSERVED TRAFFIC TRAVELS UNDER FREE FLOW CONDITIONS

‡PACE IS THE 10 MPH RANGE OF SPEEDS THAT COVERS THE HIGHEST NUMBER OF OBSERVATIONS FROM THE DATA SET

| SPEED (MPH)    | EB VEH | EB TRUCKS | WB VEH | WB TRUCKS | TOTAL VEHICLES | TOTAL TRUCKS | TOTAL |
|----------------|--------|-----------|--------|-----------|----------------|--------------|-------|
| 15             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 16             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 17             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 18             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 19             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 20             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 21             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 22             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 23             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 24             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 25             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 26             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 27             | 1      | 0         | 0      | 0         | 1              | 0            | 1     |
| 28             | 0      | 0         | 1      | 0         | 1              | 0            | 1     |
| 29             | 0      | 0         | 1      | 0         | 1              | 0            | 1     |
| 30             | 0      | 0         | 3      | 0         | 3              | 0            | 3     |
| 31             | 2      | 0         | 4      | 0         | 6              | 0            | 6     |
| 32             | 2      | 0         | 3      | 0         | 5              | 0            | 5     |
| 33             | 5      | 0         | 0      | 0         | 5              | 0            | 5     |
| 34             | 4      | 0         | 6      | 0         | 10             | 0            | 10    |
| 35             | 11     | 0         | 9      | 0         | 20             | 0            | 20    |
| 36             | 14     | 0         | 3      | 0         | 17             | 0            | 17    |
| 37             | 21     | 0         | 10     | 0         | 31             | 0            | 31    |
| 38             | 12     | 0         | 4      | 0         | 16             | 0            | 16    |
| 39             | 6      | 0         | 8      | 0         | 14             | 0            | 14    |
| 40             | 14     | 0         | 11     | 0         | 25             | 0            | 25    |
| 41             | 12     | 0         | 4      | 0         | 16             | 0            | 16    |
| 42             | 4      | 0         | 7      | 0         | 11             | 0            | 11    |
| 43             | 3      | 0         | 4      | 0         | 7              | 0            | 7     |
| 44             | 3      | 0         | 6      | 0         | 9              | 0            | 9     |
| 45             | 0      | 0         | 2      | 0         | 2              | 0            | 2     |
| 46             | 0      | 0         | 7      | 0         | 7              | 0            | 7     |
| 47             | 2      | 0         | 3      | 0         | 5              | 0            | 5     |
| 48             | 0      | 0         | 1      | 0         | 1              | 0            | 1     |
| 49             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 50             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 51             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 52             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 53             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 54             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 55             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 56             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 57             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 58             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 59             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 60             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 61             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 62             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 63             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 64             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 65             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 66             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 67             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 68             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 69             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 70             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 71             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 72             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 73             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 74             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 75             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 76             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 77             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 78             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 79             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 80             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 81             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 82             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 83             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 84             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 85             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 86             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 87             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 88             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 89             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 90             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 91             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 92             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 93             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 94             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 95             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| TOTAL VEHICLES | 116    | 0         | 97     | 0         | 213            | 0            | 213   |





WISCONSIN DEPARTMENT OF TRANSPORTATION  
SPEED STUDY WORKSHEET

KAPUR & ASSOCIATES, INC. 7711 N PORT WASHINGTON RD  
MILWAUKEE, WI 53217

|                      |                     |
|----------------------|---------------------|
| o                    |                     |
| HIGHWAY:             | 50                  |
| COUNTY:              | WALWORTH            |
| MUNICIPALITY:        | Lake Geneva         |
| STUDY LOCATION:      | West Street         |
| DIRECTION OF TRAVEL: | EASTBOUND/WESTBOUND |
| POSTED SPEED:        | 40                  |

|                     |                            |
|---------------------|----------------------------|
| GENERAL INFORMATION |                            |
| DATE:               | 3/6/2025                   |
| DAY:                | MONDAY                     |
| TIME OF STUDY:      | 15:16-15:48                |
| OBSERVER(S):        | Neal Styka, PE, PTOE, RSP1 |
| WEATHER:            | CLEAR                      |
| PAVEMENT CONDITION: | DRY                        |

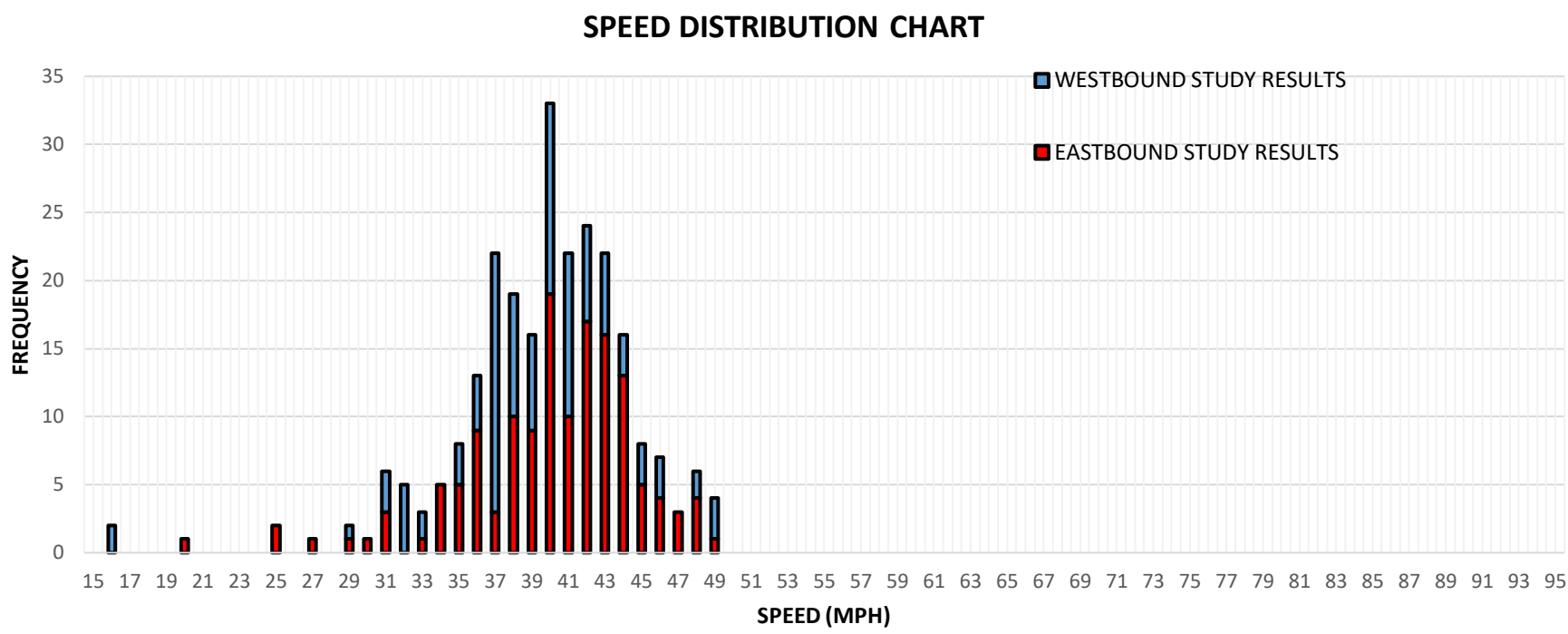
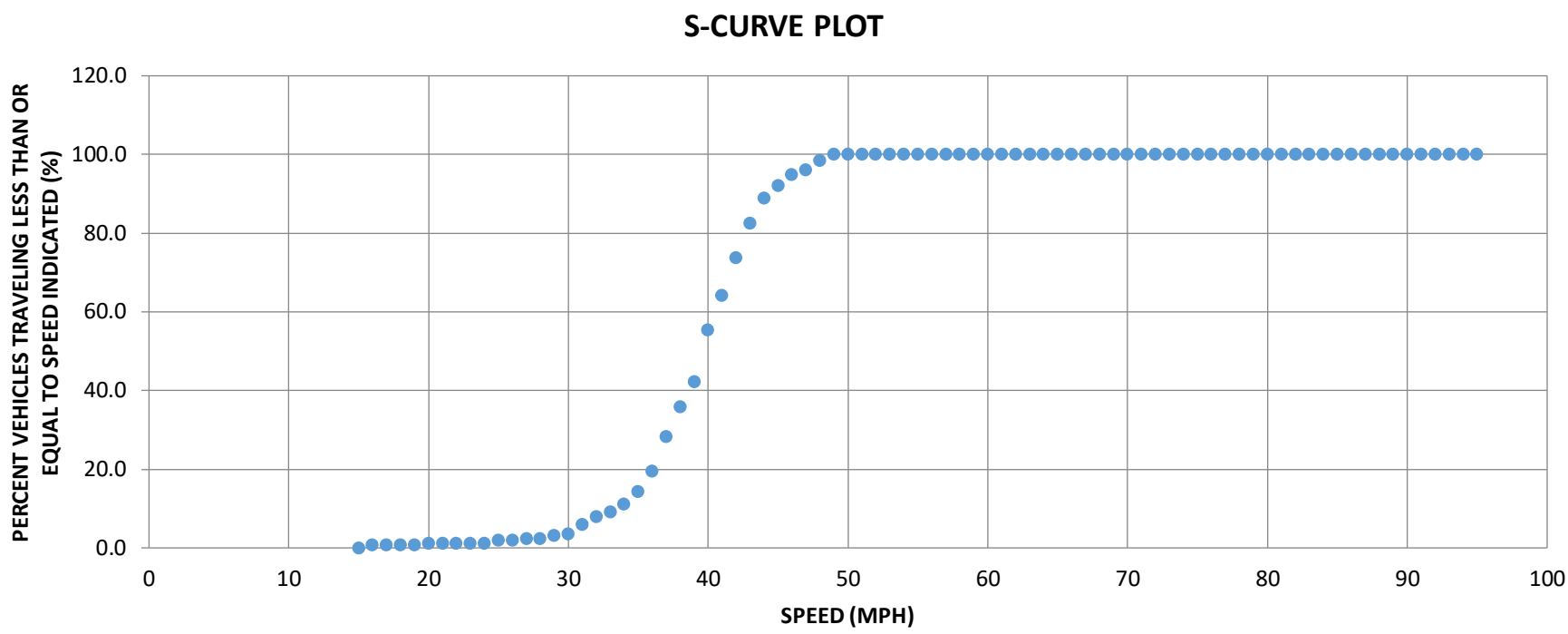
|                |  |
|----------------|--|
| FIELD COMMENTS |  |
|                |  |

|                         |          |
|-------------------------|----------|
| EASTBOUND STUDY RESULTS |          |
| 85TH PERCENTILE*        | 43.7     |
| 50TH PERCENTILE†        | 40.2     |
| AVERAGE SPEED           | 40.1     |
| PACE RANGE‡             | 35 TO 44 |
| PERCENT IN PACE         | 77.6%    |
| PERCENT OVER PACE       | 11.9%    |
| PERCENT UNDER PACE      | 10.5%    |

|                         |          |
|-------------------------|----------|
| WESTBOUND STUDY RESULTS |          |
| 85TH PERCENTILE*        | 42.6     |
| 50TH PERCENTILE†        | 38.9     |
| AVERAGE SPEED           | 38.9     |
| PACE RANGE‡             | 35 TO 44 |
| PERCENT IN PACE         | 77.8%    |
| PERCENT OVER PACE       | 10.2%    |
| PERCENT UNDER PACE      | 12.0%    |

|                        |          |
|------------------------|----------|
| COMBINED STUDY RESULTS |          |
| 85TH PERCENTILE*       | 43.4     |
| 50TH PERCENTILE†       | 39.6     |
| AVERAGE SPEED          | 39.5     |
| PACE RANGE‡            | 35 TO 44 |
| PERCENT IN PACE        | 77.7%    |
| PERCENT OVER PACE      | 11.2%    |
| PERCENT UNDER PACE     | 11.2%    |

|                             |        |
|-----------------------------|--------|
| VEHICLE SUMMARY PERCENTAGES |        |
| PASSENGER VEHICLES          | 100.0% |
| TRUCKS                      | 0.0%   |



\*85TH PERCENTILE SPEED IS THE SPEED AT OR BELOW WHICH 85 PERCENT OF THE OBSERVED TRAFFIC TRAVELS UNDER FREE FLOW CONDITIONS

†50TH PERCENTILE SPEED IS THE SPEED AT OR BELOW WHICH 50 PERCENT OF THE OBSERVED TRAFFIC TRAVELS UNDER FREE FLOW CONDITIONS

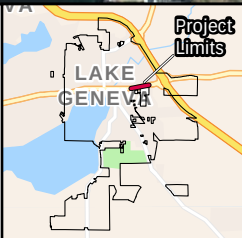
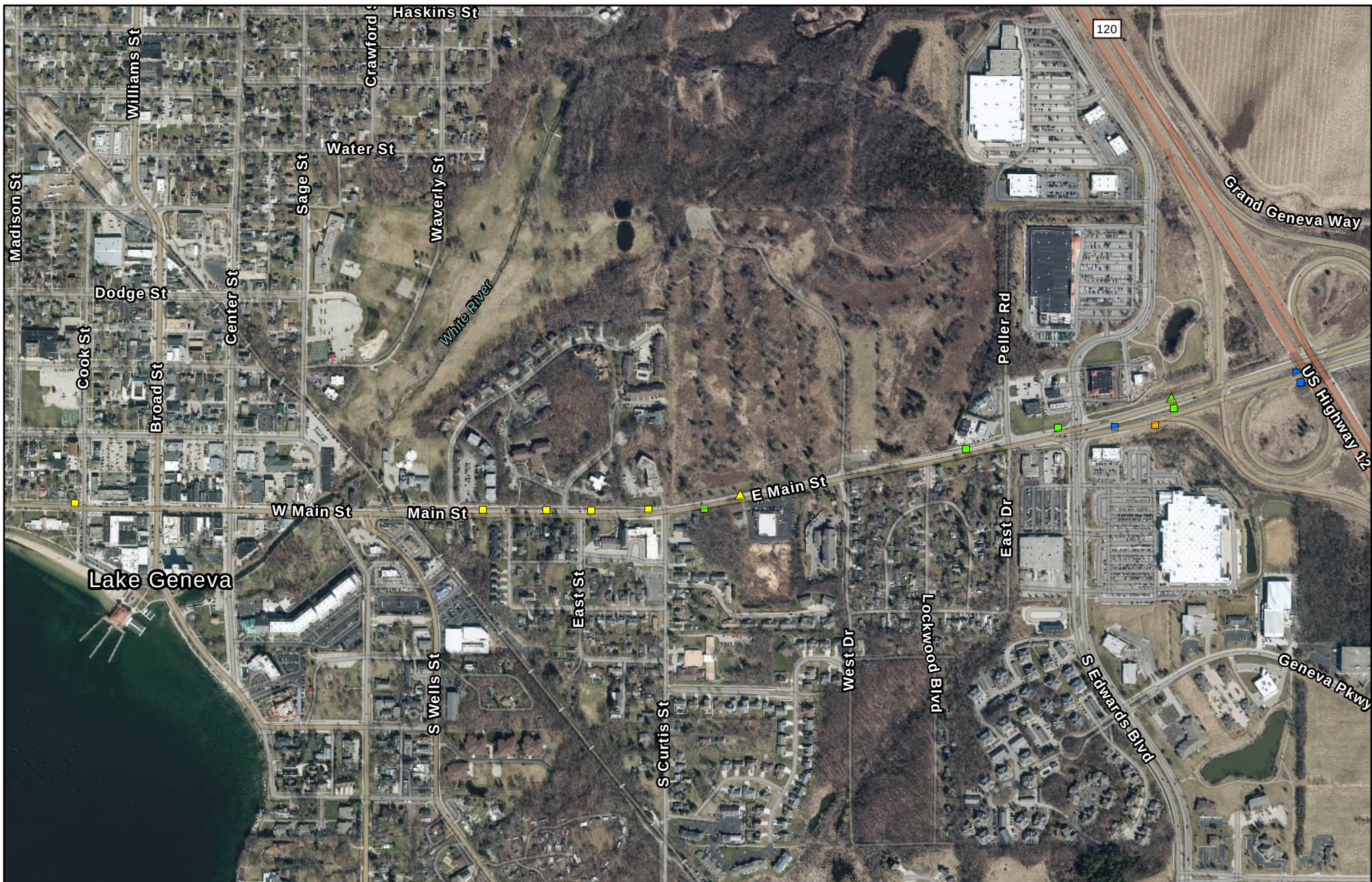
‡PACE IS THE 10 MPH RANGE OF SPEEDS THAT COVERS THE HIGHEST NUMBER OF OBSERVATIONS FROM THE DATA SET

| SPEED (MPH)    | EB VEH | EB TRUCKS | WB VEH | WB TRUCKS | TOTAL VEHICLES | TOTAL TRUCKS | TOTAL |
|----------------|--------|-----------|--------|-----------|----------------|--------------|-------|
| 15             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 16             | 0      | 0         | 2      | 0         | 2              | 0            | 2     |
| 17             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 18             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 19             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 20             | 1      | 0         | 0      | 0         | 1              | 0            | 1     |
| 21             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 22             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 23             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 24             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 25             | 2      | 0         | 0      | 0         | 2              | 0            | 2     |
| 26             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 27             | 1      | 0         | 0      | 0         | 1              | 0            | 1     |
| 28             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 29             | 1      | 0         | 1      | 0         | 2              | 0            | 2     |
| 30             | 1      | 0         | 0      | 0         | 1              | 0            | 1     |
| 31             | 3      | 0         | 3      | 0         | 6              | 0            | 6     |
| 32             | 0      | 0         | 5      | 0         | 5              | 0            | 5     |
| 33             | 1      | 0         | 2      | 0         | 3              | 0            | 3     |
| 34             | 5      | 0         | 0      | 0         | 5              | 0            | 5     |
| 35             | 5      | 0         | 3      | 0         | 8              | 0            | 8     |
| 36             | 9      | 0         | 4      | 0         | 13             | 0            | 13    |
| 37             | 3      | 0         | 19     | 0         | 22             | 0            | 22    |
| 38             | 10     | 0         | 9      | 0         | 19             | 0            | 19    |
| 39             | 9      | 0         | 7      | 0         | 16             | 0            | 16    |
| 40             | 19     | 0         | 14     | 0         | 33             | 0            | 33    |
| 41             | 10     | 0         | 12     | 0         | 22             | 0            | 22    |
| 42             | 17     | 0         | 7      | 0         | 24             | 0            | 24    |
| 43             | 16     | 0         | 6      | 0         | 22             | 0            | 22    |
| 44             | 13     | 0         | 3      | 0         | 16             | 0            | 16    |
| 45             | 5      | 0         | 3      | 0         | 8              | 0            | 8     |
| 46             | 4      | 0         | 3      | 0         | 7              | 0            | 7     |
| 47             | 3      | 0         | 0      | 0         | 3              | 0            | 3     |
| 48             | 4      | 0         | 2      | 0         | 6              | 0            | 6     |
| 49             | 1      | 0         | 3      | 0         | 4              | 0            | 4     |
| 50             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 51             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 52             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 53             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 54             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 55             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 56             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 57             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 58             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 59             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 60             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 61             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 62             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 63             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 64             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 65             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 66             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 67             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 68             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 69             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 70             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 71             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 72             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 73             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 74             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 75             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 76             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 77             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 78             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 79             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 80             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 81             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 82             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 83             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 84             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 85             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 86             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 87             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 88             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 89             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 90             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 91             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 92             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 93             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 94             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| 95             | 0      | 0         | 0      | 0         | 0              | 0            | 0     |
| TOTAL VEHICLES | 143    | 0         | 108    | 0         | 251            | 0            | 251   |

# **ATTACHMENT 5**

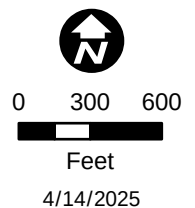
**Speed Limit Sign Locations**





# Speed Study Main St/STH 50 (Cook St to US12) City of Lake Geneva Attachment 5 - Speed Limit Locations

- 25
- ▲ 25 MPH Ahead
- Ramp 35 MPH
- 40 MPH
- ▲ 40 Ahead
- 45





# **ATTACHMENT 6**

**USLMITS2 Results**



# USLIMITS2 Speed Zoning Report

## Project Overview

**Project Name: 22250003**

**Analyst:** Neal Styka

**Date:** 2022-11-21

### Basic Project Information

Route Name: STH 32Lake Drive  
From: School Road  
To: Dean Road  
State: Wisconsin  
County: Milwaukee County  
City: Fox Point village  
Route Type: Road Section in Developed Area  
Route Status: Existing

### Roadway Information

Section Length: 2.6 mile(s)  
Statutory Speed Limit: 35 mph  
Existing Speed Limit: 35 mph  
Adverse Alignment: No  
One-Way Street: No  
Divided/Undivided: Undivided  
Number of Through Lanes: 2  
Area Type: Residential-Collector/Arterial  
Number of Driveways: 159  
Number of Signals: 0

### Crash Data Information

Crash Data Years: 0  
Crash AADT: N/A  
Total Number of Crashes: N/A  
Total Number of Injury Crashes: N/A

### Traffic Information

85th Percentile Speed: 40 mph  
50th Percentile Speed: 37 mph  
AADT: 7800 veh/day  
On Street Parking and Usage: Not High  
Pedestrian / Bicyclist Activity: Not High

### Recommended Speed Limit:



**Note:** Crash data were not entered for this project. A comprehensive crash study is a critical component of any traffic engineering study. We suggest that you repeat this process when crash data become available.

**Disclaimer:** The U.S. Government assumes no liability for the use of the information contained in this report. This report does not constitute a standard, specification, or regulation.

## How the Recommended Speed Limit was Determined

The questions and responses below, and the referenced page numbers, correspond to the flowcharts found in the [Decision Rules Flowchart document](#).

## Terms Used in the Recommendation

- **Closest 85th:** This is the 5 mph increment that is closest to the 85th percentile speed (e.g., if the 85th percentile speed is 63 mph, the Closest 85th will be 65 mph).
- **Rounded-down 85th:** This is the 5 mph increment obtained by rounding down the 85th percentile to the nearest 5 mph increment (e.g., if the 85th percentile speed is 63 mph, the Rounded-down 85th will be 60 mph).
- **Closest 50th:** This is the 5 mph increment that is closest to the 50th percentile speed (e.g., if the 50th percentile speed is 58 mph, the Closest 50th will be 60 mph).
- **SL\_1:** Speed limit determined using site characteristics (e.g., AADT, interchange spacing, roadside hazard rating, ped/bike activity, number of traffic signals, etc.).
- **SL\_2:** Speed limit determined using crash data from the crash module.
- **SL:** Recommended Speed Limit.

## Determine SL\_1 Using Site Characteristics (pg. K-23)

**Note:** The number of signals per mile is being calculated as 0.00 signals per mile.

**Note:** The number of driveways per mile is being calculated as 61.15 driveways per mile.

**Question 1:** Are any of the following true: there are more than four signals per mile, pedestrian or bicyclist activity is high, parking activity is high, or there are more than 60 driveways per mile?

**Results:** Yes. There are 0.00 signals per mile, 61.15 driveways per mile, not high pedestrian/bicyclist activity, and not high parking activity. **The SL\_1 is set to the closest 50th percentile speed (35 mph).**

**Question 2:** Are crash data available?

**Results:** No crash data are available. **The SL is being set equal to SL\_1 (35 mph).**

## Determine the Final Recommended Speed Limit (pg. K-28)

**Question 3:** Is the SL less than 20 mph or greater than 50 mph?

**Results:** The SL (35 mph) is between 20 mph and 50 mph. **The SL remains the same.**

**Final Recommendation:** **The recommended speed limit is 35 mph.**

## **MUTUAL RELEASE**

The undersigned parties agree that the Contract for Basketball and Tennis Court Resurfacing dated 04/10/2025, by and between the City of Lake Geneva and Cicchini Asphalt, LLC, for contract work at Dunn Park, Maple Field, and Veterans' Park in the City of Lake Geneva, be canceled and the parties hereby release all of their right, title, and interest in and to the Contract Work Agreement, and any and all claims arising out of the transaction.

This Mutual Release shall be effective upon execution of this Mutual Release by all parties hereto and payment of the sum of \$15,500.00 from the City of Lake Geneva to Cicchini Asphalt, LLC for work performed by Cicchini prior to this termination and mutual release.

City of Lake Geneva

626 Geneva St.

Lake Geneva, WI 53147

---

Todd Krause, Mayor

---

Date

Cicchini Asphalt, LLC

4700 52<sup>nd</sup> Ave.

Kenosha, WI 53144

---

Luke Van Straten, President

---

Date



## INVOICE

**TO:** City of Lake Geneva  
626 Geneva Street  
Lake Geneva, WI 53147

**DATE:** May 28, 2025  
**CUSTOMER:** 799882  
**INVOICE #:** 470926-001

**JOB NAME:** Basketball and Tennis Courts

For furnishing the necessary labor, materials and equipment to complete the above referenced project as follows:

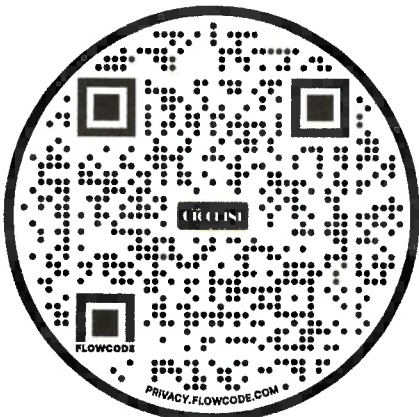
Engineer's Project No. 24.0485

|                                                 |                    |
|-------------------------------------------------|--------------------|
| Excavation Common 10 CY @ \$50.00 per c.y.      | <b>\$500.00</b>    |
| Pulverize and Relay 1,000 SY @ \$15.00 per s.y. | <b>\$15,000.00</b> |

**TOTAL AMOUNT DUE THIS INVOICE: \$15,500.00**

If you have any questions or concerns on this invoice, please contact Michele Prue at 262-654-1929.

**INVOICE DUE NET UPON RECEIPT**



## **HOW DID WE DO?**

**We are interested in hearing  
feedback from all our customers.  
Scan the QR Code to the left to  
provide us with your review today!**



**AGREEMENT  
BETWEEN OWNER AND CONTRACTOR  
FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)**

THIS AGREEMENT is by and  
between \_\_\_\_\_ (“Owner”) and  
Cicchini Asphalt LLC \_\_\_\_\_ (“Contractor”).

Owner and Contractor hereby agree as follows:

**ARTICLE 1 – WORK**

1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows:

**Basketball and Tennis Courts Resurfacing**

City of Lake Geneva  
626 Geneva Street  
Lake Geneva, WI 53147

**BID OPENING:**      **Thursday, December 5, 2024, 11:00 AM (CDT)**

Bids are **REQUIRED** to be **SUBMITTED ELECTRONICALLY** through [www.questCDN.com](http://www.questCDN.com). Bids will be opened and read aloud via **Microsoft Teams** conference call at the above time and date, with results posted online shortly thereafter. Instructions on how to join the **Microsoft Teams** conference call are as follows:

Topic: **Basketball and Tennis Court Resurfacing**

Time: **Thursday, December 5, 2024, 11:00 AM Central Time**

Join Microsoft Teams Meeting by Web Browser:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 220 395 687 035

Passcode: dTa52k

Join Microsoft Teams Meeting by Mobile Phone (audio only):

1-414-662-4839

Phone Conference ID: 933 914 099#

**ARTICLE 2 – THE PROJECT**

2.01 *The Project, of which the Work under the Contract Documents is a part, is generally described as follows: All work to be completed as detailed on the provided construction plans.*

The Base Bid work for the above contract includes resurfacing of four tennis courts and one basketball in three separate parks throughout the City of Lake Geneva. The locations are as follows:

- Maple Park (NW Corner of Geneva and Cook) Tennis Courts
- Dunn Field (NE Corner of Sage and Waverly) Tennis Courts
- Veteran’s Park (S of Park and Geneva Parkway) Basketball Courts

Major work items and approximate quantities include: 1050 LF of Armor Crack Repair, 4760 SY of two coats of both the Acrylic Resurfacer Flex and Acrylic Paint Flex, 1000 SY Pulverize and Relay, 185 TONS of HMA 5LT 58-28S, and 1100 SY of Restoration.

The Bidding Documents, consisting of Advertisement for Bids, Instructions to Bidders, General Conditions, Supplementary Conditions, Bid Bond, Agreement, Drawings and Specifications, may be examined at [questCDN.com](http://questCDN.com) by inputting Quest **project #9363614** on the website's Project search page.

**BIDDER'S PREQUALIFICATION:** A Bidders qualification statement form will be issued with the Bid Documents. The Bidders Qualification Statement form must be completed and submitted in a sealed envelope at the time of Bid submittal. No bids will be accepted from any Bidder who has not submitted a Bidders Qualification Statement form. Contractors who have submitted prequalification statements to the City of Lake Geneva shall state this on their Bidders Qualification Statement form. These prequalification forms will be reviewed; however, updated proof of qualification may be requested by the Owner prior to acceptance of any bid. The Owner reserves the right to reject the bid of any Bidder who has been determined to be unqualified.

### ARTICLE 3 – ENGINEER

- 3.01 The part of the Project that pertains to the Work has been designed by **Kapur & Associates, Inc., 1224 S. Pine Street, Burlington, WI 53105**.
- 3.02 The Owner has retained **Kapur & Associates, Inc** ("Engineer") to act as Owner's representative, assume all duties and responsibilities, and have the rights and authority assigned to Engineer in the Contract Documents in connection with the completion of the Work in accordance with the Contract Documents.

### ARTICLE 4 – CONTRACT TIMES

- 4.01 *Time of the Essence*
- A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.
- 4.02 *Contract Times: Dates*
- A. The Work will be substantially completed on or before **July 18, 2025** and completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before **August 1, 2025**. If needed contractor may stabilize for winter and restore in spring under warranty. Refer to the Special Provisions.
- 4.03 *Liquidated Damages*
- A. Contractor and Owner recognize that time is of the essence as stated in Paragraph 4.01 above and that Owner will suffer financial and other losses if the Work is not completed and Milestones not achieved within the times specified in Paragraph 4.02 above, plus any extensions thereof allowed in accordance with the Contract. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):
- (1) *If the contractor does not complete the work within the contract time or within the extra time allowed under engineer-granted time extensions, the Owner will assess liquidated damages. The Owner will deduct a specified sum from payments due the Contractor for every calendar day on calendar day contracts and completion date contracts, or for every working day on working day contracts, that the work remains uncompleted.*

- (2) *This deducted sum is not a penalty but is a fixed, agreed, liquidated damage due the Owner from the Contractor by reason of inconvenience to the public, the added cost of engineering and supervision, maintenance of detours, and other items that have caused an expenditure of public funds resulting from the Contractor's failure to complete the work within the contract time.*

*Revise 108.11(3) to update the amounts charged for liquidated damages based on analysis of fiscal 2020 data.*

- (3) *Unless modified in the special provisions, the Owner will assess the following daily liquidated damages. The values shown reflect only the cost of engineering and supervision.*

| LIQUIDATED DAMAGES       |                  |              |        |
|--------------------------|------------------|--------------|--------|
| ORIGINAL CONTRACT AMOUNT |                  | DAILY CHARGE |        |
| FROM MORE THAN           | TO AND INCLUDING | CALENDAR DAY |        |
| WORKING DAY              |                  |              |        |
| \$0                      | \$250,000        | \$945        | \$1890 |
| \$250,000                | \$500,000        | \$835        | \$1670 |
| \$500,000                | \$1,000,000      | \$1045       | \$2090 |
| \$1,000,000              | \$2,000,000      | \$1570       | \$3140 |
| \$2,000,000              | -----            | \$2185       | \$4370 |

- (4) *If the Engineer allows the Contractor to continue and finish the work or any part of it after the contract time expires, the Owner waives no rights under the contract.*

## ARTICLE 5 – CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents the amounts that follow, subject to adjustment under the Contract:

- A. For all Work, at the prices stated in Contractor's Bid, attached hereto as an exhibit.

## ARTICLE 6 – PAYMENT PROCEDURES

- 6.01 *Submittal and Processing of Payments*

- A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

- 6.02 *Progress Payments; Retainage*

- A. Owner shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment once a month during performance of the Work as provided in Paragraph 6.02.A.1 below, provided that such Applications for Payment have been submitted in a timely manner and otherwise meet the requirements of the Contract. All such payments will be measured by the Schedule of Values established as provided in the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided elsewhere in the Contract.

1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Owner may withhold, including but not limited to liquidated damages, in accordance with the Contract

- a. 95 percent of Work completed (with the balance being retainage). If the Work has been 50 percent completed as determined by Engineer, and if the character and progress of the Work have been satisfactory to Owner and Engineer, then as long



as the character and progress of the Work remain satisfactory to Owner and Engineer, there will be no additional retainage; and

- b. 95 percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).
- B. Upon Substantial Completion, Owner shall pay an amount sufficient to increase total payments to Contractor to 100 percent of the Work completed, less such amounts set off by Owner pursuant to Paragraph 15.01.E of the General Conditions, and less 200 percent of Engineer's estimate of the value of Work to be completed or corrected as shown on the punch list of items to be completed or corrected prior to final payment.

6.03 *Final Payment*

- A. Upon final completion and acceptance of the Work in accordance with Paragraph 15.06 of the General Conditions, Owner shall pay the remainder of the Contract Price as recommended by Engineer as provided in said Paragraph 15.06.

**ARTICLE 7 – INTEREST**

- 7.01 All amounts not paid when due shall bear interest at the rate of 0 percent per annum.

**ARTICLE 8 – CONTRACTOR'S REPRESENTATIONS**

- 8.01 In order to induce Owner to enter into this Contract, Contractor makes the following representations:
- A. Contractor has examined and carefully studied the Contract Documents, and any data and reference items identified in the Contract Documents.
  - B. Contractor has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  - C. Contractor is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress, and performance of the Work.
  - D. Contractor has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings, and (2) reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings.
  - E. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Site-related reports and drawings identified in the Contract Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor; and (3) Contractor's safety precautions and programs.
  - F. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.



- G. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
- H. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
- I. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
- J. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.

## ARTICLE 9 – CONTRACT DOCUMENTS

### 9.01 *Contents*

- A. The Contract Documents consist of the following:
  - 1. This Agreement.
  - 2. Performance bond.
  - 3. Payment bond.
  - 4. General Conditions.
  - 5. Supplementary Conditions.
  - 6. Special Provisions as listed in the table of contents of the Project Manual.
  - 7. Drawings (not attached but incorporated by reference) with each sheet bearing the following general title: **Basketball & Tennis Courts Resurfacing**
  - 8. Addenda (numbers 1 to 1, inclusive).
  - 9. Exhibits to this Agreement (enumerated as follows):
    - a. Contractor's Bid.
    - b. Standard Detail Drawings.
  - 10. The following which may be delivered or issued on or after the Effective Date of the Contract and are not attached hereto:
    - a. Notice to Proceed.
    - b. Work Change Directives.
    - c. Change Orders.
    - d. Field Orders.
- B. The documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 9.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in the General Conditions.

## ARTICLE 10 – MISCELLANEOUS

### 10.01 *Terms*

- A. Terms used in this Agreement will have the meanings stated in the General Conditions and the Supplementary Conditions.

### 10.02 *Assignment of Contract*

- A. Unless expressly agreed to elsewhere in the Contract, no assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, money that may become due and money that is due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

### 10.03 *Successors and Assigns*

- A. Owner and Contractor each binds itself, its successors, assigns, and legal representatives to the other party hereto, its successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

### 10.04 *Severability*

- A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

### 10.05 *Contractor's Certifications*

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 10.05:
  - 1. “corrupt practice” means the offering, giving, receiving, or soliciting of any thing of value likely to influence the action of a public official in the bidding process or in the Contract execution;
  - 2. “fraudulent practice” means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
  - 3. “collusive practice” means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
  - 4. “coercive practice” means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

### 10.06 *Other Provisions*

- A. Owner stipulates that if the General Conditions that are made a part of this Contract are based on EJCDC® C-700, Standard General Conditions for the Construction Contract, published by the Engineers Joint Contract Documents Committee®, and if Owner is the

party that has furnished said General Conditions, then Owner has plainly shown all modifications to the standard wording of such published document to the Contractor, through a process such as highlighting or "track changes" (redline/strikeout), or in the Supplementary Conditions.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement.

This Agreement will be effective on 04/10/2025 (which is the Effective Date of the Contract).

OWNER:



Signature

By:

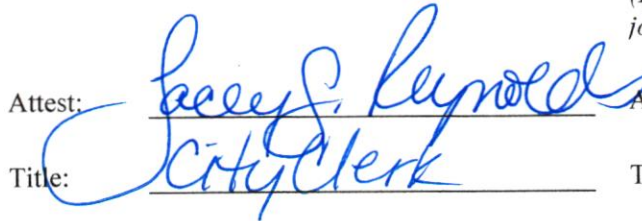
Todd Krause

Title:

Mayor

Attest:

Title:

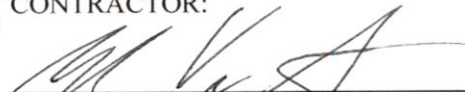
  
City Clerk

Address for giving notices:

City of Lake Geneva  
626 Geneva St.  
Lake Geneva, WI 53147

(If Owner is a corporation, attach evidence of authority to sign. If Owner is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of this Agreement.)

CONTRACTOR:



Signature

By:

Luke Van Straten

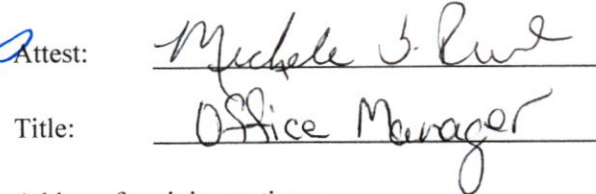
Title:

President

(If Contractor is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.)

Attest:

Title:

  
Office Manager

Address for giving notices:

4700 - 52nd Avenue  
Kenosha WI 53144

License No.:

N/A  
(where applicable)

NOTE TO USER: Use in those states or other jurisdictions where applicable or required.